



**Wadena County Board of Commissioners
Agenda for January 20, 2026 @ 9:00 AM
Wadena County Courthouse, Small Courtroom
415 Jefferson St. S, Wadena, MN 56482**

Join Zoom Meeting

[https://us06web.zoom.us/j/4707292321?
pwd=rzaVOIIRgXgx49EKxC70qpjCaaU0V.1&omn=86448113611](https://us06web.zoom.us/j/4707292321?pwd=rzaVOIIRgXgx49EKxC70qpjCaaU0V.1&omn=86448113611)

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Meeting ID: 470 729 2321

Passcode: 52485

One tap mobile

+16469313860,,4707292321# US

+13017158592,,4707292321# US (Washington DC)

Join instructions

[https://us06web.zoom.us/meetings/86448113611/invitations?signature=i1-2-
GT8toE9H7LWvmBlwsn7wB1_xYzhaPMsmy42utk](https://us06web.zoom.us/meetings/86448113611/invitations?signature=i1-2-GT8toE9H7LWvmBlwsn7wB1_xYzhaPMsmy42utk)

One or more of our members may be joining via Zoom.

1. 9:00 A.M. Call To Order
2. Pledge Of Allegiance
3. Amendments To The Agenda/Approval Of Agenda
4. Citizen's Comments

Please limit comments to 3 minutes per person. Items brought before the County Board will be referred for consideration. County Board may ask questions for clarification or explanation, but no Board action or discussion will be held on these items.

5. CONSENT AGENDA ITEMS

A. Minutes To Approve

Documents:

[01-06-2026 MINUTES.PDF](#)

B. Warrants For Approval

Documents:

[AUDITOR WARRANTS FOR APPROVAL.PDF](#)
[HUMAN SERVICES WARRANTS.PDF](#)

C. Building Committee Charter

Documents:

[BUILDING COMMITTEE CHARTER 2026.PDF](#)

D. 2025 2nd Half Allocation For Wadena Historical Society

Documents:

[2025 2ND HALF ALLOCATION FOR WADENA HISTORICAL SOCIETY.PDF](#)

E. 2025 Allocation For Menahga Historical Society

Documents:

[2025 ALLOCATION FOR MENAHGA HISTORICAL SOCIETY.PDF](#)

F. Employment Update

Documents:

[EMPLOYMENT UPDATE.PDF](#)

6. REGULAR AGENDA ITEMS

A. 9:15 AM Public Hearing

Documents:

[915 AM PUBLIC HEARING.PDF](#)

B. Update On 4H Building

Documents:

[UPDATE ON 4H BUILDING.PDF](#)

C. Human Services Statistical Reports

Documents:

[HUMAN SERVICES STATISTICAL REPORTS.PDF](#)

D. Human Services Annual Collections Report

Documents:

[HUMAN SERVICES ANNUAL COLLECTIONS REPORT.PDF](#)

E. 10:00 AM Break

F. Housing Tax Abatements

Documents:

[HOUSING TAX ABATEMENTS.PDF](#)

G. Approve Agreement For Services ProWest And Assoc To Upgrade Address Process To ArcGIS Pro

Documents:

[APPROVE AGREEMENT FOR SERVICES PROWEST AND ASSOC TO UPGRADE ADDRESS PROCESS TO ARCGIS PRO.PDF](#)

H. 2025 Polling Place Accessibility Grant

Documents:

[2025 POLLING PLACE ACCESSIBILITY GRANT.PDF](#)

7. Interim County Administrator Report

8. Commissioner/Committee Reports

9. Closed Session

The meeting will be closed as permitted by [section 13D.05, subdivision 3 \(d\)](#).

10. Adjourn