

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 ALDRICH

CUT-OFF DATE 2/28/2019

|                                      | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--------------------------------------|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                |         |          |         |          |       |            |            |          |
| 01-025-4010 JOSEPH S BECKER          | NH 2018 | 1,280.00 | 160.00  | 48.83    | 25.00 |            | 1,513.83   |          |
| SECT-25 TWP-134 RANG-34              |         |          |         |          |       |            |            |          |
| 18.00 AC - PT N1/2 SE1/4 DESC AS:    |         |          |         |          |       |            |            |          |
| COMM AT E QTR CORNER OF SEC 25;THN   |         |          |         |          |       |            |            |          |
| N 90DEG 00'00"W ASSUMED BEARING ALNG |         |          |         |          |       |            |            |          |
| N LI 390.70'TO POB OF LAND TO BE     |         |          |         |          |       |            |            |          |
| DESC;THN S 00DEG02'48"E 591.07';THN  |         |          |         |          |       |            |            |          |
| N 90DEG 00'00"W 1334.23';THN N 01DEG |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,280.00 |         | 48.83    |       |            |            |          |
|                                      |         |          | 160.00  |          | 25.00 |            | 1,513.83   |          |
| -----                                |         |          |         |          |       |            |            |          |
| 01-032-2010 LEAH FLATH               | NH 2017 | 652.07   | 91.29   | 102.45   | 25.00 |            | 870.81     |          |
| SECT-32 TWP-134 RANG-34              |         |          |         |          |       |            |            |          |
| 2.81 AC - NORTH 350'OF WEST          |         |          |         |          |       |            |            |          |
| 350'OF NW1/4 NW1/4.                  |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,414.07 |         | 131.02   |       |            |            |          |
|                                      |         |          | 186.54  |          | 25.00 |            | 1,756.63   |          |
| -----                                |         |          |         |          |       |            |            |          |
| TOTAL ALDRICH                        |         | 2,694.07 |         | 179.85   |       |            |            |          |
|                                      |         |          | 346.54  |          | 50.00 |            | 3,270.46   |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 BLUEBERRY

CUT-OFF DATE 2/28/2019

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| 02-002-4010 MARK STOMBERG<br>SECT-02 TWP-138 RANG-35<br>57.00 AC - W1/2 SE1/4**EXC THE<br>E 379.5'THEREOF GOV LT 2 & ALL<br>THAT PT OF GOV LT 1 LYING S & E<br>OF SHELL RIVER**EXC THAT PORTION<br>PLATTED AS STOMBERG ACRES**EXC<br>THE W 200'OF THE S 200'OF SW1/4 | NH 2018 | 1,088.00 | 136.00  | 41.63    | 25.00 |            | 1,290.63   |          |
|  | TOTAL   | 1,088.00 |         | 41.63    |       |            |            |          |
|  |         |          | 136.00  |          | 25.00 |            | 1,290.63   |          |
| 02-013-3011 SHEYENNE W JACOB<br>SECT-13 TWP-138 RANG-35<br>5.00 AC - E 330 FT OF S1/2<br>SW1/4 SW1/4   | H 2016  | 416.00   | 41.60   | 112.61   | 25.00 |            | 595.21     |          |
|  | H 2017  | 420.00   | 42.00   | 61.60    |       |            | 523.60     |          |
|  | H 2018  | 406.00   | 34.51   | 14.68    |       |            | 455.19     |          |
|  | TOTAL   | 1,242.00 |         | 188.89   |       |            |            |          |
|  |         |          | 118.11  |          | 25.00 |            | 1,574.00   |          |
| 02-016-4030 DAVID EARL SPANGLER<br>SECT-16 TWP-138 RANG-35<br>5.00 AC - PT SE1/4 SE1/4   | NH 2016 | 120.96   | 15.37   | 37.64    | 25.00 |            | 198.97     |          |
|  | NH 2017 | 218.00   | 30.52   | 33.14    |       |            | 281.66     |          |
|  | NH 2018 | 224.00   | 28.00   | 8.40     |       |            | 260.40     |          |
|  | TOTAL   | 562.96   |         | 79.18    |       |            |            |          |
|  |         |          | 73.89   |          | 25.00 |            | 741.03     |          |
| 02-023-4010 KENNETH D & DIANN J PHILLIPS<br>SECT-23 TWP-138 RANG-35<br>100.00 AC - NE1/4 SE1/4 & SW1/4<br>SE1/4 & S1/2 SE1/4 SE1/4   | 2020    | 224.38   |         | 341.45   |       |            | 565.83     | CONFESS  |
|  | 2021    | 370.72   |         |          |       |            | 370.72     | CONFESS  |
|  | 2022    | 370.72   |         |          |       |            | 370.72     | CONFESS  |
|  | 2023    | 370.72   |         |          |       |            | 370.72     | CONFESS  |
|  | 2024    | 370.72   |         |          |       |            | 370.72     | CONFESS  |
|  | TOTAL   | 1,113.43 |         | 935.28   |       |            |            | CONFESS  |
|  |         |          |         |          |       |            | 2,048.71   |          |
| 02-024-2015 SHEYENNE W JACOB<br>SECT-24 TWP-138 RANG-35<br>8.30 AC - PART OF NW1/4 NW1/4<br>LESS PART NORTH & WEST OF<br>COUNTY ROAD & LESS PART PLAT-<br>TED AS LEVI'S ACRES & LESS 4<br>TRACTS SOLD.   | NH 2016 | 802.00   | 112.28  | 219.17   | 25.00 |            | 1,158.45   |          |
|  | NH 2017 | 812.00   | 113.68  | 123.42   |       |            | 1,049.10   |          |
|  | NH 2018 | 968.00   | 121.00  | 36.30    |       |            | 1,125.30   |          |
|  | TOTAL   | 2,582.00 |         | 378.89   |       |            |            |          |
|  |         |          | 346.96  |          | 25.00 |            | 3,332.85   |          |
| 02-031-4010 JERRY W & GALA DUNBAR<br>SECT-31 TWP-138 RANG-35   | H 2018  | 680.00   | 57.80   | 25.43    | 25.00 |            | 788.23     |          |

|  | YEAR   | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|--------|-----------|----------|----------|--------|------------|------------|----------|
| -----  |        |           |          |          |        |            |            |          |
| 40.00 AC - SE1/4 SE1/4   |        |           |          |          |        |            |            |          |
|  | TOTAL  | 680.00    |          | 25.43    |        |            |            |          |
|  |        |           | 57.80    |          | 25.00  |            | 788.23     |          |
| -----  |        |           |          |          |        |            |            |          |
| 02-032-3020 JERRY W & GALA DUNBAR  | H 2018 | 952.00    | 76.16    | 35.11    | 25.00  |            | 1,088.27   |          |
| SECT-32 TWP-138 RANG-35<br>79.96 AC- W1/2 SW1/4 EXCEPT<br>THE NORTH 40 FT OF THE EAST 40<br>FT OF NW1/4 SW1/4. |        |           |          |          |        |            |            |          |
|  | TOTAL  | 952.00    |          | 35.11    |        |            |            |          |
|  |        |           | 76.16    |          | 25.00  |            | 1,088.27   |          |
| -----  |        |           |          |          |        |            |            |          |
| 02-320-0122 JANA L TIMM  | 2020   | 698.91    |          | 104.84   |        |            | 803.75     | CONFESS  |
| JACK'S BEACH   |        |           |          |          |        |            |            |          |
| LOT 18   |        |           |          |          |        |            |            |          |
|  | 2021   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2022   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2023   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2024   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2025   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2026   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2027   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | 2028   | 698.91    |          |          |        |            | 698.91     | CONFESS  |
|  | TOTAL  | 5,259.03  |          | 1,081.00 |        | 30.00      |            | CONFESS  |
|  |        |           |          |          | 25.00  |            | 6,395.03   |          |
| -----  |        |           |          |          |        |            |            |          |
| 02-420-0180 SHAWN E & ROXANNE L MATTILA  | 2019   | 584.17    |          | 48.83    |        |            | 633.00     | CONFESS  |
| LOT-008 BLK-002  |        |           |          |          |        |            |            |          |
| BIG "Q"  |        |           |          |          |        |            |            |          |
|  | 2020   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2021   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2022   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2023   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2024   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2025   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2026   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | 2027   | 1,391.74  |          |          |        |            | 1,391.74   | CONFESS  |
|  | TOTAL  | 5,267.44  |          | 6,061.77 |        |            |            | CONFESS  |
|  |        |           | 427.71   |          | 10.00  |            | 11,766.92  |          |
| -----  |        |           |          |          |        |            |            |          |
| TOTAL BLUEBERRY  |        | 18,746.86 |          | 8,827.18 |        | 30.00      |            |          |
|  |        |           | 1,236.63 |          | 185.00 |            | 29,025.67  |          |

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|   | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|-----------|----------|-----------|-------|------------|------------|----------|
| -----                                       |         |           |          |           |       |            |            |          |
| 03-002-1010 WILLIAM C SMITH                 | 2018    | 386.66    |          | 138.38    |       |            | 525.04     | CONFESS  |
| SECT-02 TWP-135 RANG-33                     | 2019    | 941.15    |          |           |       |            | 941.15     | CONFESS  |
| 151.51 AC - LOTS 1-2-7-9                    | 2020    | 941.15    |          |           |       |            | 941.15     | CONFESS  |
|   | 2021    | 941.15    |          |           |       |            | 941.15     | CONFESS  |
|   | 2022    | 941.15    |          |           |       |            | 941.15     | CONFESS  |
|   | TOTAL   | 2,687.31  |          | 1,395.93  |       |            |            | CONFESS  |
|   |         |           | 181.40   |           | 25.00 |            | 4,289.64   |          |
| -----                                       |         |           |          |           |       |            |            |          |
| 03-002-1020 WILLIAM C SMITH                 | 2018    | 51.19     |          | 73.70     |       |            | 124.89     | CONFESS  |
| SECT-02 TWP-135 RANG-33                     | 2019    | 539.96    |          |           |       |            | 539.96     | CONFESS  |
| 114.00 AC - S1/2 NE1/4 & LOT 8              | 2020    | 539.96    |          |           |       |            | 539.96     | CONFESS  |
|   | 2021    | 539.96    |          |           |       |            | 539.96     | CONFESS  |
|   | 2022    | 539.96    |          |           |       |            | 539.96     | CONFESS  |
|   | TOTAL   | 1,426.67  |          | 740.26    |       |            |            | CONFESS  |
|   |         |           | 92.80    |           | 25.00 |            | 2,284.73   |          |
| -----                                       |         |           |          |           |       |            |            |          |
| 03-006-1010 BONNIE J CHRISTOPHERSON         | NH 2009 | 2,806.00  | 280.60   | 2,904.16  | 25.00 |            | 6,015.76   |          |
| SECT-06 TWP-135 RANG-33                     | NH 2010 | 2,634.00  | 263.40   | 2,414.50  |       |            | 5,311.90   |          |
| 164.49 AC - LOTS 1 & 2 & S1/2               | NH 2011 | 2,868.00  | 286.80   | 2,313.52  |       |            | 5,468.32   |          |
| NE1/4                                       | NH 2012 | 3,218.00  | 321.80   | 2,241.87  |       |            | 5,781.67   |          |
|   | NH 2013 | 1,119.55  |          | 597.09    |       |            | 1,716.64   |          |
|   | NH 2016 | 2,102.70  | 168.21   | 529.88    |       |            | 2,800.79   |          |
|   | NH 2017 | 2,278.94  |          | 147.77    |       |            | 2,426.71   |          |
|   | NH 2018 | 1,221.00  | 85.47    | 43.55     |       |            | 1,350.02   |          |
|   | TOTAL   | 18,248.19 |          | 11,192.34 |       |            |            |          |
|   |         |           | 1,406.28 |           | 25.00 |            | 30,871.81  |          |
| -----                                       |         |           |          |           |       |            |            |          |
| 03-010-1045 KIMBERLY A & JAMES BREITBACH    | NH 2018 | 688.00    | 86.00    | 26.63     | 25.00 |            | 825.63     |          |
| SECT-10 TWP-135 RANG-33                     |         |           |          |           |       |            |            |          |
| 3.09 AC - THAT PT OF SW1/4 NE1/4            |         |           |          |           |       |            |            |          |
| DESC AS FOLLOWS: BEG AT THE NW CORNER       |         |           |          |           |       |            |            |          |
| OF SW1/4 NE1/4; THN E 300' ON A LINE        |         |           |          |           |       |            |            |          |
| PARALLEL TO THE S LI OF SW1/4 NE1/4;        |         |           |          |           |       |            |            |          |
| THN S 450' ON A LI PARALLEL TO THE W LI     |         |           |          |           |       |            |            |          |
| OF THE SW1/4 NE1/4; THN W 300' ON A LI      |         |           |          |           |       |            |            |          |
|   | TOTAL   | 688.00    |          | 26.63     |       |            |            |          |
|   |         |           | 86.00    |           | 25.00 |            | 825.63     |          |
| -----                                       |         |           |          |           |       |            |            |          |
| 03-011-4010 RUSSELL STANLEY NANIK           | H 2018  | 752.00    | 45.12    | 27.40     | 25.00 |            | 849.52     |          |
| SECT-11 TWP-135 RANG-33                     |         |           |          |           |       |            |            |          |
| 142.95 AC - LOTS 3-4-10 & SE1/4 SE1/4       |         |           |          |           |       |            |            |          |
| **EXC THE N 467' OF THE E 467' OF GOV LT 10 |         |           |          |           |       |            |            |          |
|   | TOTAL   | 752.00    |          | 27.40     |       |            |            |          |
|   |         |           | 45.12    |           | 25.00 |            | 849.52     |          |
| -----                                       |         |           |          |           |       |            |            |          |

|   | YEAR   | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|--------|----------|---------|----------|-------|------------|------------|----------|
| -----   |        |          |         |          |       |            |            |          |
| 03-013-2020 JOSHUA B NANIK  | H 2017 | 712.00   | 71.20   | 107.76   | 25.00 |            | 915.96     |          |
| SECT-13 TWP-135 RANG-33   | H 2018 | 784.00   | 66.64   | 28.35    |       |            | 878.99     |          |
| 7.20 AC - W 400' OF THE S1/2<br>NW1/4 LYING N OF COUNTY STATE<br>AID HWY #30  |        |          |         |          |       |            |            |          |
|   | TOTAL  | 1,496.00 |         | 136.11   |       |            |            |          |
|   |        |          | 137.84  |          | 25.00 |            | 1,794.95   |          |
| -----   |        |          |         |          |       |            |            |          |
| 03-014-1010 RUSSELL STANLEY NANIK   | H 2018 | 378.00   | 22.68   | 14.19    | 25.00 |            | 439.87     |          |
| SECT-14 TWP-135 RANG-33<br>84.66 AC - GOV LOTS 1 & 2**EXC THAT PT<br>OF GOV LT 2 DESC AS FOLLOWS:TO FIND THE<br>POB OF THE PARCEL TO BE DESC COMM AT<br>THE SE CORNER OF THE SAID LT & RUN N ON<br>THE E LI OF SAID LT 470';THN RUN W<br>PARALLEL TO THE S LI OF SAID LT TO A |        |          |         |          |       |            |            |          |
|   | TOTAL  | 378.00   |         | 14.19    |       |            |            |          |
|   |        |          | 22.68   |          | 25.00 |            | 439.87     |          |
| -----   |        |          |         |          |       |            |            |          |
| 03-014-2200 TIMOTHY D WHITAKER  | H 2017 | 178.00   | 17.80   | 29.44    | 25.00 |            | 250.24     |          |
| SECT-14 TWP-135 RANG-33   | H 2018 | 350.00   | 29.75   | 12.66    |       |            | 392.41     |          |
| 20.00 AC - PT SE1/4 NW1/4<br>AND NE1/4 SW1/4 DESC AS:<br>COMM AT NE COR OF NE1/4 SW1/4<br>SAID POB TO BE DESC; N 00 DEGR<br>16'18" W ALONG E LI OF SE1/4<br>NW1/4 171.44' TO STHLY ROW LI   |        |          |         |          |       |            |            |          |
|   | TOTAL  | 528.00   |         | 42.10    |       |            |            |          |
|   |        |          | 47.55   |          | 25.00 |            | 642.65     |          |
| -----   |        |          |         |          |       |            |            |          |
| 03-014-2220 BERNARD P & PAMELA H DAHLVAN  | H 2013 | 371.00   | 37.10   | 230.99   | 25.00 |            | 664.09     |          |
| SECT-14 TWP-135 RANG-33   | H 2014 | 882.00   | 88.20   | 420.42   |       |            | 1,390.62   |          |
| 20.00 AC - E1/2 NW1/4 NW1/4<br>***INCLUDING AN EASEMENT FOR<br>INGRESS & EGRESS AS FOLLOWS:<br>BEGINNING AT THE NW CORNER OF<br>THE SE1/4 NW1/4 EAST 250 FEET,<br>SOUTH 33 FEET, WEST 300 FEET,   |        |          |         |          |       |            |            |          |
|   | TOTAL  | 1,253.00 |         | 651.41   |       |            |            |          |
|   |        |          | 125.30  |          | 25.00 |            | 2,054.71   |          |
| -----   |        |          |         |          |       |            |            |          |
| 03-015-2035 PATRICIA A KOUNKEL  | H 2018 | 374.00   | 31.79   | 14.36    | 25.00 |            | 445.15     |          |
| SECT-15 TWP-135 RANG-33<br>20.00 AC - W1/2 SW1/4 NW1/4<br>**TOGETHER WITH & SUBJECT TO<br>NON-EXCLUSIVE & PERPETUAL EASEMENT  |        |          |         |          |       |            |            |          |
|   | TOTAL  | 374.00   |         | 14.36    |       |            |            |          |
|   |        |          | 31.79   |          | 25.00 |            | 445.15     |          |
| -----   |        |          |         |          |       |            |            |          |

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 BULLARD

CUT-OFF DATE 2/28/2019

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                  |         |          |         |          |       |            |            |          |
| 03-024-1030 LIZABETH E WILDER          | NH 2018 | 628.00   | 78.50   | 24.38    | 25.00 |            | 755.88     |          |
| SECT-24 TWP-135 RANG-33                |         |          |         |          |       |            |            |          |
| 48.41 AC - THAT PT OF SW1/4 NE1/4      |         |          |         |          |       |            |            |          |
| & THAT PT OF GOV LOT 1 & PT OF         |         |          |         |          |       |            |            |          |
| GOV LOT 2 DESC AS:COMM AT AN IRON      |         |          |         |          |       |            |            |          |
| MONUMENT WHICH DESIGNATES THE NE       |         |          |         |          |       |            |            |          |
| CORNER OF SAID SW1/4 NE1/4;THN S       |         |          |         |          |       |            |            |          |
| 00DEG 39'05"E 666.92'ON AN ASSUMED     |         |          |         |          |       |            |            |          |
|  | TOTAL   | 628.00   |         | 24.38    |       |            |            |          |
|  |         |          | 78.50   |          | 25.00 |            | 755.88     |          |
| -----                                  |         |          |         |          |       |            |            |          |
| 03-034-3040 MICHAEL T & TRACY L MANUEL | H 2003  | 230.00   | 23.00   | 426.27   | 25.00 |            | 704.27     |          |
| SECT-34 TWP-135 RANG-33                |         |          |         |          |       |            |            |          |
| 5.50 AC - PT NW1/4 SW1/4               |         |          |         |          |       |            |            |          |
| BEGINNING AT THE NORTHWEST             |         |          |         |          |       |            |            |          |
| CORNER OF THE SW1/4, THENCE            |         |          |         |          |       |            |            |          |
| 660' EAST, THENCE 825' SOUTH,          |         |          |         |          |       |            |            |          |
| THENCE 660' WEST, THENCE 825'          |         |          |         |          |       |            |            |          |
| NORTH TO THE POINT OF BEGIN-           |         |          |         |          |       |            |            |          |
|  | H 2004  | 412.00   | 41.20   | 649.59   |       |            | 1,102.79   |          |
|  | H 2005  | 438.00   | 43.80   | 642.40   |       |            | 1,124.20   |          |
|  | H 2006  | 456.00   | 45.60   | 618.64   |       |            | 1,120.24   |          |
|  | H 2007  | 484.00   | 48.40   | 603.39   |       |            | 1,135.79   |          |
|  | H 2008  | 163.82   |         | 161.09   |       |            | 324.91     |          |
|  | H 2010  | 212.00   | 21.20   | 194.33   |       |            | 427.53     |          |
|  | H 2011  | 444.00   | 44.40   | 358.16   |       |            | 846.56     |          |
|  | H 2012  | 474.00   | 47.40   | 330.22   |       |            | 851.62     |          |
|  | H 2014  | 438.00   | 43.80   | 208.78   |       |            | 690.58     |          |
|  | H 2015  | 396.00   | 39.60   | 145.20   |       |            | 580.80     |          |
|  | H 2016  | 410.00   | 41.00   | 105.23   |       |            | 556.23     |          |
|  | H 2017  | 414.00   | 41.40   | 60.72    |       |            | 516.12     |          |
|  | H 2018  | 386.00   | 32.81   | 13.96    |       |            | 432.77     |          |
|  | TOTAL   | 5,357.82 |         | 4,517.98 |       |            |            |          |
|  |         |          | 513.61  |          | 25.00 |            | 10,414.41  |          |
| -----                                  |         |          |         |          |       |            |            |          |
| 03-034-4010 JOYCE J BEILKE-VACEK       | H 2018  | 415.00   | 29.05   | 15.63    | 25.00 |            | 484.68     |          |
| SECT-34 TWP-135 RANG-33                |         |          |         |          |       |            |            |          |
| 20.00 AC - W1/2 NE1/4 SE1/4            |         |          |         |          |       |            |            |          |
|  | TOTAL   | 415.00   |         | 15.63    |       |            |            |          |
|  |         |          | 29.05   |          | 25.00 |            | 484.68     |          |
| -----                                  |         |          |         |          |       |            |            |          |
| 03-034-4040 JAMES P & VICKIE A HANLEY  | 2018    | 465.45   |         | 64.98    |       |            | 530.43     | CONFESS  |
| SECT-34 TWP-135 RANG-33                |         |          |         |          |       |            |            |          |
| 20.00 AC - E1/2 NE1/4 SE1/4            |         |          |         |          |       |            |            |          |
|  | 2019    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2020    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2021    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2022    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2023    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2024    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2025    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | 2026    | 591.58   |         |          |       |            | 591.58     | CONFESS  |
|  | TOTAL   | 2,991.60 |         | 1,988.66 |       |            |            | CONFESS  |
|  |         |          | 272.81  |          | 10.00 |            | 5,263.07   |          |
| -----                                  |         |          |         |          |       |            |            |          |

WADENA COUNTY  
DATE 4/01/2019  
TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
DELINQUENT INTEREST LISTING  
BULLARD

CUT-OFF DATE 2/28/2019

|  | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|-----------|----------|-----------|--------|------------|------------|----------|
| -----                                  |         |           |          |           |        |            |            |          |
| 03-036-3020 RANDOLPH J SUESS (3/4 INT) | NH 2015 | 608.00    | 85.12    | 239.37    | 25.00  |            | 957.49     |          |
| SECT-36 TWP-135 RANG-33                | NH 2016 | 624.00    | 87.36    | 165.98    |        |            | 877.34     |          |
| 80.00 AC - SE1/4 SW1/4 & SW1/4         | NH 2017 | 568.00    | 79.52    | 86.34     |        |            | 733.86     |          |
| SE1/4                                  | NH 2018 | 630.00    | 78.75    | 23.62     |        |            | 732.37     |          |
|  | TOTAL   | 2,430.00  |          | 515.31    |        |            |            |          |
|  |         |           | 330.75   |           | 25.00  |            | 3,301.06   |          |
| -----                                  |         |           |          |           |        |            |            |          |
| TOTAL BULLARD                          |         | 39,653.59 |          | 21,302.69 |        |            |            |          |
|  |         |           | 3,401.48 |           | 360.00 |            | 64,717.76  |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 HUNTERSVILLE

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|--------|------------|------------|----------|
| -----                                   |         |          |         |          |        |            |            |          |
| 04-005-1024 DAVID W LARSON              | NH 2018 | 790.00   | 98.75   | 30.46    | 25.00  |            | 944.21     |          |
| SECT-05 TWP-138 RANG-33                 |         |          |         |          |        |            |            |          |
| 28.96 AC - GOV LOT 3**EXC THAT PT       |         |          |         |          |        |            |            |          |
| LYING & BEING STHLY OF CROW WING RIVER  |         |          |         |          |        |            |            |          |
| **TOGETHER WITH EASEMENT                |         |          |         |          |        |            |            |          |
|   | TOTAL   | 790.00   |         | 30.46    |        |            |            |          |
|   |         |          | 98.75   |          | 25.00  |            | 944.21     |          |
| -----                                   |         |          |         |          |        |            |            |          |
| 04-017-2060 JEFFREY PEDERSON            | 2019    | 1,251.81 |         | 469.43   |        |            | 1,721.24   | CONFESS  |
| SECT-17 TWP-138 RANG-33                 |         |          |         |          |        |            |            |          |
| 4.95 AC - PART OF N1/2 NW1/4            |         |          |         |          |        |            |            |          |
| DESCRIBED AS FOLLOWS:                   |         |          |         |          |        |            |            |          |
| BEGINNING AT A POINT ON THE             |         |          |         |          |        |            |            |          |
| NORTH LINE WHICH IS 899' EAST           |         |          |         |          |        |            |            |          |
| OF THE NW CORNER; THENCE                |         |          |         |          |        |            |            |          |
| GOING S ON A LINE PARALLEL TO           |         |          |         |          |        |            |            |          |
|   | 2020    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2021    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2022    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2023    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2024    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2025    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2026    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | 2027    | 1,251.81 |         |          |        |            | 1,251.81   | CONFESS  |
|   | TOTAL   | 7,785.60 |         | 2,986.96 |        |            |            | CONFESS  |
|   |         |          | 938.16  |          | 25.00  |            | 11,735.72  |          |
| -----                                   |         |          |         |          |        |            |            |          |
| 04-025-2015 ANTHONY PLATZ               | 2019    | 898.99   |         | 116.65   |        | 34.12      | 1,049.76   | CONFESS  |
| SECT-25 TWP-138 RANG-33                 |         |          |         |          |        |            |            |          |
| 6 AC - N 655' OF W 400'                 |         |          |         |          |        |            |            |          |
| OF THE NE1/4 NW1/4 SUBJ TO              |         |          |         |          |        |            |            |          |
| EASMENT OVER N 33' FOR INGRESS & EGRESS |         |          |         |          |        |            |            |          |
|   | 2020    | 898.99   |         |          |        | 34.25      | 933.24     | CONFESS  |
|   | 2021    | 898.99   |         |          |        | 34.25      | 933.24     | CONFESS  |
|   | 2022    | 898.99   |         |          |        | 34.25      | 933.24     | CONFESS  |
|   | 2023    | 898.99   |         |          |        | 34.25      | 933.24     | CONFESS  |
|   | 2024    | 898.99   |         |          |        | 34.25      | 933.24     | CONFESS  |
|   | TOTAL   | 2,971.27 |         | 2,240.32 |        |            |            | CONFESS  |
|   |         |          | 274.00  |          | 230.37 |            | 5,715.96   |          |
| -----                                   |         |          |         |          |        |            |            |          |
| 04-026-3030 MICHAEL P & TRINA M LIND    | H 2007  | 906.00   | 90.60   | 1,157.81 | 25.00  |            | 2,179.41   |          |
| SECT-26 TWP-138 RANG-33                 |         |          |         |          |        |            |            |          |
| 10.00 AC - PT SW1/4 SW1/4 E             |         |          |         |          |        |            |            |          |
| 470' OF S 927'                          |         |          |         |          |        |            |            |          |
|   | H 2010  | 836.00   | 83.60   | 766.33   |        |            | 1,685.93   |          |
|   | H 2011  | 962.00   | 96.20   | 776.01   |        |            | 1,834.21   |          |
|   | H 2012  | 352.53   |         | 221.76   |        |            | 574.29     |          |
|   | H 2014  | 930.00   | 93.00   | 443.30   |        |            | 1,466.30   |          |
|   | H 2015  | 698.80   | 39.65   | 246.15   |        |            | 984.60     |          |
|   | H 2016  | 926.00   | 92.60   | 237.67   |        |            | 1,256.27   |          |
|   | H 2017  | 940.00   | 78.65   | 135.82   |        |            | 1,154.47   |          |
|   | TOTAL   | 6,551.33 |         | 3,984.85 |        |            |            |          |
|   |         |          | 574.30  |          | 25.00  |            | 11,135.48  |          |
| -----                                   |         |          |         |          |        |            |            |          |
| 04-026-3040 BRENDA L HAMM               | 2023    | 96.62    |         | 13.90    |        |            | 110.52     | CONFESS  |
| SECT-26 TWP-138 RANG-33                 |         |          |         |          |        |            |            |          |
| 1.00 AC - PT OF SW1/4 SW1/4             |         |          |         |          |        |            |            |          |
| DESCRIBED AS FOLLOWS: BEGIN-            |         |          |         |          |        |            |            |          |
|   | 2024    | 314.32   |         |          |        |            | 314.32     | CONFESS  |
|   | 2025    | 314.32   |         |          |        |            | 314.32     | CONFESS  |
|   | 2026    | 314.32   |         |          |        |            | 314.32     | CONFESS  |



WADENA COUNTY  
 DATE 4/01/2019  
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\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 HUNTERSVILLE

CUT-OFF DATE 2/28/2019

|  | YEAR  | NET TAX | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|-------|---------|---------|----------|-------|------------|------------|----------|
| ...NING AT THE SOUTHWEST CORNER<br>OF SECTION 26; THENCE NORTH ON<br>THE WEST LINE OF SAID SECTION,<br>16 RODS; THENCE EAST 10 RODS; | 2027  | 314.32  |         |          |       |            | 314.32     | CONFESS  |
|  | 2028  | 314.32  |         |          |       |            | 314.32     | CONFESS  |
|  | TOTAL | 965.97  |         | 572.43   |       |            |            | CONFESS  |
|  |       |         | 118.72  |          | 25.00 |            | 1,682.12   |          |

TOTAL HUNTERSVILLE

19,064.17

9,815.02

2,003.93

330.37

31,213.49

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 LEAF RIVER

CUT-OFF DATE 2/28/2019

|  | YEAR    | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|-----------|----------|----------|--------|------------|------------|----------|
| -----  |         |           |          |          |        |            |            |          |
| 05-016-2010 CORY BRUCE MCMANIGLE   | H 2018  | 1,143.40  | 54.48    | 40.76    | 25.00  |            | 1,263.64   |          |
| SECT-16 TWP-135 RANG-35<br>17.33 AC- N1/2 NW1/4**LESS W 774.2';<br>LESS E 1218';LESS TRACT DESC AS:COM<br>1167'E OF NW CORNER THN S 400';THN E<br>250';THN N 400';THN W 250'TO POB**SUBJ<br>TO EASEMENTS**ALSO DESCRIBED AS**N1/2<br>NW1/4*EXC 1.THOSE TRACTS OF LANDS |         |           |          |          |        |            |            |          |
|  | TOTAL   | 1,143.40  |          | 40.76    |        |            |            |          |
|  |         |           | 54.48    |          | 25.00  |            | 1,263.64   |          |
| -----  |         |           |          |          |        |            |            |          |
| 05-023-1010 STEVEN L & DEBRA J ERICKSON  | NH 2016 | 1,930.00  | 270.20   | 519.21   | 25.00  |            | 2,744.41   |          |
| SECT-23 TWP-135 RANG-35<br>120.00 AC - N1/2 NE1/4 & SW1/4<br>NE1/4   |         |           |          |          |        |            |            |          |
|  | NH 2017 | 1,770.00  | 247.80   | 269.04   |        |            | 2,286.84   |          |
|  | NH 2018 | 1,958.00  | 234.96   | 73.10    |        |            | 2,266.06   |          |
|  | TOTAL   | 5,658.00  |          | 861.35   |        |            |            |          |
|  |         |           | 752.96   |          | 25.00  |            | 7,297.31   |          |
| -----  |         |           |          |          |        |            |            |          |
| 05-023-4040 STEVEN L ERICKSON  | NH 2018 | 28.00     | 3.50     | 1.88     | 25.00  |            | 58.38      |          |
| SECT-23 TWP-135 RANG-35<br>5.50 AC - ALL THAT PT OF SE1/4 SE1/4<br>WHICH LIES STHLY & ESTLY OF THE TWP<br>MIN MAINTENANCE RD IN THE STHLY<br>PORTION OF SAID SE1/4   |         |           |          |          |        |            |            |          |
|  | TOTAL   | 28.00     |          | 1.88     |        |            |            |          |
|  |         |           | 3.50     |          | 25.00  |            | 58.38      |          |
| -----  |         |           |          |          |        |            |            |          |
| 05-029-1020 DANIEL A HANSEN  | NH 2015 | 3,054.00  | 427.56   | 1,168.85 | 25.00  |            | 4,675.41   |          |
| SECT-29 TWP-135 RANG-35<br>154.25 AC - LOTS 2 (EXC TR TO<br>HUGHES) 7,8 & SW1/4 NE1/4 EXC<br>SCHOOL & SE1/4 NE1/4 EXC E 13<br>1/2 RDS & NE1/4 SE1/4 EXC E 13.5<br>RDS  |         |           |          |          |        |            |            |          |
|  | NH 2016 | 5,920.00  | 828.80   | 1,574.72 |        |            | 8,323.52   |          |
|  | NH 2017 | 2,838.00  | 397.32   | 431.38   |        |            | 3,666.70   |          |
|  | NH 2018 | 3,124.00  | 374.88   | 116.63   |        |            | 3,615.51   |          |
|  | TOTAL   | 14,936.00 |          | 3,291.58 |        |            |            |          |
|  |         |           | 2,028.56 |          | 25.00  |            | 20,281.14  |          |
| -----  |         |           |          |          |        |            |            |          |
| TOTAL LEAF RIVER   |         | 21,765.40 |          | 4,195.57 |        |            |            |          |
|  |         |           | 2,839.50 |          | 100.00 |            | 28,900.47  |          |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                    |         |          |         |          |       |            |            |          |
| 06-004-2020 DUANE A JOHNSON              | NH 2018 | 1,348.00 | 168.50  | 51.38    | 25.00 |            | 1,592.88   |          |
| SECT-04 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 28.50 AC - GOVT LOT 9 TOGETHER           |         |          |         |          |       |            |            |          |
| WITH AN EASE OVER THE E 2                |         |          |         |          |       |            |            |          |
| RODS OF W1/2 SW1/4                       |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,348.00 |         | 51.38    |       |            |            |          |
|  |         |          | 168.50  |          | 25.00 |            | 1,592.88   |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-005-1030 SHEILA N JACOB               | NH 2015 | 1,312.00 | 131.20  | 489.40   | 25.00 |            | 1,957.60   |          |
| SECT-05 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 47.50 AC - GOVT LOTS 2 & 3 &             |         |          |         |          |       |            |            |          |
| AN EASE OVER E 2 RODS OF                 |         |          |         |          |       |            |            |          |
| SW1/4 NE1/4 & NW1/4 OF SE1/4             |         |          |         |          |       |            |            |          |
|  | TOTAL   | 5,582.00 |         | 1,083.62 |       |            |            |          |
|  |         |          | 534.11  |          | 25.00 |            | 7,224.73   |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-007-1030 JOHN R TITCOMB               | H 2018  | 1,118.00 | 89.44   | 41.08    | 25.00 |            | 1,273.52   |          |
| SECT-07 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 90.00 AC - N1/2 NE1/4;                   |         |          |         |          |       |            |            |          |
| SW1/4 NE1/4; LESS NORTH 900'             |         |          |         |          |       |            |            |          |
| OF NW1/4 NE1/4; AND LESS WEST            |         |          |         |          |       |            |            |          |
| 132' OF NORTH 900' OF NE NE              |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,118.00 |         | 41.08    |       |            |            |          |
|  |         |          | 89.44   |          | 25.00 |            | 1,273.52   |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-009-3010 KURT,VERONICA & RITA ANSTETT | NH 2011 | 476.02   | 24.36   | 385.28   | 25.00 |            | 910.66     |          |
| SECT-09 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 60.00 AC - SE1/4 SW1/4 & W1/2            |         |          |         |          |       |            |            |          |
| NW1/4 SE1/4                              |         |          |         |          |       |            |            |          |
|  | NH 2012 | 870.00   | 121.80  | 628.14   |       |            | 1,619.94   |          |
|  | NH 2013 | 634.00   | 88.76   | 385.47   |       |            | 1,108.23   |          |
|  | NH 2014 | 274.41   |         | 118.91   |       |            | 393.32     |          |
|  | NH 2017 | 470.00   | 65.80   | 71.44    |       |            | 607.24     |          |
|  | NH 2018 | 160.00   | 20.00   | 6.00     |       |            | 186.00     |          |
|  | TOTAL   | 2,884.43 |         | 1,595.24 |       |            |            |          |
|  |         |          | 320.72  |          | 25.00 |            | 4,825.39   |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-013-3020 JIM E & CONNIE L DAILEY      | NH 2012 | 456.00   | 63.84   | 345.07   | 25.00 |            | 889.91     |          |
| SECT-13 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 40.00 AC - NE1/4 SW1/4                   |         |          |         |          |       |            |            |          |
| AND AN EASEMENT OVER THE NORTH           |         |          |         |          |       |            |            |          |
| 2 RODS OF N1/2 NW1/4 SW1/4.              |         |          |         |          |       |            |            |          |
|  | NH 2013 | 468.00   | 65.52   | 284.54   |       |            | 818.06     |          |
|  | NH 2014 | 406.00   | 56.84   | 200.56   |       |            | 663.40     |          |
|  | NH 2015 | 424.00   | 59.36   | 161.12   |       |            | 644.48     |          |
|  | NH 2016 | 446.00   | 62.44   | 118.64   |       |            | 627.08     |          |
|  | NH 2017 | 400.00   | 56.00   | 60.80    |       |            | 516.80     |          |
|  | NH 2018 | 468.00   | 58.50   | 17.55    |       |            | 544.05     |          |
|  | TOTAL   | 3,068.00 |         | 1,188.28 |       |            |            |          |
|  |         |          | 422.50  |          | 25.00 |            | 4,703.78   |          |
| -----                                    |         |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 LYONS

CUT-OFF DATE 2/28/2019

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                    |         |          |         |          |       |            |            |          |
| 06-023-4011 CURTIS E WEBER               | 2016    | 685.66   |         | 2,101.80 |       |            | 2,787.46   | CONFESS  |
| SECT-23 TWP-136 RANG-33                  | 2017    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| 4.20 AC - ALL THAT PART OF               | 2018    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| GOVT LOT 5 LYING SOUTHERLY OF            | 2019    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| THE FOLLOWING DESCRIBED LINE             | 2020    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| (DESCRIBED HEREAFTER AS LINE             | 2021    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| "A"): COMMENCING AT A POINT              | 2022    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
| ON THE EAST LINE OF SAID GOVT            | 2023    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
|  | 2024    | 1,219.81 |         |          |       |            | 1,219.81   | CONFESS  |
|  | TOTAL   | 7,006.00 |         | 4,978.74 |       |            |            | CONFESS  |
|  |         |          | 536.20  |          | 25.00 |            | 12,545.94  |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-023-4030 CARL C DAHLVANG              | NH 2018 | 649.00   | 71.39   | 24.85    | 25.00 |            | 770.24     |          |
| SECT-23 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 55.15 AC - LOTS 6 & 7                    |         |          |         |          |       |            |            |          |
|  | TOTAL   | 649.00   |         | 24.85    |       |            |            |          |
|  |         |          | 71.39   |          | 25.00 |            | 770.24     |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-024-6050 SANDY LYNN MEIDINGER         | NH 2018 | 62.00    | 6.82    | 3.13     | 25.00 |            | 96.95      |          |
| SECT-24 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 3.00 AC - PART OF LOT NO 2 AUD           |         |          |         |          |       |            |            |          |
| PLAT OF LOT NO 1 ALL EX N                |         |          |         |          |       |            |            |          |
| 6RDS THEREOF                             |         |          |         |          |       |            |            |          |
|  | TOTAL   | 62.00    |         | 3.13     |       |            |            |          |
|  |         |          | 6.82    |          | 25.00 |            | 96.95      |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-024-6060 SANDY LYNN MEIDINGER         | H 2018  | 574.00   | 40.18   | 21.31    | 25.00 |            | 660.49     |          |
| SECT-24 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 7.00 AC - LOT NO 3 AUD PLAT OF           |         |          |         |          |       |            |            |          |
| GOVT LOT NO 1                            |         |          |         |          |       |            |            |          |
|  | TOTAL   | 574.00   |         | 21.31    |       |            |            |          |
|  |         |          | 40.18   |          | 25.00 |            | 660.49     |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-024-6100 CARL C DAHLVANG              | H 2018  | 90.00    | 6.30    | 4.04     | 25.00 |            | 125.34     |          |
| SECT-24 TWP-136 RANG-33                  |         |          |         |          |       |            |            |          |
| 1.56 AC - LOT 5 OF AUD PLAT OF           |         |          |         |          |       |            |            |          |
| LOT 1                                    |         |          |         |          |       |            |            |          |
|  | TOTAL   | 90.00    |         | 4.04     |       |            |            |          |
|  |         |          | 6.30    |          | 25.00 |            | 125.34     |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 06-024-7020 LAWRENCE & KIMBERLY BUTKOWSK | 2018    | 198.99   |         | 272.76   |       |            | 471.75     | CONFESS  |
| SECT-24 TWP-136 RANG-33                  | 2019    | 386.02   |         |          |       |            | 386.02     | CONFESS  |

WADENA COUNTY  
 DATE 4/01/2019  
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INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 LYONS

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST     | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|-----------|----------|-----------|----------|------------|------------|----------|
| -----   |         |           |          |           |          |            |            |          |
| 8.00 AC - LOT NO 3 AUD PLAT OF<br>SE1/4 SW1/4   | 2020    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | 2021    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | 2022    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | 2023    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | 2024    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | 2025    | 386.02    |          |           |          |            | 386.02     | CONFESS  |
|   | TOTAL   |           | 1,953.98 |           | 1,039.91 |            |            |          |
|   |         |           | 155.00   |           | 25.00    |            | 3,173.89   |          |
| -----   |         |           |          |           |          |            |            |          |
| 06-026-2025 JASON & BECKY DOWNER<br>SECT-26 TWP-136 RANG-33<br>7.00 AC - E 462' OF N1/2 NE1/4 NW1/4 | NH 2018 | 597.63    |          | 20.75     | 25.00    |            | 643.38     |          |
|   | TOTAL   | 597.63    |          | 20.75     |          |            |            |          |
|   |         |           |          |           | 25.00    |            | 643.38     |          |
| -----   |         |           |          |           |          |            |            |          |
| TOTAL LYONS   |         | 24,933.04 |          | 10,052.33 |          |            |            |          |
|   |         |           | 2,351.16 |           | 300.00   |            | 37,636.53  |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 MEADOW

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 WE TKLTAX

|                                       | YEAR    | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---------------------------------------|---------|-----------|----------|----------|--------|------------|------------|----------|
| -----                                 |         |           |          |          |        |            |            |          |
| 07-008-3015 JOSEPH A CLARK            | H 2016  | 1,702.00  | 170.20   | 442.68   | 25.00  |            | 2,339.88   |          |
| SECT-08 TWP-137 RANG-34               | H 2017  | 1,684.00  | 168.40   | 246.99   |        |            | 2,099.39   |          |
| 43.10 AC- N 450' OF E 300' NW1/4      | H 2018  | 1,746.00  | 148.41   | 63.15    |        |            | 1,957.56   |          |
| SW1/4**& NE1/4 SW1/4                  |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 5,132.00  |          | 752.82   |        |            |            |          |
|                                       |         |           | 487.01   |          | 25.00  |            | 6,396.83   |          |
| -----                                 |         |           |          |          |        |            |            |          |
| 07-010-1030 BRADLEY O KROTZER         | NH 2018 | 169.00    | 18.59    | 7.09     | 25.00  |            | 219.68     |          |
| SECT-10 TWP-137 RANG-34               |         |           |          |          |        |            |            |          |
| 20.00 AC - E1/2 SW1/4 NE1/4           |         |           |          |          |        |            |            |          |
| **TOGETHER WITH EASEMENT              |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 169.00    |          | 7.09     |        |            |            |          |
|                                       |         |           | 18.59    |          | 25.00  |            | 219.68     |          |
| -----                                 |         |           |          |          |        |            |            |          |
| 07-022-3020 JACKIE A & WANDA L KANGAS | H 2018  | 860.00    | 51.60    | 31.22    | 25.00  |            | 967.82     |          |
| SECT-22 TWP-137 RANG-34               |         |           |          |          |        |            |            |          |
| 70.00 AC - SE1/4 SW1/4 & SW1/4        |         |           |          |          |        |            |            |          |
| SE1/4. LESS W 330' OF SE SW.          |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 860.00    |          | 31.22    |        |            |            |          |
|                                       |         |           | 51.60    |          | 25.00  |            | 967.82     |          |
| -----                                 |         |           |          |          |        |            |            |          |
| 07-029-2020 JAMES A BURG              | NH 2017 | 1,756.00  | 175.60   | 260.88   | 25.00  |            | 2,217.48   |          |
| SECT-29 TWP-137 RANG-34               | NH 2018 | 2,066.00  | 175.61   | 74.72    |        |            | 2,316.33   |          |
| 59.77 AC - N 986.21' OF NW1/4         |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 3,822.00  |          | 335.60   |        |            |            |          |
|                                       |         |           | 351.21   |          | 25.00  |            | 4,533.81   |          |
| -----                                 |         |           |          |          |        |            |            |          |
| 07-032-3030 ELAINE M ZUMBRUNNEN       | NH 2018 | 846.00    | 105.59   | 32.55    | 25.00  |            | 1,009.14   |          |
| SECT-32 TWP-137 RANG-34               |         |           |          |          |        |            |            |          |
| 8.21 AC - SW1/4 SW1/4 SW1/4           |         |           |          |          |        |            |            |          |
| EXC THE E 118 FT                      |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 846.00    |          | 32.55    |        |            |            |          |
|                                       |         |           | 105.59   |          | 25.00  |            | 1,009.14   |          |
| -----                                 |         |           |          |          |        |            |            |          |
| 07-034-3020 DALE R & VICKI S HUGGET   | H 2018  | 807.84    | 54.80    | 29.59    | 25.00  |            | 917.23     |          |
| SECT-34 TWP-137 RANG-34               |         |           |          |          |        |            |            |          |
| 40.00 AC - SE1/4 SW1/4                |         |           |          |          |        |            |            |          |
|                                       | TOTAL   | 807.84    |          | 29.59    |        |            |            |          |
|                                       |         |           | 54.80    |          | 25.00  |            | 917.23     |          |
| -----                                 |         |           |          |          |        |            |            |          |
| TOTAL MEADOW                          |         | 11,636.84 |          | 1,188.87 |        |            |            |          |
|                                       |         |           | 1,068.80 |          | 150.00 |            | 14,044.51  |          |

WADENA COUNTY  
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WE TKLTAX

YEAR NET TAX PENALTY INTEREST COST OTHER FEES AMOUNT DUE BNK/CNFS

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|   | YEAR  | NET TAX  | PENALTY  | INTEREST   | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS |
|---|---|--|--|--|-------|------------|--|----------|
| 08-002-2020 JAMES E HUNTINGTON<br>SECT-02 TWP-136 RANG-34<br>80 AC- S1/2 OF THE SW1/4   | H 2018  | 386.00   | 32.81  | 14.79  | 25.00 |            | 458.60   |          |
|   | TOTAL   | 386.00   | 32.81  | 14.79  | 25.00 |            | 458.60   |          |
| 08-002-3010 JAMES E HUNTINGTON<br>SECT-02 TWP-136 RANG-34<br>35.18 AC - NE1/4 SW1/4 LESS<br>N 300' OF E 700'  | H 2018  | 374.00   | 29.92  | 14.30  | 25.00 |            | 443.22   |          |
|   | TOTAL   | 374.00   | 29.92  | 14.30  | 25.00 |            | 443.22   |          |
| 08-002-3020 JAMES E HUNTINGTON<br>SECT-02 TWP-136 RANG-34<br>79.82 AC - N 300' OF E 700'<br>OF NE1/4 SW1/4; N1/2 SE1/4<br>LESS N 330' OF W 660' OF NWSE   | H 2018  | 406.00   | 32.48  | 15.45  | 25.00 |            | 478.93   |          |
|   | TOTAL   | 406.00   | 32.48  | 15.45  | 25.00 |            | 478.93   |          |
| 08-002-4020 JAMES E HUNTINGTON<br>SECT-02 TWP-136 RANG-34<br>40.00 AC - SW1/4 SE1/4<br>SUBJ TO EASEMENT   | H 2018  | 260.00   | 20.80  | 10.19  | 25.00 |            | 315.99   |          |
|   | TOTAL   | 260.00   | 20.80  | 10.19  | 25.00 |            | 315.99   |          |
| 08-003-4020 VEANN M BEUTLER<br>SECT-03 TWP-136 RANG-34<br>20 AC - S1/2 NE1/4 SE1/4<br>**SUBJ TO EASEMENTS   | NH 2018   | 255.46   | 20.69  | 10.04  | 25.00 |            | 311.19   |          |
|   | TOTAL   | 255.46   | 20.69  | 10.04  | 25.00 |            | 311.19   |          |
| 08-010-1110 JOHN & ARANKA PIASECKI<br>SECT-10 TWP-136 RANG-34<br>3.03 AC - PT NW1/4 NE1/4 BEG<br>AT NW COR OF ABOVE TH S 800'<br>TO PT OF BEG TH E 1320'; TH S<br>100'; TH W 1320'; TH N 100' TO<br>PT OF BEG | NH 2012<br>NH 2013<br>NH 2014<br>NH 2015<br>NH 2016<br>NH 2017<br>NH 2018 | 20.00<br>14.00<br>12.00<br>14.00<br>12.00<br>14.00<br>8.00 | 2.00<br>1.40<br>1.20<br>1.40<br>1.20<br>1.40<br>1.00 | 29.77<br>8.21<br>5.72<br>5.13<br>3.08<br>2.05<br>.30 | 25.00 |            | 76.77<br>23.61<br>18.92<br>20.53<br>16.28<br>17.45<br>9.30 |          |
|   | TOTAL   | 94.00  | 9.60   | 54.26  | 25.00 |            | 182.86   |          |



WADENA COUNTY  
 DATE 4/01/2019  
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\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 NORTH GERMANY

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 WE TKLTAX

|   | YEAR      | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|-----------|----------|---------|----------|-------|------------|------------|----------|
| -----   |           |          |         |          |       |            |            |          |
| 08-011-2020 JAMES E HUNTINGTON<br>SECT-11 TWP-136 RANG-34<br>40.00 AC - NE1/4 NW1/4   | H 2018    | 282.00   | 23.97   | 11.03    | 25.00 |            | 342.00     |          |
|   | TOTAL     | 282.00   | 23.97   | 11.03    | 25.00 |            | 342.00     |          |
| -----   |           |          |         |          |       |            |            |          |
| 08-014-3010 JOYCE TAPPE<br>SECT-14 TWP-136 RANG-34<br>40.00 AC - SW1/4 OF SW1/4   | 2017      | 91.76    |         | 240.87   |       |            | 332.63     | CONFESS  |
|   | 2018      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2019      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2020      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2021      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2022      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2023      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2024      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | 2025      | 91.76    |         |          |       |            | 91.76      | CONFESS  |
|   | COJ TOTAL | 825.84   |         | 240.87   |       |            | 1,066.71   | CONFESS  |
|   | TOTAL     | 581.17   | 62.72   | 397.82   | 25.00 |            | 1,066.71   | CONFESS  |
| -----   |           |          |         |          |       |            |            |          |
| 08-014-3010 JOYCE TAPPE<br>SECT-14 TWP-136 RANG-34<br>40.00 AC - SW1/4 OF SW1/4   | NH 2018   | 356.00   | 44.50   | 13.35    |       |            | 413.85     |          |
|   | TOTAL     | 356.00   | 44.50   | 13.35    |       |            | 413.85     |          |
| -----   |           |          |         |          |       |            |            |          |
| 08-015-4010 TAPPE BROTHERS LLC<br>SECT-15 TWP-136 RANG-34<br>80.00 AC - S1/2 SE1/4  | NH 2018   | 1,468.00 | 146.80  | 54.66    | 25.00 |            | 1,694.46   |          |
|   | TOTAL     | 1,468.00 | 146.80  | 54.66    | 25.00 |            | 1,694.46   |          |
| -----   |           |          |         |          |       |            |            |          |
| 08-018-3040 JOSEPH A & TRAVIS KAHL<br>SECT-18 TWP-136 RANG-34<br>65.59 AC - THAT PT OF GOV LT 4 & THAT<br>PT OF THE SE1/4 SW1/4 DESC AS FOLLOWS:COMM<br>AT THE SW CORNER OF SAID SW1/4;THN N 00°<br>37'54"W ALNG THE W LI OF SAID SW1/4<br>1343.15'TO THE NW CORNER OF SAID GOV LT 4<br>SAID POINT HEREINAFTER REFERRED TO AS | H 2018    | 26.19    |         | .87      |       |            | 27.06      |          |
|   | TOTAL     | 26.19    |         | .87      |       |            | 27.06      |          |
| -----   |           |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 NORTH GERMANY

CUT-OFF DATE 2/28/2019

|                                  | YEAR    | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|----------------------------------|---------|-----------|----------|----------|--------|------------|------------|----------|
| -----                            |         |           |          |          |        |            |            |          |
| 08-022-1010 TAPPE BROTHERS LLC   | NH 2018 | 302.00    | 30.20    | 11.91    | 25.00  |            | 369.11     |          |
| SECT-22 TWP-136 RANG-34          |         |           |          |          |        |            |            |          |
| 40.00 AC - NE1/4 NE1/4           |         |           |          |          |        |            |            |          |
|                                  | TOTAL   | 302.00    |          | 11.91    |        |            |            |          |
|                                  |         |           | 30.20    |          | 25.00  |            | 369.11     |          |
| -----                            |         |           |          |          |        |            |            |          |
| 08-027-2020 DENNIS & MARY WILCOX | H 2016  | 145.00    | 14.50    | 43.05    | 25.00  |            | 227.55     |          |
| SECT-27 TWP-136 RANG-34          |         |           |          |          |        |            |            |          |
| 60.00 AC - W1/2 NE1/4 NW1/4 &    |         |           |          |          |        |            |            |          |
| NW1/4 NW1/4                      |         |           |          |          |        |            |            |          |
|                                  | H 2017  | 280.00    | 28.00    | 41.07    |        |            | 349.07     |          |
|                                  | NH 2018 | 598.00    | 71.76    | 22.33    |        |            | 692.09     |          |
|                                  | TOTAL   | 1,023.00  |          | 106.45   |        |            |            |          |
|                                  |         |           | 114.26   |          | 25.00  |            | 1,268.71   |          |
| -----                            |         |           |          |          |        |            |            |          |
| 08-028-1010 DENNIS WILCOX        | H 2016  | 226.00    | 22.60    | 63.84    | 25.00  |            | 337.44     |          |
| SECT-28 TWP-136 RANG-34          |         |           |          |          |        |            |            |          |
| 40.00 AC - NE1/4 NE1/4           |         |           |          |          |        |            |            |          |
|                                  | H 2017  | 474.00    | 47.40    | 69.52    |        |            | 590.92     |          |
|                                  | H 2018  | 1,048.00  | 89.08    | 37.90    |        |            | 1,174.98   |          |
|                                  | TOTAL   | 1,748.00  |          | 171.26   |        |            |            |          |
|                                  |         |           | 159.08   |          | 25.00  |            | 2,103.34   |          |
| -----                            |         |           |          |          |        |            |            |          |
| 08-029-4012 MICHAEL L JOHNSON    | NH 2009 | 388.00    | 54.32    | 436.17   | 25.00  |            | 903.49     |          |
| SECT-29 TWP-136 RANG-34          |         |           |          |          |        |            |            |          |
| 20.00 AC- E 660' OF THE N1/2     |         |           |          |          |        |            |            |          |
| SE1/4                            |         |           |          |          |        |            |            |          |
|                                  | H 2010  | 500.00    | 50.00    | 458.33   |        |            | 1,008.33   |          |
|                                  | H 2011  | 466.00    | 46.60    | 375.91   |        |            | 888.51     |          |
|                                  | NH 2012 | 674.00    | 94.36    | 486.63   |        |            | 1,254.99   |          |
|                                  | NH 2013 | 608.00    | 85.12    | 369.66   |        |            | 1,062.78   |          |
|                                  | NH 2014 | 562.00    | 78.68    | 277.63   |        |            | 918.31     |          |
|                                  | NH 2015 | 576.00    | 80.64    | 218.88   |        |            | 875.52     |          |
|                                  | NH 2016 | 598.00    | 83.72    | 159.07   |        |            | 840.79     |          |
|                                  | NH 2017 | 550.00    | 77.00    | 83.60    |        |            | 710.60     |          |
|                                  | NH 2018 | 360.00    | 45.00    | 13.50    |        |            | 418.50     |          |
|                                  | TOTAL   | 5,282.00  |          | 2,879.38 |        |            |            |          |
|                                  |         |           | 695.44   |          | 25.00  |            | 8,881.82   |          |
| -----                            |         |           |          |          |        |            |            |          |
| TOTAL NORTH GERMANY              |         | 12,843.82 |          | 3,765.76 |        |            |            |          |
|                                  |         |           | 1,423.27 |          | 325.00 |            | 18,357.85  |          |

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| 09-009-1010 SCOTT D SWANSON<br>SECT-09 TWP-137 RANG-33<br>160.00 AC - NE1/4                                 | H 2018  | 1,156.00 | 69.36   | 41.68    | 25.00 |            | 1,292.04   |          |
|   | TOTAL   | 1,156.00 | 69.36   | 41.68    | 25.00 |            | 1,292.04   |          |
| 09-009-3010 ELAINE R MITSCHE & JAMES K<br>SECT-09 TWP-137 RANG-33<br>80.00 AC - NE1/4 SW1/4; SE1/4<br>SW1/4 | 2019    | 462.70   |         | 38.56    |       |            | 501.26     | CONFESS  |
|   | 2020    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2021    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2022    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2023    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2024    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2025    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2026    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2027    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | 2028    | 462.67   |         |          |       |            | 462.67     | CONFESS  |
|   | TOTAL   | 3,849.95 | 181.20  | 634.14   |       |            | 4,665.29   | CONFESS  |
| 09-012-2025 DAN A COOPER JR<br>SECT-12 TWP-137 RANG-33<br>10 AC - S 660' OF W 660' OF<br>NW1/4 NW1/4        | NH 2018 | 200.00   | 22.00   | 8.23     | 25.00 |            | 255.23     |          |
|   | TOTAL   | 200.00   | 22.00   | 8.23     | 25.00 |            | 255.23     |          |
| 09-016-4045 TYLER S SONENSTAHL<br>SECT-16 TWP-137 RANG-33<br>30 AC - SE1/4 SE1/4 **LESS THE<br>S1/2 OF S1/2 | NH 2018 | 219.44   | 21.94   | 8.88     | 25.00 |            | 275.26     |          |
|   | TOTAL   | 219.44   | 21.94   | 8.88     | 25.00 |            | 275.26     |          |
| 09-017-3010 MITCHEL H SCHERMERHORN<br>SECT-17 TWP-137 RANG-33<br>80.00 AC - E1/2 SW1/4                      | NH 2016 | 944.00   | 132.16  | 256.94   | 25.00 |            | 1,358.10   |          |
|   | NH 2017 | 866.00   | 121.24  | 131.63   |       |            | 1,118.87   |          |
|   | NH 2018 | 1,044.00 | 125.28  | 38.98    |       |            | 1,208.26   |          |
|   | TOTAL   | 2,854.00 | 378.68  | 427.55   | 25.00 |            | 3,685.23   |          |
| 09-017-4010 HILDA RASMUSSEN<br>SECT-17 TWP-137 RANG-33<br>80.00 AC - W1/2 SE1/4                             | H 2013  | 774.00   | 77.40   | 467.41   | 25.00 |            | 1,343.81   |          |
|   | H 2014  | 936.00   | 93.60   | 446.16   |       |            | 1,475.76   |          |
|   | NH 2015 | 1,762.00 | 246.68  | 669.56   |       |            | 2,678.24   |          |
|   | NH 2016 | 635.47   |         | 148.28   |       |            | 783.75     |          |



WADENA COUNTY  
DATE 4/01/2019  
TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
DELINQUENT INTEREST LISTING  
ORTON

CUT-OFF DATE 2/28/2019

|   | YEAR   | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|--------|-----------|----------|----------|--------|------------|------------|----------|
| -----   |        |           |          |          |        |            |            |          |
| 40.00 AC - NW1/4 NW1/4  |        |           |          |          |        |            |            |          |
|   | TOTAL  | 119.48    | 7.17     | 5.05     | 25.00  |            | 156.70     |          |
| -----   |        |           |          |          |        |            |            |          |
| 09-036-4030 REESE B & MELLANIE J MEECH<br>SECT-36 TWP-137 RANG-33 | H 2018 | 920.00    | 73.60    | 33.95    | 25.00  |            | 1,052.55   |          |
| 120.00 AC - NW1/4 SE1/4 & S1/2 SE1/4                              |        |           |          |          |        |            |            |          |
|   | TOTAL  | 920.00    | 73.60    | 33.95    | 25.00  |            | 1,052.55   |          |
| -----   |        |           |          |          |        |            |            |          |
| TOTAL ORTON   |        | 21,664.46 |          | 4,285.96 |        |            |            |          |
|   |        |           | 2,138.38 |          | 300.00 |            | 28,388.80  |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 RED EYE

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| -----   |         |          |         |          |       |            |            |          |
| 10-004-1010 CURTIS N & BARBARA L MARJAMA  | H 2018  | 2,522.00 | 151.32  | 89.94    | 25.00 |            | 2,788.26   |          |
| SECT-04 TWP-137 RANG-35<br>108.18 AC - N1/2 NE1/4*& NE1/4 NW1/4(AKA:<br>GOV LT 3)*EXC THAT PT OF NW1/4 NE1/4 DESC<br>AS:COMM AT THE NW CORNER OF NW1/4 NE1/4;<br>THN ON AN ASSUMED BEARING OF E ALNG THE<br>N LI 138'TO THE ACTUAL POB;THN CONT E<br>ALNG SAID N LI 400';THN S 544.5';THN W |         |          |         |          |       |            |            |          |
|   | TOTAL   | 2,522.00 |         | 89.94    |       |            |            |          |
|   |         |          | 151.32  |          | 25.00 |            | 2,788.26   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-011-1020 ANNETTE JUNES   | 2018    | 632.59   |         | 89.69    |       |            | 722.28     | CONFESS  |
| SECT-11 TWP-137 RANG-35<br>80.00 AC - NW1/4 NE1/4 & NE1/4<br>NW1/4  |         |          |         |          |       |            |            |          |
|   | 2019    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2020    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2021    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2022    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2023    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2024    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | 2025    | 707.87   |         |          |       |            | 707.87     | CONFESS  |
|   | TOTAL   | 3,830.20 |         | 1,374.45 |       |            |            | CONFESS  |
|   |         |          | 447.72  |          | 25.00 |            | 5,677.37   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-011-4010 ANNETTE JUNES   | 2018    | 1,341.28 |         | 90.70    |       |            | 1,431.98   | CONFESS  |
| SECT-11 TWP-137 RANG-35<br>80.00 AC - E1/2 SE1/4<br>**EXC HWY ROW   |         |          |         |          |       |            |            |          |
|   | 2019    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2020    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2021    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2022    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2023    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2024    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | 2025    | 1,416.37 |         |          |       |            | 1,416.37   | CONFESS  |
|   | TOTAL   | 8,092.85 |         | 2,593.12 |       |            |            | CONFESS  |
|   |         |          | 635.60  |          | 25.00 |            | 11,346.57  |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-012-2015 VERGENE L HENDRICKSON   | NH 2014 | 4.59     |         | 1.99     |       |            | 6.58       |          |
| SECT-12 TWP-137 RANG-35<br>40 AC - NE1/4 NW1/4<br>**SUBJ TO LIFE ESTATE FOR<br>ALDRICH I NIEMELA  |         |          |         |          |       |            |            |          |
|   | NH 2015 | 898.00   | 125.72  | 341.24   |       |            | 1,364.96   |          |
|   | NH 2016 | 944.00   | 132.16  | 251.10   |       |            | 1,327.26   |          |
|   | NH 2017 | 880.00   | 123.20  | 133.76   |       |            | 1,136.96   |          |
|   | NH 2018 | 870.00   | 108.75  | 32.62    |       |            | 1,011.37   |          |
|   | TOTAL   | 3,596.59 |         | 760.71   |       |            |            |          |
|   |         |          | 489.83  |          |       |            | 4,847.13   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-013-2060 WAYNE WALTER LARSON   | H 2018  | 916.00   | 77.86   | 33.96    | 25.00 |            | 1,052.82   |          |
| SECT-13 TWP-137 RANG-35<br>10.00 AC - EAST 330' OF THE<br>NW1/4 NW1/4   |         |          |         |          |       |            |            |          |
|   | TOTAL   | 916.00   |         | 33.96    |       |            |            |          |
|   |         |          | 77.86   |          | 25.00 |            | 1,052.82   |          |
| -----   |         |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
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\*\*--TAX BILLING SYSTEM--\*\*  
 DELINQUENT INTEREST LISTING  
 RED EYE

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| -----   |         |          |         |          |       |            |            |          |
| 10-013-4010 JERRY,TIM & STEVE MARKKULA  | 2019    | 297.42   |         |          |       |            | 297.42     | CONFESS  |
| SECT-13 TWP-137 RANG-35   | 2020    | 327.19   |         |          |       |            | 327.19     | CONFESS  |
| 40.00 AC - NE1/4 SE1/4  | 2021    | 327.19   |         |          |       |            | 327.19     | CONFESS  |
|   | 2022    | 327.19   |         |          |       |            | 327.19     | CONFESS  |
|   | TOTAL   | 646.90   |         | 466.81   |       |            |            | CONFESS  |
|   |         |          | 140.28  |          | 25.00 |            | 1,278.99   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-013-4020 JERRY,TIM & STEVE MARKKULA  | 2018    | 73.06    |         | 277.30   |       |            | 350.36     | CONFESS  |
| SECT-13 TWP-137 RANG-35   | 2019    | 742.96   |         |          |       |            | 742.96     | CONFESS  |
| 80.00 AC - S1/2 SE1/4   | 2020    | 742.96   |         |          |       |            | 742.96     | CONFESS  |
|   | 2021    | 742.96   |         |          |       |            | 742.96     | CONFESS  |
|   | 2022    | 742.96   |         |          |       |            | 742.96     | CONFESS  |
|   | TOTAL   | 1,635.67 |         | 1,341.77 |       |            |            | CONFESS  |
|   |         |          | 319.76  |          | 25.00 |            | 3,322.20   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-018-3010 JAYSON H & AMY E SAVELA   | H 2017  | 374.00   | 37.40   | 58.19    | 25.00 |            | 494.59     |          |
| SECT-18 TWP-137 RANG-35   | H 2018  | 460.00   | 39.10   | 16.64    |       |            | 515.74     |          |
| 2.50 AC - PT NW1/4 SE1/4 DESC AS FOLLOWS:<br>COMM AT THE SE CORNER OF THE SE1/4;THN N<br>00°16'49"W ALNG THE E LI SE1/4 1319.73'TO<br>THE S LI OF THE NE1/4 SE1/4;THN S 89°32'<br>17"W ALNG SAID S LI NE1/4 SE1/4 1336.88'<br>TO IRON MONUMENT AT THE SE CORNER OF SAID |         |          |         |          |       |            |            |          |
|   | TOTAL   | 834.00   |         | 74.83    |       |            |            |          |
|   |         |          | 76.50   |          | 25.00 |            | 1,010.33   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-019-3020 RICHARD J WEAPPA JR   | NH 2017 | 582.00   | 81.48   | 91.80    | 25.00 |            | 780.28     |          |
| SECT-19 TWP-137 RANG-35<br>33.06 - FR NW1/4 SW1/4(AKA:GOV LT 3)<br>**EXC THE N 515'OF W 423'  |         |          |         |          |       |            |            |          |
|   | TOTAL   | 582.00   |         | 91.80    |       |            |            |          |
|   |         |          | 81.48   |          | 25.00 |            | 780.28     |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-025-4010 CHRISTINE J MASON   | H 2017  | 1,386.00 | 138.60  | 206.61   | 25.00 |            | 1,756.21   |          |
| SECT-25 TWP-137 RANG-35   | H 2018  | 1,484.00 | 126.14  | 53.67    |       |            | 1,663.81   |          |
| 20.00 AC - N1/2 NE1/4 SE1/4   |         |          |         |          |       |            |            |          |
|   | TOTAL   | 2,870.00 |         | 260.28   |       |            |            |          |
|   |         |          | 264.74  |          | 25.00 |            | 3,420.02   |          |
| -----   |         |          |         |          |       |            |            |          |
| 10-026-1015 JEROME S & JEANETTE B MEYER   | H 2018  | 322.64   |         | 10.75    |       |            | 333.39     |          |
| SECT-26 TWP-137 RANG-35<br>20 AC -N1/2 NE1/4 NE1/4  |         |          |         |          |       |            |            |          |
|   | TOTAL   | 322.64   |         | 10.75    |       |            |            |          |
|   |         |          |         |          |       |            | 333.39     |          |
| -----   |         |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 RED EYE

CUT-OFF DATE 2/28/2019

|   | YEAR   | NET TAX  | PENALTY                 | INTEREST                 | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS   |
|---|--|--|-------------------------|--------------------------|-------|------------|--|--|
| 10-027-1040 DALE D & CAREY HEPOKOSKI<br>SECT-27 TWP-137 RANG-35<br>61.00 AC - THAT PT OF NW1/4 NE1/4<br>LYING W OF THE ROW OF GREAT NORTHERN<br>RAILWAY CO & THE W 10 AC OF THE SW1/4<br>NE1/4 & THE E 2 RODS OF THE SE1/4 NW1/4<br>& ALL OF THE NE1/4 NW1/4          | H 2018   | 1,976.00   | 167.96                  | 72.30                    | 25.00 |            | 2,241.26   |  |
|   | TOTAL  | 1,976.00   | 167.96                  | 72.30                    | 25.00 |            | 2,241.26   |  |
| 10-033-2020 LARRY A KOITILA<br>SECT-33 TWP-137 RANG-35<br>12.90 AC - N1/2 NW1/4 NW1/4<br>**LESS ALL THAT PT N1/2 NW1/4<br>NW1/4 LYING ESTLY OF FOLLOWING<br>DESC LI:COMM AT NE CORNER OF N1/2<br>NW1/4 NW1/4;THN W ALNG N LI 660'<br>TO CNTR OF RED EYE RIVER AND THE | 2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026 | 165.54<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76 |                         | 1,104.25                 |       |            | 1,269.79<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76<br>1,713.76 | CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS |
|   | TOTAL  | 8,714.28   | 1,011.36                | 6,942.99                 | 25.00 |            | 16,693.63  | CONFESS  |
| 10-034-1030 SHEYENNE W JACOB<br>SECT-34 TWP-137 RANG-35<br>6.00 AC - N1/2 NE1/4 W OF RY<br>LESS N 520' LYING W OF RY &<br>HWY AND PT OF NW1/4 DESC AS<br>FOLLOWS: STARTING AT THE NE<br>CORNER OF THE NW1/4 THENCE<br>PRO- CEEDING 520' S ALONG THE                   | NH 2016<br>NH 2017<br>NH 2018  | 478.00<br>502.00<br>558.00   | 66.92<br>70.28<br>69.75 | 132.98<br>76.30<br>20.92 | 25.00 |            | 702.90<br>648.58<br>648.67   |  |
|   | TOTAL  | 1,538.00   | 206.95                  | 230.20                   | 25.00 |            | 2,000.15   |  |
| 10-300-1010 JOEL A & ROBYN D SNYDER<br>HYRKAS OUTLOTS<br>LOTS 12, 13 & 14, BLK 1  | H 2017<br>H 2018   | 72.00<br>82.00   | 7.20<br>6.97            | 13.89<br>2.97            | 25.00 |            | 118.09<br>91.94  |  |
|   | TOTAL  | 154.00   | 14.17                   | 16.86                    | 25.00 |            | 210.03   |  |
| 10-300-1050 JOEL A & ROBYN D SNYDER<br>HYRKAS OUTLOTS<br>LOTS 1, 2, 3, 4, 5, 6 & 7,<br>BLK 1  | H 2017<br>H 2018   | 1,182.00<br>1,304.00   | 118.20<br>110.84        | 176.69<br>47.16          | 25.00 |            | 1,501.89<br>1,462.00   |  |
|   | TOTAL  | 2,486.00   | 229.04                  | 223.85                   | 25.00 |            | 2,963.89   |  |



|                                       | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---------------------------------------|---------|-----------|----------|-----------|--------|------------|------------|----------|
| 10-300-1100 JOEL A & ROBYN D SNYDER   | H 2017  | 40.00     | 4.00     | 9.20      | 25.00  |            | 78.20      |          |
| HYRKAS OUTLOTS                        | H 2018  | 46.00     | 3.91     | 1.66      |        |            | 51.57      |          |
| LOTS 10 & 11 BLK 1                    |         |           |          |           |        |            |            |          |
|                                       | TOTAL   | 86.00     |          | 10.86     |        |            |            |          |
|                                       |         |           | 7.91     |           | 25.00  |            | 129.77     |          |
| 10-300-1220 JOSHUA A RENAE K CAMPBELL | 2020    | 303.21    |          | 11.73     |        |            | 314.94     | CONFESS  |
| HYRKAS OUTLOTS                        | 2021    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
| RES LOT A**EXC THE                    | 2022    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
| E 30'THEREOF                          | 2023    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | 2024    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | 2025    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | 2026    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | 2027    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | 2028    | 314.09    |          |           |        |            | 314.09     | CONFESS  |
|                                       | TOTAL   | 2,084.36  |          | 508.30    |        |            |            | CONFESS  |
|                                       |         |           | 210.00   |           | 25.00  |            | 2,827.66   |          |
| 10-300-1270 JASON WILLIAM VARGO       | NH 2016 | 460.54    |          | 107.46    |        |            | 568.00     |          |
| HYRKAS OUTLOTS                        | NH 2018 | 243.00    | 26.73    | 8.99      |        |            | 278.72     |          |
| 3.00 AC - PT OF RES LOT B AKA         |         |           |          |           |        |            |            |          |
| SW1/4 SE1/4 COM AT PT OF NE           |         |           |          |           |        |            |            |          |
| COR SW1/4 SE1/4; TH RUN W ON          |         |           |          |           |        |            |            |          |
| 1/4 LI 30 RDS, TH S 16 RDS, TH        |         |           |          |           |        |            |            |          |
| E & PARA 1/4 LI, 30 RDS, TH N         |         |           |          |           |        |            |            |          |
| ON 1/4 LI 16 RDS TO PLACE OF          |         |           |          |           |        |            |            |          |
|                                       | TOTAL   | 703.54    |          | 116.45    |        |            |            |          |
|                                       |         |           | 26.73    |           |        |            | 846.72     |          |
| TOTAL RED EYE                         |         | 43,591.03 |          | 15,220.23 |        |            |            |          |
|                                       |         |           | 4,559.21 |           | 400.00 |            | 63,770.47  |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*TAX BILLING SYSTEM\*\*  
 DELINQUENT INTEREST LISTING  
 ROCKWOOD

CUT-OFF DATE 2/28/2019

|   | YEAR             | NET TAX            | PENALTY | INTEREST        | COST   | OTHER FEES | AMOUNT DUE           | BNK/CNFS |
|---|------------------|--------------------|---------|-----------------|--------|------------|----------------------|----------|
| 11-006-1015 GERALD D & SALETHA F PETTIT<br>SECT-06 TWP-136 RANG-35<br>33.04 AC - GOV LOT 1 (AKA:NE1/4<br>NE1/4)**EXC THE N 633'OF W 550'  | H 2018           | 1,048.00           | 83.84   | 38.56           | 25.00  |            | 1,195.40             |          |
|   | TOTAL            | 1,048.00           | 83.84   | 38.56           | 25.00  |            | 1,195.40             |          |
| 11-009-1035 ERIK & JENNIFER HALBUR<br>SECT-09 TWP-136 RANG-35<br>108.50 AC - ALL THAT PT OF THE SE1/4<br>LYING STHLY OF THE FOLLOWING DESC LI:<br>COMM AT THE SE CORNER OF SAID SEC 9;<br>THN ON AN ASSUMED BEARING OF N 00°<br>50'41"W ALNG THE E LI OF SAID SEC 9<br>2409.91'TO THE POB OF THE LI TO BE | NH 2018          | 1,604.00           | 128.32  | 58.58           | 25.00  |            | 1,815.90             |          |
|   | TOTAL            | 1,604.00           | 128.32  | 58.58           | 25.00  |            | 1,815.90             |          |
| 11-017-1010 KEVIN W & NICHOLAS W LOUKS<br>SECT-17 TWP-136 RANG-35<br>18.58 AC - PART OF THE NE1/4<br>DESCRIBED AS FOLLOWS: COMMENC-<br>ING AT THE NORTHWEST CORNER OF<br>SAID NE1/4; THENCE EAST, ASSUM<br>ED BEARING, 849.08 FEET ALONG<br>THE NORTH LINE OF SAID NE1/4                                  | H 2016<br>H 2018 | 855.34<br>1,182.00 | 100.47  | 199.58<br>42.75 |        |            | 1,054.92<br>1,325.22 |          |
|   | TOTAL            | 2,037.34           | 100.47  | 242.33          |        |            | 2,380.14             |          |
| 11-020-1010 JOSEPH J BERARD TRUS<br>SECT-20 TWP-136 RANG-35<br>40.00 AC - NE1/4 NE1/4   | H 2018           | 248.00             | 19.84   | 9.76            | 25.00  |            | 302.60               |          |
|   | TOTAL            | 248.00             | 19.84   | 9.76            | 25.00  |            | 302.60               |          |
| 11-026-3010 JEFFREY BLAHA<br>SECT-26 TWP-136 RANG-35<br>80.00 AC - E1/2 SW1/4   | H 2018           | 1,482.00           | 118.56  | 54.19           | 25.00  |            | 1,679.75             |          |
|   | TOTAL            | 1,482.00           | 118.56  | 54.19           | 25.00  |            | 1,679.75             |          |
| TOTAL ROCKWOOD  |                  | 6,419.34           | 451.03  | 403.42          | 100.00 |            | 7,373.79             |          |

WADENA COUNTY  
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ROCKWOOD

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WE TKLTAX

YEAR NET TAX PENALTY INTEREST COST OTHER FEES AMOUNT DUE BNK/CNFS

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|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----  |         |          |         |          |       |            |            |          |
| 12-005-3050 MICHELLE PIKE<br>SECT-05 TWP-138 RANG-34<br>2.50 AC - PT NE1/4 SW1/4; BG<br>AT NW COR OF NE1/4 SW1/4; TH<br>S ALG CO RD 23, 220'; TH E<br>495'; TH N 220' TO TWP RD; TH<br>W 495' TO PT OF BG. | H 2018  | 227.00   | 15.89   | 8.93     | 25.00 |            | 276.82     |          |
|  | TOTAL   | 227.00   |         | 8.93     |       |            |            |          |
|  |         |          | 15.89   |          | 25.00 |            | 276.82     |          |
| -----  |         |          |         |          |       |            |            |          |
| 12-014-1010 BURCH D & TERHA V WOMBLE<br>SECT-14 TWP-138 RANG-34<br>20AC -E1/2 NE1/4 NE1/4  | 2023    | 630.06   |         | 35.29    |       |            | 665.35     | CONFESS  |
|  | 2024    | 721.01   |         |          |       |            | 721.01     | CONFESS  |
|  | 2025    | 721.01   |         |          |       |            | 721.01     | CONFESS  |
|  | 2026    | 721.01   |         |          |       |            | 721.01     | CONFESS  |
|  | 2027    | 721.01   |         |          |       |            | 721.01     | CONFESS  |
|  | 2028    | 721.01   |         |          |       |            | 721.01     | CONFESS  |
|  | TOTAL   | 3,184.79 |         | 836.21   |       |            |            | CONFESS  |
|  |         |          | 249.40  |          |       |            | 4,270.40   |          |
| -----  |         |          |         |          |       |            |            |          |
| 12-016-3035 BRUCE A & CARRIE S ROBBINS<br>SECT-16 TWP-138 RANG-34<br>10 AC SW1/4 SE1/4 SW1/4   | H 2018  | 2,658.00 | 225.93  | 96.96    | 25.00 |            | 3,005.89   |          |
|  | TOTAL   | 2,658.00 |         | 96.96    |       |            |            |          |
|  |         |          | 225.93  |          | 25.00 |            | 3,005.89   |          |
| -----  |         |          |         |          |       |            |            |          |
| 12-017-1010 MARCI A BURKEL<br>SECT-17 TWP-138 RANG-34<br>35.00 AC - NE1/4 NE1/4 LESS<br>N 275' OF W 790'   | H 2017  | 286.00   | 28.60   | 45.28    | 25.00 |            | 384.88     |          |
|  | H 2018  | 138.00   | 9.66    | 4.92     |       |            | 152.58     |          |
|  | TOTAL   | 424.00   |         | 50.20    |       |            |            |          |
|  |         |          | 38.26   |          | 25.00 |            | 537.46     |          |
| -----  |         |          |         |          |       |            |            |          |
| 12-017-1020 CHARILYN M KNOSALLA<br>SECT-17 TWP-138 RANG-34<br>5.00 AC - N 275' OF W 790' OF<br>NE1/4 NE1/4   | NH 2018 | 693.00   | 76.23   | 26.47    | 25.00 |            | 820.70     |          |
|  | TOTAL   | 693.00   |         | 26.47    |       |            |            |          |
|  |         |          | 76.23   |          | 25.00 |            | 820.70     |          |
| -----  |         |          |         |          |       |            |            |          |
| 12-017-1030 MARCI A BURKEL<br>SECT-17 TWP-138 RANG-34<br>200.00 AC - NW OF NE; NW1/4   | H 2018  | 1,778.00 | 106.68  | 63.66    | 25.00 |            | 1,973.34   |          |
|  | TOTAL   | 1,778.00 |         | 63.66    |       |            |            |          |
|  |         |          | 106.68  |          | 25.00 |            | 1,973.34   |          |
| -----  |         |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 SHELL RIVER

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                   |         |          |         |          |       |            |            |          |
| 12-031-4010 ROBERT M NEWHOUSE           | NH 2017 | 516.00   | 51.60   | 79.01    | 25.00 |            | 671.61     |          |
| SECT-31 TWP-138 RANG-34                 | NH 2018 | 542.00   | 46.07   | 19.60    |       |            | 607.67     |          |
| 36.06 AC - S 1/2 NE1/4 SE1/4*& N 330'   |         |          |         |          |       |            |            |          |
| SE1/4 SE1/4*& S 200'N1/2 NE1/4 SE1/4    |         |          |         |          |       |            |            |          |
| **SUBJ TO EASEMENT                      |         |          |         |          |       |            |            |          |
|   | TOTAL   | 1,058.00 |         | 98.61    |       |            |            |          |
|   |         |          | 97.67   |          | 25.00 |            | 1,279.28   |          |
| -----                                   |         |          |         |          |       |            |            |          |
| 12-033-1010 BLACK DIAMOND CATTLE CO LLC | NH 2018 | 4,974.00 | 596.88  | 186.53   | 25.00 |            | 5,782.41   |          |
| SECT-33 TWP-138 RANG-34                 |         |          |         |          |       |            |            |          |
| 320.00 AC - NE1/4 & NW1/4               |         |          |         |          |       |            |            |          |
| AKA: N1/2 OF SECTION 33                 |         |          |         |          |       |            |            |          |
|   | TOTAL   | 4,974.00 |         | 186.53   |       |            |            |          |
|   |         |          | 596.88  |          | 25.00 |            | 5,782.41   |          |
| -----                                   |         |          |         |          |       |            |            |          |
| 12-034-2010 AMY LOUISE SMITH - TRUSTEE  | NH 2018 | 804.00   | 96.48   | 30.85    | 25.00 |            | 956.33     |          |
| SECT-34 TWP-138 RANG-34                 |         |          |         |          |       |            |            |          |
| 60.00 AC - NE1/4 NW1/4 & THE            |         |          |         |          |       |            |            |          |
| W 1/2 NW1/4 NE1/4                       |         |          |         |          |       |            |            |          |
|   | TOTAL   | 804.00   |         | 30.85    |       |            |            |          |
|   |         |          | 96.48   |          | 25.00 |            | 956.33     |          |
| -----                                   |         |          |         |          |       |            |            |          |
| 12-034-4015 MERRIE JO HENSEL            | H 2018  | 276.00   | 23.46   | 10.82    | 25.00 |            | 335.28     |          |
| SECT-34 TWP-138 RANG-34                 |         |          |         |          |       |            |            |          |
| 17.61 AC - S 742.50'OF THE E 1290.66'   |         |          |         |          |       |            |            |          |
| OF N1/2 SE1/4**EXC THE E 510'OF THE     |         |          |         |          |       |            |            |          |
| N 375'                                  |         |          |         |          |       |            |            |          |
|   | TOTAL   | 276.00   |         | 10.82    |       |            |            |          |
|   |         |          | 23.46   |          | 25.00 |            | 335.28     |          |
| -----                                   |         |          |         |          |       |            |            |          |
| 12-300-0460 WILLIAM L COOK              | H 2002  | 276.00   | 27.60   | 512.21   | 10.00 |            | 825.81     |          |
| BLK-004                                 | H 2003  | 280.00   | 28.00   | 472.27   |       |            | 780.27     |          |
| TWIN LAKES BEACH                        | H 2004  | 292.00   | 29.20   | 460.39   |       |            | 781.59     |          |
|   | H 2005  | 350.00   | 1.66    | 468.88   |       |            | 820.54     |          |
|   | H 2012  | 608.30   | 60.83   | 423.78   |       |            | 1,092.91   |          |
|   | H 2013  | 808.00   | 80.80   | 474.03   |       |            | 1,362.83   |          |
|   | H 2014  | 810.00   |         | 351.00   |       |            | 1,161.00   |          |
|   | H 2017  | 750.00   | 75.00   | 110.00   |       |            | 935.00     |          |
|   | H 2018  | 768.00   | 65.28   | 27.78    |       |            | 861.06     |          |
|   | TOTAL   | 4,942.30 |         | 3,300.34 |       |            |            |          |
|   |         |          | 368.37  |          | 10.00 |            | 8,621.01   |          |
| -----                                   |         |          |         |          |       |            |            |          |

WADENA COUNTY  
DATE 4/01/2019  
TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
DELINQUENT INTEREST LISTING  
SHELL RIVER

CUT-OFF DATE 2/28/2019

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|  | YEAR | NET TAX | PENALTY | INTEREST | COST | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|------|---------|---------|----------|------|------------|------------|----------|
|--|------|---------|---------|----------|------|------------|------------|----------|

TOTAL SHELL RIVER

21,019.09

4,709.58

1,895.25

235.00

27,858.92

|  | YEAR             | NET TAX          | PENALTY | INTEREST       | COST  | OTHER FEES | AMOUNT DUE       | BNK/CNFS |
|--|------------------|------------------|---------|----------------|-------|------------|------------------|----------|
| 13-001-1020 JEFFREY PAUL DIETMAN<br>SECT-01 TWP-134 RANG-33<br>20.00 AC - N1/2 SE1/4 NE1/4<br>**ALSO DESC AS:THAT PT OF GOV<br>LT 1 DESC AS:COMM AT E QTR CORNER<br>OF SEC 1;THN N 00DEG 08'16"W ON<br>ASSUMED BEARING ALNG THE E LI OF<br>GOV LT 1 659.37'TO POB OF LAND TO | H 2018           | 610.49           | 42.73   | 22.61          | 25.00 |            | 700.83           |          |
|  | TOTAL            | 610.49           | 42.73   | 22.61          | 25.00 |            | 700.83           |          |
| 13-012-3010 KAREN SIMON<br>SECT-12 TWP-134 RANG-33<br>3.44 AC - PT SW1/4 SW1/4 COMM<br>AT SW COR OF SD SW1/4 SW1/4;<br>TH E ALG S LI 250'; TH N &<br>PARA WITH W LI 600'; TH W &<br>PARA WITH S LI 250' TO W LI;<br>TH S ALG W LI 600' TO PT OF                              | H 2017<br>H 2018 | 215.56<br>324.01 |         | 28.74<br>10.80 |       |            | 244.30<br>334.81 |          |
|  | TOTAL            | 539.57           |         | 39.54          |       |            | 579.11           |          |
| 13-014-1020 WILLIAM JOSEPH BEARD<br>SECT-14 TWP-134 RANG-33<br>5.00 AC - E1/2 OF N 330' OF<br>NE1/4 NE1/4  | H 2018           | 156.00           | 10.86   | 6.40           | 25.00 |            | 198.26           |          |
|  | TOTAL            | 156.00           | 10.86   | 6.40           | 25.00 |            | 198.26           |          |
| 13-014-1030 NANCY LEE KILBURY<br>SECT-14 TWP-134 RANG-33<br>5.00 AC - W1/2 OF N 330' OF<br>NE1/4 NE1/4   | H 2018           | 282.00           | 23.97   | 11.03          | 25.00 |            | 342.00           |          |
|  | TOTAL            | 282.00           | 23.97   | 11.03          | 25.00 |            | 342.00           |          |
| 13-025-1027 SCOTT J & JOLLEEN YUNGBAUER<br>SECT-25 TWP-134 RANG-33<br>29.5 AC - NW1/4 NE1/4**EXC NE1/4<br>NW1/4 NE1/4**EXC TRACT FILED JUNE 22<br>1964 IN BK 56 DEEDS PG 547   | H 2018           | 2,244.00         | 179.52  | 81.62          | 25.00 |            | 2,530.14         |          |
|  | TOTAL            | 2,244.00         | 179.52  | 81.62          | 25.00 |            | 2,530.14         |          |

|  | YEAR   | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|--------|----------|---------|----------|-------|------------|------------|----------|
| 13-026-2020 BECKY J PAULEY<br>SECT-26 TWP-134 RANG-33<br>7.57 AC - PT NW1/4 NW1/4 COM<br>AT NW COR OF SEC 26; TH S ON<br>W LI 660'; TH E & PARA WI N<br>LI, 200'; TH NE TO PT 200' S<br>OF N LI OF SEC & 660' E OF W<br>LI OF SD SEC; TH N & PARA/W  | H 2018 | 927.00   | 64.89   | 33.90    | 25.00 |            | 1,050.79   |          |
|  | TOTAL  | 927.00   | 64.89   | 33.90    | 25.00 |            | 1,050.79   |          |
| 13-030-4030 JEFFERY FRANCIS BAERT<br>SECT-30 TWP-134 RANG-33<br>18.75 AC - PART OF W1/2 SE1/4<br>DESCRIBED AS FOLLOWS:<br>BEGINNING AT THE NE CORNER OF<br>SAID W1/2 SE1/4; THENCE ON AN<br>ASSUMED BEAR ING OF S00<br>DEGREES 03 MINUTES 50 SECONDS | H 2018 | 27.04    | 1.62    | 1.79     | 25.00 |            | 55.45      |          |
|  | TOTAL  | 27.04    | 1.62    | 1.79     | 25.00 |            | 55.45      |          |
| 13-032-3020 DEAN A BLANCHARD<br>SECT-32 TWP-134 RANG-33<br>1.00 AC - PT SW1/4 SW1/4 208'<br>X 209' IN SW COR   | H 2008 | 418.00   | 41.80   | 500.96   | 25.00 |            | 985.76     |          |
|  | H 2009 | 432.00   | 43.20   | 443.52   |       |            | 918.72     |          |
|  | H 2010 | 392.00   | 39.20   | 359.33   |       |            | 790.53     |          |
|  | H 2011 | 388.00   | 38.80   | 312.99   |       |            | 739.79     |          |
|  | H 2012 | 346.44   |         | 219.41   |       |            | 565.85     |          |
|  | H 2016 | 502.00   | 50.20   | 128.85   |       |            | 681.05     |          |
|  | H 2017 | 510.00   | 51.00   | 74.80    |       |            | 635.80     |          |
|  | H 2018 | 500.00   | 42.50   | 18.08    |       |            | 560.58     |          |
|  | TOTAL  | 3,488.44 | 306.70  | 2,057.94 | 25.00 |            | 5,878.08   |          |
| 13-231-3040 TONY ETZLER & NACOLE CARLSON<br>SECT-31 TWP-134 RANG-32<br>6.84 AC - PART OF SW1/4 SW1/4<br>DESCRIBED AS FOLLOWS:<br>COMMENCING AT THE CAST IRON<br>MONUMENT MARKING THE S1/4<br>CORNER OF SEC 36 TWP 134,<br>RANGE 33; THENCE EASTERLY  | 2020   | 458.38   |         | 51.57    |       |            | 509.95     | CONFESS  |
|  | 2021   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2022   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2023   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2024   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2025   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2026   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2027   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | 2028   | 458.38   |         |          |       |            | 458.38     | CONFESS  |
|  | TOTAL  | 3,000.17 | 229.88  | 921.94   | 25.00 |            | 4,176.99   | CONFESS  |



|                                 | YEAR    | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---------------------------------|---------|-----------|----------|----------|--------|------------|------------|----------|
| -----                           |         |           |          |          |        |            |            |          |
| 13-380-0010 SCOTT D BUCHAN      | NH 2010 | 560.00    | 56.00    | 534.17   | 25.00  |            | 1,175.17   |          |
| SECT-12 TWP-134 RANG-33         | NH 2011 | 492.74    |          | 361.34   |        |            | 854.08     |          |
| SCENIC SIMON LAKE               | NH 2016 | 1,060.00  | 106.00   | 272.07   |        |            | 1,438.07   |          |
| LOT 1 BLOCK 1 & OUTLOT A        | NH 2017 | 1,192.00  | 119.20   | 174.83   |        |            | 1,486.03   |          |
| SUBJECT TO EASEMENTS OF RECORD  | NH 2018 | 1,162.00  | 98.77    | 42.03    |        |            | 1,302.80   |          |
|                                 | TOTAL   | 4,466.74  |          | 1,384.44 |        |            |            |          |
|                                 |         |           | 379.97   |          | 25.00  |            | 6,256.15   |          |
| -----                           |         |           |          |          |        |            |            |          |
| 13-440-0020 DAVID & NANCY SIMON | NH 2018 | 782.00    | 97.75    | 30.16    | 25.00  |            | 934.91     |          |
| SECT-36 TWP-134 RANG-33         |         |           |          |          |        |            |            |          |
| PINE RIDGE ESTATES              |         |           |          |          |        |            |            |          |
| LOTS 2 & 3 BLK 1                |         |           |          |          |        |            |            |          |
|                                 | TOTAL   | 782.00    |          | 30.16    |        |            |            |          |
|                                 |         |           | 97.75    |          | 25.00  |            | 934.91     |          |
| -----                           |         |           |          |          |        |            |            |          |
| TOTAL THOMASTOWN                |         | 16,523.45 |          | 4,591.37 |        |            |            |          |
|                                 |         |           | 1,337.89 |          | 250.00 |            | 22,702.71  |          |

|   | YEAR      | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|-----------|----------|---------|----------|-------|------------|------------|----------|
| -----                                   |           |          |         |          |       |            |            |          |
| 14-018-5020 ROGER G DAILEY              | 2018      | 346.92   |         | 173.71   |       |            | 520.63     | BANKRUPT |
| SECT-18 TWP-134 RANG-35                 | 2019      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
| .64 AC QUINCER'S OUTLOTS 2 & 3          | 2020      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | 2021      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | 2022      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | 2023      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | 2024      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | 2025      | 491.86   |         |          |       |            | 491.86     | BANKRUPT |
|   | COJ TOTAL | 3,789.94 |         | 173.71   |       |            |            | BANKRUPT |
|   | TOTAL     | 2,647.95 |         | 1,089.29 |       |            | 3,963.65   | BANKRUPT |
|   |           |          | 201.41  |          | 25.00 |            | 3,963.65   |          |
| -----                                   |           |          |         |          |       |            |            |          |
| 14-018-5020 ROGER G DAILEY              | H 2018    | 1,154.00 | 98.09   | 41.74    |       |            | 1,293.83   |          |
| SECT-18 TWP-134 RANG-35                 |           |          |         |          |       |            |            |          |
| .64 AC QUINCER'S OUTLOTS 2 & 3          |           |          |         |          |       |            |            |          |
|   | TOTAL     | 1,154.00 |         | 41.74    |       |            |            |          |
|   |           |          | 98.09   |          |       |            | 1,293.83   |          |
| -----                                   |           |          |         |          |       |            |            |          |
| 14-018-5040 ROGER G DAILEY              | NH 2015   | 586.00   | 82.04   | 231.01   | 25.00 |            | 924.05     | BANKRUPT |
| SECT-18 TWP-134 RANG-35                 | NH 2016   | 1,168.00 | 163.52  | 310.69   |       |            | 1,642.21   | BANKRUPT |
| .64 AC QUINCER'S OUTLOTS 4 & 5          | NH 2017   | 794.00   | 111.16  | 120.69   |       |            | 1,025.85   | BANKRUPT |
|   | NH 2018   | 764.00   | 95.50   | 28.65    |       |            | 888.15     | BANKRUPT |
|   | TOTAL     | 3,312.00 |         | 691.04   |       |            |            | BANKRUPT |
|   |           |          | 452.22  |          | 25.00 |            | 4,480.26   |          |
| -----                                   |           |          |         |          |       |            |            |          |
| 14-022-2010 KENNETH J DERBY             | H 2017    | 442.00   | 44.20   | 68.16    | 25.00 |            | 579.36     |          |
| SECT-22 TWP-134 RANG-35                 | H 2018    | 496.00   | 42.16   | 17.94    |       |            | 556.10     |          |
| APX 3.96 AC- PT OF NW1/4 NW1/4          |           |          |         |          |       |            |            |          |
| BEG AT NW COR OF NW NW, THN E           |           |          |         |          |       |            |            |          |
| ON N LINE 261' TO POB:THN S             |           |          |         |          |       |            |            |          |
| 576';THN E 300';THN N 576';THN          |           |          |         |          |       |            |            |          |
| W 300'TO POB.                           |           |          |         |          |       |            |            |          |
|   | TOTAL     | 938.00   |         | 86.10    |       |            |            |          |
|   |           |          | 86.36   |          | 25.00 |            | 1,135.46   |          |
| -----                                   |           |          |         |          |       |            |            |          |
| 14-028-3010 DUANE C MOENCH - TRUSTEE    | H 2018    | 2,964.00 | 251.94  | 108.03   | 25.00 |            | 3,348.97   |          |
| SECT-28 TWP-134 RANG-35                 |           |          |         |          |       |            |            |          |
| 4.60 AC - THAT PT OF THE SW1/4 DESC AS  |           |          |         |          |       |            |            |          |
| FOLLOWS:COMM AT THE S1/4 CORNER OF SAID |           |          |         |          |       |            |            |          |
| SEC 28;THN N 88°54'36"W ASSUMED BEARING |           |          |         |          |       |            |            |          |
| ALNG THE S LI OF SAID SEC 28 997.10'TO  |           |          |         |          |       |            |            |          |
| THE POB OF LAND TO BE DESC:THN N 02°14' |           |          |         |          |       |            |            |          |
| 29"W 592.91';THN S 90°00'00"W 125';THN  |           |          |         |          |       |            |            |          |
|   | TOTAL     | 2,964.00 |         | 108.03   |       |            |            |          |
|   |           |          | 251.94  |          | 25.00 |            | 3,348.97   |          |
| -----                                   |           |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 WADENA

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| 14-030-3030 JOHN M HELENA D LEASE<br>SECT-30 TWP-134 RANG-35<br>67.37 AC - E1/2 OF SW1/4 EX P<br>& L EASEMENT EX TRACT<br>DESCRIBED ON 14-30-3040   | H 2018  | 748.00   | 59.84   | 27.76    | 25.00 |            | 860.60     |          |
|   | TOTAL   | 748.00   | 59.84   | 27.76    | 25.00 |            | 860.60     |          |
| 14-030-3050 DANIEL R ERKENBRACK<br>SECT-30 TWP-134 RANG-35<br>50.76 AC - GOVT LOTS 3 & 4<br>(FR W1/2 SW1/4). EXCEPT NORTH<br>628.58' OF GOVT LOT 3. | H 2018  | 282.00   | 16.92   | 10.80    | 25.00 |            | 334.72     |          |
|   | TOTAL   | 282.00   | 16.92   | 10.80    | 25.00 |            | 334.72     |          |
| 14-030-4030 JOHN M HELENA D LEASE<br>SECT-30 TWP-134 RANG-35<br>4.00 AC - PT SW1/4 SE1/4 LYING<br>W OF UNION CREEK AS IT FLOWED<br>ON 2-10-81       | H 2018  | 24.00    | 2.04    | 1.70     | 25.00 |            | 52.74      |          |
|   | TOTAL   | 24.00    | 2.04    | 1.70     | 25.00 |            | 52.74      |          |
| 14-031-2010 JOHN M HELENA D LEASE<br>SECT-31 TWP-134 RANG-35<br>54.12 AC - NW1/4 NW1/4 & W1/2<br>NE1/4 NW1/4  | H 2018  | 2,414.00 | 193.12  | 87.74    | 25.00 |            | 2,719.86   |          |
|   | TOTAL   | 2,414.00 | 193.12  | 87.74    | 25.00 |            | 2,719.86   |          |
| 14-032-2040 DALE D STINE<br>SECT-32 TWP-134 RANG-35<br>21.00 AC - S 84 RODS OF<br>W1/2 W1/2 NW1/4   | H 2018  | 1,620.55 | 32.40   | 55.93    | 25.00 |            | 1,733.88   |          |
|   | TOTAL   | 1,620.55 | 32.40   | 55.93    | 25.00 |            | 1,733.88   |          |
| 14-035-3025 NATHAN B & NICOLE J WOOD<br>SECT-35 TWP-134 RANG-35<br>20 AC - N1/2 SW1/4 SW1/4   | NH 2018 | 365.00   | 25.55   | 13.85    | 25.00 |            | 429.40     |          |
|   | TOTAL   | 365.00   | 25.55   | 13.85    | 25.00 |            | 429.40     |          |

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 WE TKLTAX

|  | YEAR                                     | NET TAX                             | PENALTY                 | INTEREST                        | COST   | OTHER FEES | AMOUNT DUE                          | BNK/CNFS |
|--|--|-------------------------------------|-------------------------|---------------------------------|--------|------------|-------------------------------------|----------|
| 14-320-0110 JASON & DOUGLAS & DEBRA WRIG<br>SECT-04 TWP-134 RANG-35 LOT-011 BLK-001<br>SHADY ACRES | H 2018                                   | 1,674.00                            | 142.29                  | 61.38                           | 25.00  |            | 1,902.67                            |          |
|  | TOTAL                                    | 1,674.00                            | 142.29                  | 61.38                           | 25.00  |            | 1,902.67                            |          |
| 14-340-1180 JEFFREY M & MELISSA M DUNN<br>LOT-002 BLK-005<br>PINE VIEW ACRES                       | H 2017<br>H 2018                         | 90.00<br>96.00                      | 9.00<br>8.16            | 16.53<br>3.47                   | 25.00  |            | 140.53<br>107.63                    |          |
|  | TOTAL                                    | 186.00                              | 17.16                   | 20.00                           | 25.00  |            | 248.16                              |          |
| 14-340-1190 JEFFREY M & MELISSA M DUNN<br>LOT-003 BLK-005<br>PINE VIEW ACRES                       | H 2017<br>H 2018                         | 385.85<br>402.00                    | 31.15<br>34.17          | 58.93<br>14.54                  | 25.00  |            | 500.93<br>450.71                    |          |
|  | TOTAL                                    | 787.85                              | 65.32                   | 73.47                           | 25.00  |            | 951.64                              |          |
| 14-340-1200 JEFFREY M & MELISSA M DUNN<br>LOT-004 BLK-005<br>PINE VIEW ACRES                       | H 2017<br>H 2018                         | 90.00<br>96.00                      | 9.00<br>8.16            | 16.53<br>3.47                   | 25.00  |            | 140.53<br>107.63                    |          |
|  | TOTAL                                    | 186.00                              | 17.16                   | 20.00                           | 25.00  |            | 248.16                              |          |
| 14-340-1250 JOSEPH D HELTEMES<br>LOT-009 BLK-005<br>PINE VIEW ACRES                                | NH 2015<br>NH 2016<br>NH 2017<br>NH 2018 | 224.00<br>29.04<br>248.00<br>276.00 | 31.36<br>34.72<br>34.50 | 93.45<br>6.78<br>37.70<br>10.35 | 25.00  |            | 373.81<br>35.82<br>320.42<br>320.85 |          |
|  | TOTAL                                    | 777.04                              | 100.58                  | 148.28                          | 25.00  |            | 1,050.90                            |          |
| TOTAL WADENA   |  | 20,080.39                           | 1,762.40                | 2,537.11                        | 375.00 |            | 24,754.90                           |          |

|   | YEAR      | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|-----------|----------|---------|----------|-------|------------|------------|----------|
| <hr/>                                   |           |          |         |          |       |            |            |          |
| 15-004-4020 PATRICK JAMES NEURER        | 2017      | 1,044.00 |         | 2,427.30 |       |            | 3,471.30   | CONFESS  |
| SECT-04 TWP-135 RANG-34                 | 2018      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
| 80.00 AC - S1/2 SE1/4                   | 2019      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2020      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2021      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2022      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2023      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2024      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | 2025      | 1,044.00 |         |          |       |            | 1,044.00   | CONFESS  |
|   | COJ TOTAL | 9,396.00 |         | 2,427.30 |       |            |            | CONFESS  |
|   | TOTAL     | 6,706.04 |         | 4,500.76 |       |            | 11,823.30  | CONFESS  |
|   |           |          | 591.50  |          | 25.00 |            | 11,823.30  |          |
| <hr/>                                   |           |          |         |          |       |            |            |          |
| 15-004-4020 PATRICK JAMES NEURER        | NH 2017   | 244.48   |         | 32.60    |       |            | 277.08     |          |
| SECT-04 TWP-135 RANG-34                 |           |          |         |          |       |            |            |          |
| 80.00 AC - S1/2 SE1/4                   |           |          |         |          |       |            |            |          |
|   | TOTAL     | 244.48   |         | 32.60    |       |            | 277.08     |          |
| <hr/>                                   |           |          |         |          |       |            |            |          |
| 15-006-2015 JEFFREY M MCMANIGLE         | NH 2018   | 328.00   | 41.00   | 13.13    | 25.00 |            | 407.13     |          |
| SECT-06 TWP-135 RANG-34                 |           |          |         |          |       |            |            |          |
| 41.08 - PT OF THE N1/2 SW1/4 & NW1/4    |           |          |         |          |       |            |            |          |
| SE1/4 THAT LIES SESTLY OF THE FOLLOWING |           |          |         |          |       |            |            |          |
| DESC LI:COMM AT THE SE CORNER OF SAID   |           |          |         |          |       |            |            |          |
| N1/2 SW1/4;THN ON ASSUMED BEARING OF S  |           |          |         |          |       |            |            |          |
| 89DEG 49'11"W ALNG THE S LI OF SAID     |           |          |         |          |       |            |            |          |
| N1/2 SW1/4 1406.18'TO POB OF LI TO BE   |           |          |         |          |       |            |            |          |
|   | TOTAL     | 328.00   | 41.00   | 13.13    | 25.00 |            | 407.13     |          |
| <hr/>                                   |           |          |         |          |       |            |            |          |
| 15-012-3090 EDW A & HELEN H TOPCZEWSKI  | NH 2015   | 214.00   | 21.40   | 86.80    | 25.00 |            | 347.20     |          |
| SECT-12 TWP-135 RANG-34                 | NH 2016   | 84.00    | 8.40    | 21.56    |       |            | 113.96     |          |
| 5.00 AC - W1/2 E1/2 E1/2 NW1/4          | NH 2017   | 84.00    | 8.40    | 12.32    |       |            | 104.72     |          |
| SW1/4                                   | NH 2018   | 80.00    | 6.80    | 2.89     |       |            | 89.69      |          |
|   | TOTAL     | 462.00   | 45.00   | 123.57   | 25.00 |            | 655.57     |          |
| <hr/>                                   |           |          |         |          |       |            |            |          |
| 15-019-1010 DAWN HOUCHIN                | H 2018    | 618.58   | 40.22   | 22.79    | 25.00 |            | 706.59     |          |
| SECT-19 TWP-135 RANG-34                 |           |          |         |          |       |            |            |          |
| 10.00 AC - N 40 RDS OF E 40             |           |          |         |          |       |            |            |          |
| RDS NE1/4 NE1/4                         |           |          |         |          |       |            |            |          |
|   | TOTAL     | 618.58   | 40.22   | 22.79    | 25.00 |            | 706.59     |          |
| <hr/>                                   |           |          |         |          |       |            |            |          |

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 WE TKLTAX

|  | YEAR     | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|----------|----------|---------|----------|-------|------------|------------|----------|
| -----  |          |          |         |          |       |            |            |          |
| 15-028-2010 SCOTT L & RHONDA D RUDE<br>SECT-28 TWP-135 RANG-34<br>100.00 AC - THAT PART OF NW1/4<br>LYING STLY & WTLY OF LEAF<br>RIVER   | 2020     | 267.11   |         | 26.76    |       |            | 293.87     | CONFESS  |
|  | 2021     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2022     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2023     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2024     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2025     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2026     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2027     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
|  | 2028     | 769.56   |         |          |       |            | 769.56     | CONFESS  |
| TOTAL  | 4,568.19 |          | 188.00  | 1,669.16 | 25.00 |            | 6,450.35   | CONFESS  |
| -----  |          |          |         |          |       |            |            |          |
| 15-032-1011 JAMES D BROWN<br>SECT-32 TWP-135 RANG-34<br>4.00 AC - S 330' OF E 528' OF<br>NE1/4 NE1/4   | H 2018   | 730.00   | 62.05   | 27.23    | 25.00 |            | 844.28     |          |
|  | TOTAL    | 730.00   | 62.05   | 27.23    | 25.00 |            | 844.28     |          |
| -----  |          |          |         |          |       |            |            |          |
| 15-032-2033 YOUNGBAUER'S INC<br>SECT-32 TWP-135 RANG-34<br>2.50 AC-PT OF THE W 40 RODS OF<br>THE N 60 RDS OF S1/2 NW1/4<br>DESC AS: BEGIN AT THE SW<br>COR OF THE ABOVE DESC PROPERTY<br>;THN N 300' TO POB. THN N 300'<br>THN E 365'; THN S 300'; THN | NH 2017  | 1,776.00 | 248.64  | 273.29   | 25.00 |            | 2,322.93   |          |
|  | NH 2018  | 2,820.00 | 352.50  | 105.75   |       |            | 3,278.25   |          |
|  | TOTAL    | 4,596.00 | 601.14  | 379.04   | 25.00 |            | 5,601.18   |          |
| -----  |          |          |         |          |       |            |            |          |
| 15-032-3030 THERESA M DUNBAR<br>SECT-32 TWP-135 RANG-34<br>5.00 AC - PART NW1/4 SW1/4 COM<br>SW COR; TH N ON SEC LI 20<br>RDS;TH ETLY 40 RDS; TH STLY 20<br>RDS; TH WTLY 40 RDS TO PT OF<br>BEG.   | 2018     | 324.50   |         | 113.91   |       |            | 438.41     | CONFESS  |
|  | 2019     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2020     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2021     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2022     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2023     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2024     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
|  | 2025     | 391.90   |         |          |       |            | 391.90     | CONFESS  |
| TOTAL  | 2,039.03 |          | 176.00  | 941.68   | 25.00 |            | 3,181.71   | CONFESS  |
| -----  |          |          |         |          |       |            |            |          |
| 15-034-4020 LESLIE T ASH<br>SECT-34 TWP-135 RANG-34<br>4.97 AC - PT SE1/4 BEG AT THE<br>SE CORNER OF SAID SEC 34; THEN   | NH 2018  | 974.00   | 121.75  | 37.36    | 25.00 |            | 1,158.11   |          |

WADENA COUNTY  
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\*\* - TAX BILLING SYSTEM - \*\*  
DELINQUENT INTEREST LISTING  
WING RIVER

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|  | YEAR  | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|-------|-----------|----------|----------|--------|------------|------------|----------|
| -----  |       |           |          |          |        |            |            |          |
| W & ALG THE S LI OF SAID SEC<br>34, A DIST OF 888'; THEN<br>DEFLECT AN ANG TO THE RIGHT<br>89 DEGREES 52', A DIST OF | TOTAL | 974.00    | 121.75   | 37.36    | 25.00  |            | 1,158.11   |          |
| -----  |       |           |          |          |        |            |            |          |
| TOTAL WING RIVER   |       | 21,266.32 |          | 7,747.32 |        |            |            |          |
|  |       |           | 1,866.66 |          | 225.00 |            | 31,105.30  |          |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                    |         |          |         |          |       |            |            |          |
| 16-035-1020 VICKI HAVILAND               | H 2007  | 234.00   | 23.40   | 320.05   | 25.00 |            | 602.45     |          |
| SECT-35 TWP-134 RANG-34                  | H 2008  | 248.00   | 24.80   | 281.89   |       |            | 554.69     |          |
| PT SW1/4 SW1/4 NE1/4 BEG AT PT           | H 2009  | 57.69    |         | 31.72    |       |            | 89.41      |          |
| ON SW COR OF ABV SUBD, BEING             | H 2014  | 318.00   | 31.80   | 151.58   |       |            | 501.38     |          |
| CENT OF SEC 35, TH E 330' TO             | H 2015  | 308.00   | 30.80   | 112.93   |       |            | 451.73     |          |
| PT ON THE CENT LI OF ASH ST              | NH 2016 | 426.00   | 59.64   | 113.32   |       |            | 598.96     |          |
| IN ALDRICH VILLAGE, TH N 40'             | NH 2017 | 400.00   | 56.00   | 60.80    |       |            | 516.80     |          |
| TO N LI OF ASH ST TO PT OF               | NH 2018 | 404.00   | 50.50   | 15.15    |       |            | 469.65     |          |
|  | TOTAL   | 2,395.69 |         | 1,087.44 |       |            |            |          |
|  |         |          | 276.94  |          | 25.00 |            | 3,785.07   |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 16-320-0020 ERIC C.D.& JENNIFER L REIMAN | NH 2018 | 66.00    | 8.25    | 3.31     | 25.00 |            | 102.56     |          |
| AUDITOR'S PLAT C                         |         |          |         |          |       |            |            |          |
| LOTS 2 - 5                               |         |          |         |          |       |            |            |          |
|  | TOTAL   | 66.00    |         | 3.31     |       |            |            |          |
|  |         |          | 8.25    |          | 25.00 |            | 102.56     |          |
| -----                                    |         |          |         |          |       |            |            |          |
| 16-320-0060 ERIC C.D.& JENNIFER L REIMAN | NH 2018 | 38.00    | 4.75    | 2.26     | 25.00 |            | 70.01      |          |
| AUDITOR'S PLAT C                         |         |          |         |          |       |            |            |          |
| LOTS 6 & 7                               |         |          |         |          |       |            |            |          |
|  | TOTAL   | 38.00    |         | 2.26     |       |            |            |          |
|  |         |          | 4.75    |          | 25.00 |            | 70.01      |          |
| -----                                    |         |          |         |          |       |            |            |          |
| TOTAL CITY OF ALDRICH                    |         | 2,499.69 |         | 1,093.01 |       |            |            |          |
|  |         |          | 289.94  |          | 75.00 |            | 3,957.64   |          |



|  | YEAR    | NET TAX  | PENALTY  | INTEREST | COST     | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|----------|----------|----------|------------|------------|----------|
| 17-022-1131 JOAN DOLORES LIIMATTA<br>SECT-22 TWP-138 RANG-35<br>EAST 150' OF WEST 440' OF NORTH<br>340' OF NE1/4 NE1/4     | 2016    | 1,164.98 |          | 757.06   |          |            | 1,922.04   | CONFESS  |
|  | 2017    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2018    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2019    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2020    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2021    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2022    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2023    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | 2024    | 1,164.98 |          |          |          |            | 1,164.98   | CONFESS  |
|  | TOTAL   |          | 7,057.19 |          | 3,256.97 |            |            |          |
|  |         |          | 902.72   |          | 25.00    |            | 11,241.88  |          |
| 17-028-2050 WILFRED W SAMUELSON<br>SECT-28 TWP-138 RANG-35<br>5.00 AC - W1/2 SW1/4 NW1/4<br>NW1/4 SUBJ TO EASEMENT         | H 2018  | 1,047.34 | 27.07    | 36.65    | 25.00    |            | 1,136.06   |          |
|  | TOTAL   | 1,047.34 |          | 36.65    |          |            |            |          |
|  |         |          | 27.07    |          | 25.00    |            | 1,136.06   |          |
| 17-028-2070 WILFRED & BERNICE SAMUELSON<br>SECT-28 TWP-138 RANG-35<br>5.00 AC - E1/2 SW1/4 NW1/4<br>NW1/4 SUBJ TO EASEMENT | NH 2018 | 185.02   | 5.54     | 7.19     | 25.00    |            | 222.75     |          |
|  | TOTAL   | 185.02   |          | 7.19     |          |            |            |          |
|  |         |          | 5.54     |          | 25.00    |            | 222.75     |          |
| 17-300-0460 SANDY L & JULIE B SCHILLING<br>ORIGINAL TOWNSITE<br>W 30' OF LOTS 11 & 12 BLK 2                                | NH 2016 | 32.00    | 4.48     | 14.35    | 25.00    |            | 75.83      |          |
|  | NH 2018 | 20.00    | 2.50     | .75      |          |            | 23.25      |          |
|  | TOTAL   | 52.00    |          | 15.10    |          |            |            |          |
|  |         |          | 6.98     |          | 25.00    |            | 99.08      |          |
| 17-300-0510 STEVEN C & CINDY L PETERSON<br>ORIGINAL TOWNSITE<br>E 26 1/2' OF LOTS 13,14 & 15 BLK 2                         | NH 2017 | 3,222.00 | 451.08   | 493.08   | 25.00    |            | 4,191.16   |          |
|  | NH 2018 | 2,635.01 |          | 87.83    |          |            | 2,722.84   |          |
|  | TOTAL   | 5,857.01 |          | 580.91   |          |            |            |          |
|  |         |          | 451.08   |          | 25.00    |            | 6,914.00   |          |
| 17-300-0650 KENNETH & DIANN PHILLIPS<br>ORIGINAL TOWNSITE<br>LOTS 1-2 & 3 BLK 3  | 2015    | 335.87   |          |          |          |            | 335.87     | CONFESS  |
|  | 2016    | 906.65   |          |          |          |            | 906.65     | CONFESS  |
|  | 2017    | 906.65   |          |          |          |            | 906.65     | CONFESS  |
|  | 2018    | 906.65   |          |          |          |            | 906.65     | CONFESS  |

|  | YEAR    | NET TAX   | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|-----------|---------|----------|-------|------------|------------|----------|
|  | 2019    | 906.65    |         |          |       |            | 906.65     | CONFESS  |
|  | 2020    | 906.65    |         |          |       |            | 906.65     | CONFESS  |
|  | 2021    | 906.65    |         |          |       |            | 906.65     | CONFESS  |
|  | 2022    | 906.65    |         |          |       |            | 906.65     | CONFESS  |
|  | TOTAL   | 4,963.47  |         | 1,263.87 |       |            |            | CONFESS  |
|  |         |           | 430.08  |          | 25.00 |            | 6,682.42   |          |
| 17-300-1990 SHELLEY BURTT<br>ORIGINAL TOWNSITE<br>W1/2 OF LOTS 13 & 14 BLK 7                         | NH 2008 | 564.00    | 78.96   | 690.23   | 25.00 |            | 1,358.19   |          |
|  | H 2009  | 491.44    | 32.22   | 488.75   |       |            | 1,012.41   |          |
|  | H 2010  | 1,162.00  | 116.20  | 1,065.17 |       |            | 2,343.37   |          |
|  | H 2011  | 851.00    | 85.10   | 686.47   |       |            | 1,622.57   |          |
|  | H 2012  | 245.83    |         | 153.64   |       |            | 399.47     |          |
|  | H 2013  | 367.37    | 36.74   | 215.53   |       |            | 619.64     |          |
|  | H 2014  | 664.00    | 66.40   | 316.51   |       |            | 1,046.91   |          |
|  | H 2015  | 1,340.00  | 134.00  | 491.33   |       |            | 1,965.33   |          |
|  | H 2016  | 353.40    |         | 82.46    |       |            | 435.86     |          |
|  | H 2017  | 2,640.00  | 264.00  | 387.20   |       |            | 3,291.20   |          |
|  | H 2018  | 1,810.00  | 153.85  | 65.46    |       |            | 2,029.31   |          |
|  | TOTAL   | 10,489.04 |         | 4,642.75 |       |            |            |          |
|  |         |           | 967.47  |          | 25.00 |            | 16,124.26  |          |
| 17-300-2490 JACQUELINE J STEWART<br>ORIGINAL TOWNSITE<br>LOT 6 & E 12' OF LOT 7 BLK 10               | H 2015  | 614.62    |         | 204.87   |       |            | 819.49     |          |
|  | H 2016  | 626.00    | 62.60   | 160.67   |       |            | 849.27     |          |
|  | H 2017  | 1,214.00  | 121.40  | 178.05   |       |            | 1,513.45   |          |
|  | H 2018  | 1,566.00  | 133.11  | 56.64    |       |            | 1,755.75   |          |
|  | TOTAL   | 4,020.62  |         | 600.23   |       |            |            |          |
|  |         |           | 317.11  |          |       |            | 4,937.96   |          |
| 17-320-0110 KENNETH M & ALICE M RISTINEN<br>OUTLOTS ADDITION<br>E 50' OF S 150' OUTLOT 5             | 2018    | 128.95    |         | 377.63   |       |            | 506.58     | CONFESS  |
|  | 2019    | 219.16    |         |          |       |            | 219.16     | CONFESS  |
|  | 2020    | 219.16    |         |          |       |            | 219.16     | CONFESS  |
|  | 2021    | 219.16    |         |          |       |            | 219.16     | CONFESS  |
|  | 2022    | 219.16    |         |          |       |            | 219.16     | CONFESS  |
|  | 2023    | 219.16    |         |          |       |            | 219.16     | CONFESS  |
|  | TOTAL   | 737.63    |         | 767.95   |       |            |            | CONFESS  |
|  |         |           | 71.80   |          | 25.00 |            | 1,602.38   |          |
| 17-330-0210 TRISTAN KJELLBERG<br>E P LANES<br>LOTS 22, 23 & 24, BLK 1<br>**EXC S 60' OF LOTS 23 & 24 | NH 2018 | 735.00    | 80.85   | 28.03    | 25.00 |            | 868.88     |          |
|  | TOTAL   | 735.00    |         | 28.03    |       |            |            |          |
|  |         |           | 80.85   |          | 25.00 |            | 868.88     |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF MENA HGA

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| 17-330-0710 ROSALIE GRANGRUTH<br>E P LANES<br>E 1/2 OF LOT 6 & ALL OF LOT 7,<br>BLK 5               | H 2018  | 2,124.00 | 180.54  | 77.65    | 25.00 |            | 2,407.19   |          |
|   | TOTAL   | 2,124.00 | 180.54  | 77.65    | 25.00 |            | 2,407.19   |          |
| 17-350-0120 ELMA K PATSON<br>LOT-012 BLK-001<br>RISTINENS   | H 2014  | 1,138.00 | 113.80  | 553.28   | 25.00 |            | 1,830.08   |          |
|   | H 2015  | 1,150.00 | 115.00  | 421.67   |       |            | 1,686.67   |          |
|   | H 2016  | 1,120.00 | 112.00  | 287.47   |       |            | 1,519.47   |          |
|   | H 2017  | 1,032.00 | 103.20  | 151.36   |       |            | 1,286.56   |          |
|   | H 2018  | 1,034.00 | 87.89   | 37.40    |       |            | 1,159.29   |          |
|   | TOTAL   | 5,474.00 | 531.89  | 1,451.18 | 25.00 |            | 7,482.07   |          |
| 17-350-0200 HAROLD C & SANDRA M MCJUNKIN<br>LOT-020 BLK-001<br>RISTINENS                            | NH 2014 | 816.00   | 114.24  | 413.94   | 25.00 |            | 1,369.18   |          |
|   | NH 2015 | 846.00   | 118.44  | 321.48   |       |            | 1,285.92   |          |
|   | NH 2016 | 474.00   | 66.36   | 126.08   |       |            | 666.44     |          |
|   | NH 2017 | 290.00   | 40.60   | 44.08    |       |            | 374.68     |          |
|   | NH 2018 | 286.00   | 35.75   | 10.72    |       |            | 332.47     |          |
|   | TOTAL   | 2,712.00 | 375.39  | 916.30   | 25.00 |            | 4,028.69   |          |
| 17-370-0090 LESLIE L & VERNA E MATTSON<br>PARK<br>LOTS 9 & 10, BLK 1 & 1/2<br>VACATED ALLEY ON EAST | 2019    | 490.91   |         | 239.32   |       |            | 730.23     | CONFESS  |
|   | 2020    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2021    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2022    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2023    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2024    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2025    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2026    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | 2027    | 490.91   |         |          |       |            | 490.91     | CONFESS  |
|   | TOTAL   | 2,496.26 | 205.88  | 1,955.37 |       |            | 4,657.51   | CONFESS  |
| 17-380-0370 DARIN R MARKKULA<br>MURSUS<br>LOTS 21 & 22, BLK 3                                       | H 2017  | 924.00   | 92.40   | 138.85   | 25.00 |            | 1,180.25   |          |
|   | H 2018  | 622.00   | 52.87   | 22.50    |       |            | 697.37     |          |
|   | TOTAL   | 1,546.00 | 145.27  | 161.35   | 25.00 |            | 1,877.62   |          |
| 17-420-0020 LILLIE RIEMANN<br>POWERS 1  | NH 2014 | 1,612.00 | 225.68  | 807.16   | 25.00 |            | 2,669.84   |          |
|   | NH 2015 | 1,618.00 | 226.52  | 614.84   |       |            | 2,459.36   |          |

|  | YEAR      | NET TAX   | PENALTY  | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS  |
|--|-----------|-----------|----------|----------|-------|------------|------------|-----------|
| W 33' OF LOT 1(EX E 4') ALL OF<br>LOTS 2 & 3 OF BLK 1  | NH 2016   | 1,626.00  | 227.64   | 432.52   |       |            | 2,286.16   |           |
|  | NH 2017   | 1,488.00  | 208.32   | 226.18   |       |            | 1,922.50   |           |
|  | NH 2018   | 1,492.00  | 186.50   | 55.95    |       |            | 1,734.45   |           |
|  | TOTAL     | 7,836.00  |          | 2,136.65 |       |            |            |           |
|  |           |           | 1,074.66 |          | 25.00 |            | 11,072.31  |           |
| 17-440-0380 DEWITT & RUTH B DOWNER<br>POWERS 3<br>S 185' OF W 134' OF E 234' OF<br>"D"                                   | NH 2017   | 418.00    | 58.52    | 66.87    | 25.00 |            | 568.39     |           |
|  | NH 2018   | 718.00    | 89.75    | 26.92    |       |            | 834.67     |           |
|  | TOTAL     | 1,136.00  |          | 93.79    |       |            |            |           |
|  |           |           | 148.27   |          | 25.00 |            | 1,403.06   |           |
| 17-460-0100 BRADLEY D KANGAS<br>HALVORSONS OUT LOTS<br>S 147' OF ETLY 100' OF LOT 9                                      | 2018      | 1,615.99  |          | 754.13   |       |            | 2,370.12   | CONFESS   |
|  | 2019      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | 2020      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | 2021      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | 2022      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | 2023      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | 2024      | 1,615.99  |          |          |       |            | 1,615.99   | CONFESS   |
|  | COJ TOTAL | 11,311.93 |          | 754.13   |       |            |            | 12,066.06 |
| TOTAL  | 7,773.12  |           |          | 3,566.74 |       |            |            | CONFESS   |
|  |           |           | 701.20   |          | 25.00 |            | 12,066.06  |           |
| 17-460-0100 BRADLEY D KANGAS<br>HALVORSONS OUT LOTS<br>S 147' OF ETLY 100' OF LOT 9<br>**& PT OF VACATED ALLEY ADJOINING | H 2018    | 2,318.00  | 197.03   | 83.83    |       |            | 2,598.86   |           |
|  | TOTAL     | 2,318.00  |          | 83.83    |       |            |            |           |
|  |           |           |          | 197.03   |       |            |            | 2,598.86  |
| 17-590-0030 CHRIS & DEBRA S ANTTILA<br>LOT-002 BLK-002<br>ODLANDS PINE ACRES 2ND   | NH 2017   | 231.59    |          | 30.88    |       |            | 262.47     |           |
|  | NH 2018   | 296.00    | 34.75    | 11.02    |       |            | 341.77     |           |
|  | TOTAL     | 527.59    |          | 41.90    |       |            |            |           |
|  |           |           | 34.75    |          |       |            | 604.24     |           |
| 17-610-0010 TRISTAN KJELLBERG<br>LOT-001 BLK-001<br>ODLANDS PINE ACRES 3RD   | NH 2018   | 275.00    | 30.25    | 11.01    | 25.00 |            | 341.26     |           |
|  | TOTAL     | 275.00    |          | 11.01    |       |            |            |           |
|  |           |           |          | 30.25    |       | 25.00      |            | 341.26    |

|                                   | YEAR    | NET TAX  | PENALTY  | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|-----------------------------------|---------|----------|----------|----------|-------|------------|------------|----------|
| 17-610-0020 NICHOLAS D PATSON     | H 2016  | 76.00    | 7.60     | 25.34    | 25.00 |            | 133.94     |          |
| LOT-002 BLK-001                   | H 2017  | 112.00   | 11.20    | 16.43    |       |            | 139.63     |          |
| ODLANDS PINE ACRES 3RD            | H 2018  | 114.00   | 9.69     | 4.12     |       |            | 127.81     |          |
|                                   | TOTAL   | 302.00   |          | 45.89    |       |            |            |          |
|                                   |         |          | 28.49    |          | 25.00 |            | 401.38     |          |
| 17-610-0090 LAWRENCE HAAPALA      | 2019    | 475.11   |          | 107.55   |       |            | 582.66     | CONFESS  |
| LOT-009 BLK-001                   | 2020    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
| ODLANDS PINE ACRES 3RD            | 2021    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | 2022    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | 2023    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | 2024    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | 2025    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | 2026    | 546.71   |          |          |       |            | 546.71     | CONFESS  |
|                                   | TOTAL   | 3,004.33 |          | 1,140.10 |       |            |            | CONFESS  |
|                                   |         |          | 240.20   |          | 25.00 |            | 4,409.63   |          |
| 17-610-0120 JEFFREY HILLUKKA      | H 2018  | 230.00   | 19.55    | 9.15     | 25.00 |            | 283.70     |          |
| LOT-002 BLK-002                   |         |          |          |          |       |            |            |          |
| ODLANDS PINE ACRES 3RD            |         |          |          |          |       |            |            |          |
|                                   | TOTAL   | 230.00   |          | 9.15     |       |            |            |          |
|                                   |         |          | 19.55    |          | 25.00 |            | 283.70     |          |
| 17-620-0060 WILHO A & DIANA L AHO | NH 2015 | 2,246.00 | 314.44   | 861.81   | 25.00 |            | 3,447.25   |          |
| LOT-003 BLK-002                   | NH 2016 | 1,958.00 | 274.12   | 520.83   |       |            | 2,752.95   |          |
| ODLANDS PINE ACRES 4TH            | NH 2017 | 1,892.00 | 264.88   | 287.58   |       |            | 2,444.46   |          |
|                                   | NH 2018 | 1,824.00 | 228.00   | 68.40    |       |            | 2,120.40   |          |
|                                   | TOTAL   | 7,920.00 |          | 1,738.62 |       |            |            |          |
|                                   |         |          | 1,081.44 |          | 25.00 |            | 10,765.06  |          |
| 17-620-0070 WILHO A & DIANA L AHO | NH 2015 | 2,246.00 | 314.44   | 861.81   | 25.00 |            | 3,447.25   |          |
| LOT-004 BLK-002                   | NH 2016 | 1,958.00 | 274.12   | 520.83   |       |            | 2,752.95   |          |
| ODLANDS PINE ACRES 4TH            | NH 2017 | 1,892.00 | 264.88   | 287.58   |       |            | 2,444.46   |          |
|                                   | NH 2018 | 1,824.00 | 228.00   | 68.40    |       |            | 2,120.40   |          |
|                                   | TOTAL   | 7,920.00 |          | 1,738.62 |       |            |            |          |
|                                   |         |          | 1,081.44 |          | 25.00 |            | 10,765.06  |          |
| 17-620-0180 WILHO A & DIANA L AHO | NH 2015 | 2,246.00 | 314.44   | 861.81   | 25.00 |            | 3,447.25   |          |
| LOT-008 BLK-003                   | NH 2016 | 1,958.00 | 274.12   | 520.83   |       |            | 2,752.95   |          |
| ODLANDS PINE ACRES 4TH            | NH 2017 | 1,892.00 | 264.88   | 287.58   |       |            | 2,444.46   |          |
|                                   | NH 2018 | 1,824.00 | 228.00   | 68.40    |       |            | 2,120.40   |          |
|                                   | TOTAL   | 7,920.00 |          | 1,738.62 |       |            |            |          |
|                                   |         |          | 1,081.44 |          | 25.00 |            | 10,765.06  |          |

|                                   | YEAR    | NET TAX    | PENALTY   | INTEREST  | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|-----------------------------------|---------|------------|-----------|-----------|--------|------------|------------|----------|
| -----                             |         |            |           |           |        |            |            |          |
| 17-620-0190 WILHO A & DIANA L AHO | NH 2015 | 2,246.00   | 314.44    | 861.81    | 25.00  |            | 3,447.25   |          |
| LOT-009 BLK-003                   | NH 2016 | 1,958.00   | 274.12    | 520.83    |        |            | 2,752.95   |          |
| ODLANDS PINE ACRES 4TH            | NH 2017 | 1,892.00   | 264.88    | 287.58    |        |            | 2,444.46   |          |
|                                   | NH 2018 | 1,824.00   | 228.00    | 68.40     |        |            | 2,120.40   |          |
|                                   | TOTAL   | 7,920.00   |           | 1,738.62  |        |            |            |          |
|                                   |         |            | 1,081.44  |           | 25.00  |            | 10,765.06  |          |
| -----                             |         |            |           |           |        |            |            |          |
| 17-630-0090 WILHO A & DIANA L AHO | NH 2015 | 2,206.00   | 308.84    | 846.61    | 25.00  |            | 3,386.45   |          |
| LOT-009 BLK-001                   | NH 2016 | 1,950.00   | 273.00    | 518.70    |        |            | 2,741.70   |          |
| ODLANDS PINE ACRES 5TH            | NH 2017 | 1,884.00   | 263.76    | 286.37    |        |            | 2,434.13   |          |
|                                   | NH 2018 | 1,816.00   | 227.00    | 68.10     |        |            | 2,111.10   |          |
|                                   | TOTAL   | 7,856.00   |           | 1,719.78  |        |            |            |          |
|                                   |         |            | 1,072.60  |           | 25.00  |            | 10,673.38  |          |
| -----                             |         |            |           |           |        |            |            |          |
| 17-630-0100 WILHO A & DIANA L AHO | NH 2015 | 2,238.00   | 313.32    | 858.77    | 25.00  |            | 3,435.09   |          |
| LOT-010 BLK-001                   | NH 2016 | 1,956.00   | 273.84    | 520.30    |        |            | 2,750.14   |          |
| ODLANDS PINE ACRES 5TH            | NH 2017 | 1,890.00   | 264.60    | 287.28    |        |            | 2,441.88   |          |
|                                   | NH 2018 | 1,822.00   | 227.75    | 68.32     |        |            | 2,118.07   |          |
|                                   | TOTAL   | 7,906.00   |           | 1,734.67  |        |            |            |          |
|                                   |         |            | 1,079.51  |           | 25.00  |            | 10,745.18  |          |
| -----                             |         |            |           |           |        |            |            |          |
| 17-650-0030 BARBARA J GUDMUNSEN   | NH 2018 | 84.24      | 9.10      | 3.94      | 25.00  |            | 122.28     |          |
| LOT-003 BLK-001                   |         |            |           |           |        |            |            |          |
| ODLANDS PINE ACRES 6TH            |         |            |           |           |        |            |            |          |
|                                   | TOTAL   | 84.24      |           | 3.94      |        |            |            |          |
|                                   |         |            | 9.10      |           | 25.00  |            | 122.28     |          |
| -----                             |         |            |           |           |        |            |            |          |
| TOTAL CITY OF MENAHGA             |         | 120,424.86 |           | 33,303.43 |        |            |            |          |
|                                   |         |            | 13,661.04 |           | 675.00 |            | 168,064.33 |          |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|--------|------------|------------|----------|
| 18-300-0010 WALTER S WARNER<br>LOT-001<br>AUDITOR'S PLAT NIMROD              | H 2018  | 494.00   | 41.99   | 18.70    | 25.00  |            | 579.69     |          |
|  | TOTAL   | 494.00   | 41.99   | 18.70    | 25.00  |            | 579.69     |          |
| 18-310-0300 ADAM CHASE<br>1ST REVISION NIMROD<br>LOTS 9 & 10 BLOCK 3         | NH 2018 | 372.00   | 46.50   | 14.78    | 25.00  |            | 458.28     |          |
|  | TOTAL   | 372.00   | 46.50   | 14.78    | 25.00  |            | 458.28     |          |
| 18-310-0360 GLEN A LOTTHAMMER<br>1ST REVISION NIMROD<br>LOTS 15 & 16 BLOCK 3 | NH 2016 | 866.00   | 121.24  | 236.19   | 25.00  |            | 1,248.43   |          |
|  | NH 2017 | 856.00   | 119.84  | 130.11   |        |            | 1,105.95   |          |
|  | NH 2018 | 998.00   | 124.75  | 37.42    |        |            | 1,160.17   |          |
|  | TOTAL   | 2,720.00 | 365.83  | 403.72   | 25.00  |            | 3,514.55   |          |
| 18-310-0410 WALTER S WARNER<br>1ST REVISION NIMROD<br>LOTS 4,5 & 6 BLOCK 4   | H 2018  | 374.00   | 31.79   | 14.36    | 25.00  |            | 445.15     |          |
|  | TOTAL   | 374.00   | 31.79   | 14.36    | 25.00  |            | 445.15     |          |
| TOTAL CITY OF NIMROD   |         | 3,960.00 | 486.11  | 451.56   | 100.00 |            | 4,997.67   |          |

|                                       | YEAR      | NET TAX  | PENALTY | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---------------------------------------|-----------|----------|---------|----------|--------|------------|------------|----------|
| <hr/>                                 |           |          |         |          |        |            |            |          |
| 19-134-4030 JASON J MOWERS            | NH 2015   | 828.00   | 115.92  | 322.97   | 25.00  |            | 1,291.89   |          |
| SECT-34 TWP-137 RANG-35               | NH 2016   | 534.00   | 74.76   | 142.04   |        |            | 750.80     |          |
| .15 AC - PT SW1/4 SE1/4; COM          | NH 2017   | 606.00   | 84.84   | 92.11    |        |            | 782.95     |          |
| AT PT ON N LI OF MN AVE 169' E        | NH 2018   | 340.00   | 42.50   | 12.75    |        |            | 395.25     |          |
| OF R/W GNRY, TH N PARA WI R/W         |           |          |         |          |        |            |            |          |
| 150'; W AT R/ANG 46'; TH S            |           |          |         |          |        |            |            |          |
| PARA WI R/W 150 THN E 46'TO POB       |           |          |         |          |        |            |            |          |
|                                       | TOTAL     | 2,308.00 |         | 569.87   |        |            |            |          |
|                                       |           |          | 318.02  |          | 25.00  |            | 3,220.89   |          |
| <hr/>                                 |           |          |         |          |        |            |            |          |
| 19-300-0080 RICHARD F FILAS           | 2019      | 390.16   |         | 204.75   |        |            | 594.91     | CONFESS  |
| LOT-007                               | 2020      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
| AUD PLAT "A" SEBEKA                   | 2021      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2022      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2023      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2024      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2025      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2026      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | 2027      | 423.74   |         |          |        |            | 423.74     | CONFESS  |
|                                       | TOTAL     | 2,748.75 |         | 968.88   |        |            |            | CONFESS  |
|                                       |           |          | 242.20  |          | 25.00  |            | 3,984.83   |          |
| <hr/>                                 |           |          |         |          |        |            |            |          |
| 19-310-0050 ROSALEE ANN GRACE SCHULTZ | 2020      | 569.97   |         | 21.46    |        |            | 591.43     | CONFESS  |
| AUD PLAT "B" SEBEKA                   | 2021      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
| LOT 4 & N 7' OF LOT 1                 | 2022      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2023      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2024      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2025      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2026      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2027      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | 2028      | 572.48   |         |          |        |            | 572.48     | CONFESS  |
|                                       | TOTAL     | 3,871.03 |         | 937.80   |        |            |            | CONFESS  |
|                                       |           |          | 337.44  |          | 25.00  |            | 5,171.27   |          |
| <hr/>                                 |           |          |         |          |        |            |            |          |
| 19-330-0010 WILLIAM R WILLIAMS        | 2017      | 459.01   |         | 1,411.17 |        | 23.44      | 1,893.62   | CONFESS  |
| ORIGINAL TOWNSITE                     | 2018      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
| W 30' OF LT 1 BLK 1                   | 2019      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2020      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2021      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2022      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2023      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2024      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | 2025      | 459.01   |         |          |        | 23.44      | 482.45     | CONFESS  |
|                                       | COJ TOTAL | 4,131.09 |         | 1,411.17 |        | 210.96     |            | CONFESS  |
|                                       | TOTAL     | 2,175.92 |         | 3,077.30 |        |            | 5,753.22   | CONFESS  |
|                                       |           |          | 264.04  |          | 235.96 |            | 5,753.22   |          |
| <hr/>                                 |           |          |         |          |        |            |            |          |



|  | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|-----------|----------|-----------|-------|------------|------------|----------|
| 19-330-0010 WILLIAM R WILLIAMS<br>ORIGINAL TOWNSITE<br>W 30' OF LT 1 BLK 1                               | NH 2018 | 732.00    | 91.50    | 27.45     |       |            | 850.95     |          |
|  | TOTAL   | 732.00    | 91.50    | 27.45     |       |            | 850.95     |          |
| 19-330-0040 FIRST NATIONAL BANK OF MENAH<br>BLK-001<br>ORIGINAL TOWNSITE<br>E 51'2"OF LT 2; W 28'2" LT 3 | NH 2007 | 2,262.00  | 316.68   | 2,950.84  | 25.00 |            | 5,554.52   |          |
|  | NH 2008 | 2,244.00  | 314.16   | 2,643.43  |       |            | 5,201.59   |          |
|  | NH 2009 | 2,280.00  | 319.20   | 2,425.92  |       |            | 5,025.12   |          |
|  | NH 2010 | 1,564.25  |          | 1,212.29  |       |            | 2,776.54   |          |
|  | NH 2011 | 1,311.00  | 183.54   | 1,096.00  |       |            | 2,590.54   |          |
|  | NH 2012 | 3,106.00  | 434.84   | 2,242.53  |       |            | 5,783.37   |          |
|  | NH 2013 | 3,348.00  | 468.72   | 2,035.58  |       |            | 5,852.30   |          |
|  | NH 2014 | 3,194.00  | 447.16   | 1,577.84  |       |            | 5,219.00   |          |
|  | NH 2015 | 2,762.00  | 386.68   | 1,049.56  |       |            | 4,198.24   |          |
|  | NH 2016 | 2,764.00  | 386.96   | 735.22    |       |            | 3,886.18   |          |
|  | NH 2017 | 3,080.00  | 431.20   | 468.16    |       |            | 3,979.36   |          |
|  | NH 2018 | 1,580.00  | 197.50   | 59.25     |       |            | 1,836.75   |          |
|  | TOTAL   | 29,495.25 | 3,886.64 | 18,496.62 | 25.00 |            | 51,903.51  |          |
| 19-330-0060 JEFFREY THOMAS<br>BLK-001<br>ORIGINAL TOWNSITE<br>E 26' OF LT 3                              | NH 2014 | 2,082.00  | 291.48   | 1,039.34  | 25.00 |            | 3,437.82   |          |
|  | H 2015  | 520.00    | 52.00    | 190.67    |       |            | 762.67     |          |
|  | NH 2016 | 1,402.00  | 196.28   | 372.93    |       |            | 1,971.21   |          |
|  | NH 2017 | 1,494.00  | 209.16   | 227.09    |       |            | 1,930.25   |          |
|  | NH 2018 | 1,550.00  | 193.75   | 58.12     |       |            | 1,801.87   |          |
|  | TOTAL   | 7,048.00  | 942.67   | 1,888.15  | 25.00 |            | 9,903.82   |          |
| 19-330-0850 MARY J CLAFLIN<br>ORIGINAL TOWNSITE<br>W 62' OF LOT 3 BLK 9                                  | H 2005  | 970.00    | 97.00    | 1,456.00  | 25.00 |            | 2,548.00   |          |
|  | H 2006  | 772.00    | 77.20    | 1,047.35  |       |            | 1,896.55   |          |
|  | H 2007  | 772.00    | 77.20    | 962.43    |       |            | 1,811.63   |          |
|  | H 2008  | 754.00    | 75.40    | 857.05    |       |            | 1,686.45   |          |
|  | H 2009  | 313.22    |          | 292.34    |       |            | 605.56     |          |
|  | H 2013  | 489.90    | 48.99    | 287.41    |       |            | 826.30     |          |
|  | H 2014  | 455.83    |          | 197.53    |       |            | 653.36     |          |
|  | H 2015  | 422.10    |          | 140.70    |       |            | 562.80     |          |
|  | H 2016  | 180.68    |          | 42.16     |       |            | 222.84     |          |
|  | H 2017  | 293.78    |          | 39.17     |       |            | 332.95     |          |
|  | H 2018  | 137.01    |          | 4.57      |       |            | 141.58     |          |
|  | TOTAL   | 5,560.52  | 375.79   | 5,326.71  | 25.00 |            | 11,288.02  |          |

|  | YEAR    | NET TAX  | PENALTY  | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|----------|----------|-------|------------|------------|----------|
| -----                                    |         |          |          |          |       |            |            |          |
| 19-330-0990 ANN KLUENENBERG              | 2019    | 453.25   |          | 132.20   |       |            | 585.45     | CONFESS  |
| BLK-010                                  | 2020    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
| ORIGINAL TOWNSITE                        | 2021    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
| LT 6 EXC S 90' AND EXC THE W             | 2022    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
| 3FT OF S 66 FT                           | 2023    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
|  | 2024    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
|  | 2025    | 453.25   |          |          |       |            | 453.25     | CONFESS  |
|  | TOTAL   | 2,308.00 |          | 685.35   |       |            |            | CONFESS  |
|  |         |          | 286.60   |          | 25.00 |            | 3,304.95   |          |
| -----                                    |         |          |          |          |       |            |            |          |
| 19-330-1020 RENE M LOPEZ                 | H 2016  | 271.00   | 27.10    | 75.39    | 25.00 |            | 398.49     |          |
| BLK-011                                  | H 2017  | 568.00   | 56.80    | 83.31    |       |            | 708.11     |          |
| ORIGINAL TOWNSITE                        | H 2018  | 586.00   | 49.81    | 21.19    |       |            | 657.00     |          |
| LTS 3 & 4                                |         |          |          |          |       |            |            |          |
|  | TOTAL   | 1,425.00 |          | 179.89   |       |            |            |          |
|  |         |          | 133.71   |          | 25.00 |            | 1,763.60   |          |
| -----                                    |         |          |          |          |       |            |            |          |
| 19-330-1420 JAMES K & CHRISTINA M MURPHY | NH 2015 | 2,460.00 | 344.40   | 943.13   | 25.00 |            | 3,772.53   |          |
| BLK-014                                  | NH 2016 | 2,228.00 | 311.92   | 592.65   |       |            | 3,132.57   |          |
| ORIGINAL TOWNSITE                        | NH 2017 | 2,310.00 | 323.40   | 351.12   |       |            | 2,984.52   |          |
| LTS 10 & 11                              | NH 2018 | 1,914.00 | 239.25   | 71.77    |       |            | 2,225.02   |          |
|  | TOTAL   | 8,912.00 |          | 1,958.67 |       |            |            |          |
|  |         |          | 1,218.97 |          | 25.00 |            | 12,114.64  |          |
| -----                                    |         |          |          |          |       |            |            |          |
| 19-340-0020 MICHAEL D DIERYCK            | H 2017  | 452.88   | 45.11    | 69.73    | 25.00 |            | 592.72     |          |
| BLK-001                                  | H 2018  | 788.00   | 66.98    | 28.50    |       |            | 883.48     |          |
| OLSON'S ADDITION                         |         |          |          |          |       |            |            |          |
| LTS 2 & 3                                |         |          |          |          |       |            |            |          |
|  | TOTAL   | 1,240.88 |          | 98.23    |       |            |            |          |
|  |         |          | 112.09   |          | 25.00 |            | 1,476.20   |          |
| -----                                    |         |          |          |          |       |            |            |          |
| 19-340-0240 LORETTA M EHRMANTRAUT        | H 2018  | 723.84   | 50.39    | 26.64    | 25.00 |            | 825.87     |          |
| OLSON'S ADDITION                         |         |          |          |          |       |            |            |          |
| N 135' OF S 195'                         |         |          |          |          |       |            |            |          |
| OF OUTLOT 1                              |         |          |          |          |       |            |            |          |
|  | TOTAL   | 723.84   |          | 26.64    |       |            |            |          |
|  |         |          | 50.39    |          | 25.00 |            | 825.87     |          |
| -----                                    |         |          |          |          |       |            |            |          |
| 19-350-0080 ALLAN L & YOSENNY R AVELSGAR | NH 2018 | 1,214.00 | 151.75   | 46.36    | 25.00 |            | 1,437.11   |          |
| BLK-001                                  |         |          |          |          |       |            |            |          |
| WHITNEY & MURRAY'S ADDITION SEBEKA       |         |          |          |          |       |            |            |          |
| LTS 8, 9 & 10                            |         |          |          |          |       |            |            |          |
|  | TOTAL   | 1,214.00 |          | 46.36    |       |            |            |          |
|  |         |          | 151.75   |          | 25.00 |            | 1,437.11   |          |
| -----                                    |         |          |          |          |       |            |            |          |

|                                     | YEAR    | NET TAX  | PENALTY  | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|-------------------------------------|---------|----------|----------|----------|-------|------------|------------|----------|
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-350-0150 DISCOUNT FINANCE INC    | NH 2015 | 1,138.00 | 159.32   | 440.77   | 25.00 |            | 1,763.09   |          |
| LOT-015 BLK-001                     | NH 2016 | 1,216.00 | 170.24   | 323.46   |       |            | 1,709.70   |          |
| WHITNEY & MURRAY'S ADDITION SEBEKA  | NH 2017 | 1,232.00 | 172.48   | 187.26   |       |            | 1,591.74   |          |
|                                     | NH 2018 | 1,162.00 | 145.25   | 43.57    |       |            | 1,350.82   |          |
|                                     | TOTAL   | 4,748.00 |          | 995.06   |       |            |            |          |
|                                     |         |          | 647.29   |          | 25.00 |            | 6,415.35   |          |
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-350-0210 SCOTT R LIND            | NH 2014 | 1,592.00 | 222.88   | 797.28   | 25.00 |            | 2,637.16   | BANKRUPT |
| BLK-002                             | NH 2015 | 1,532.00 | 214.48   | 582.16   |       |            | 2,328.64   | BANKRUPT |
| WHITNEY & MURRAY'S ADDITION SEBEKA  | NH 2016 | 1,584.00 | 221.76   | 421.34   |       |            | 2,227.10   | BANKRUPT |
| LTS 3,4 & 5                         | NH 2017 | 1,648.00 | 230.72   | 250.50   |       |            | 2,129.22   | BANKRUPT |
|                                     | NH 2018 | 1,988.00 | 248.50   | 74.55    |       |            | 2,311.05   | BANKRUPT |
|                                     | TOTAL   | 8,344.00 |          | 2,125.83 |       |            |            | BANKRUPT |
|                                     |         |          | 1,138.34 |          | 25.00 |            | 11,633.17  |          |
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-350-0330 JAYSON H & AMY E SAVELA | NH 2009 | 732.00   | 102.48   | 802.18   | 25.00 |            | 1,661.66   |          |
| BLK-002                             | NH 2010 | 718.00   | 100.52   | 682.10   |       |            | 1,500.62   |          |
| WHITNEY & MURRAY'S ADDITION SEBEKA  | NH 2011 | 679.97   |          | 441.54   |       |            | 1,121.51   |          |
| E1/2 OF LT 14                       | NH 2016 | 850.00   | 119.00   | 226.10   |       |            | 1,195.10   |          |
|                                     | NH 2017 | 862.00   | 120.68   | 131.02   |       |            | 1,113.70   |          |
|                                     | NH 2018 | 958.00   | 119.75   | 35.92    |       |            | 1,113.67   |          |
|                                     | TOTAL   | 4,799.97 |          | 2,318.86 |       |            |            |          |
|                                     |         |          | 562.43   |          | 25.00 |            | 7,706.26   |          |
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-350-0340 TODD HALVERSON          | H 2015  | 812.00   | 81.20    | 306.07   | 25.00 |            | 1,224.27   |          |
| LOT-015 BLK-002                     | H 2016  | 818.00   | 81.80    | 209.95   |       |            | 1,109.75   |          |
| WHITNEY & MURRAY'S ADDITION SEBEKA  | H 2017  | 826.00   | 82.60    | 121.15   |       |            | 1,029.75   |          |
|                                     | H 2018  | 876.00   | 74.46    | 31.68    |       |            | 982.14     |          |
|                                     | TOTAL   | 3,332.00 |          | 668.85   |       |            |            |          |
|                                     |         |          | 320.06   |          | 25.00 |            | 4,345.91   |          |
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-350-0410 LINDA M JOHNSTON        | NH 2018 | 750.00   | 82.50    | 28.58    | 25.00 |            | 886.08     |          |
| BLK-003                             |         |          |          |          |       |            |            |          |
| WHITNEY & MURRAY'S ADDITION SEBEKA  |         |          |          |          |       |            |            |          |
| LOTS 3 & 4                          |         |          |          |          |       |            |            |          |
|                                     | TOTAL   | 750.00   |          | 28.58    |       |            |            |          |
|                                     |         |          | 82.50    |          | 25.00 |            | 886.08     |          |
| <hr/>                               |         |          |          |          |       |            |            |          |
| 19-370-0060 MIKE R SCHWARTZ         | 2018    | 33.26    |          | 223.28   |       |            | 256.54     | CONFESS  |
| LOT-006 BLK-001                     | 2019    | 234.48   |          |          |       |            | 234.48     | CONFESS  |
| SLOVER & ANDERSON'S ADDITION SEBEKA | 2020    | 234.48   |          |          |       |            | 234.48     | CONFESS  |
|                                     | 2021    | 234.48   |          |          |       |            | 234.48     | CONFESS  |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
|  | 2022    | 234.48   |         |          |       |            | 234.48     | CONFESS  |
|  | 2023    | 234.48   |         |          |       |            | 234.48     | CONFESS  |
|  | 2024    | 234.48   |         |          |       |            | 234.48     | CONFESS  |
|  | 2025    | 234.48   |         |          |       |            | 234.48     | CONFESS  |
|  | TOTAL   | 1,303.86 |         | 518.06   |       |            |            | CONFESS  |
|  |         |          | 75.98   |          |       |            | 1,897.90   |          |
| 19-370-0620 MARK E LARSON                | H 2014  | 1,338.00 | 133.80  | 648.61   | 25.00 |            | 2,145.41   | BANKRUPT |
| SLOVER & ANDERSON'S ADDITION SEBEKA      | NH 2015 | 1,404.00 | 196.56  | 533.52   |       |            | 2,134.08   | BANKRUPT |
| S 150' LOT "H"                           | NH 2016 | 1,344.00 | 188.16  | 357.50   |       |            | 1,889.66   | BANKRUPT |
|  | NH 2017 | 1,350.00 | 189.00  | 205.20   |       |            | 1,744.20   | BANKRUPT |
|  | NH 2018 | 1,376.00 | 172.00  | 51.60    |       |            | 1,599.60   | BANKRUPT |
|  | TOTAL   | 6,812.00 |         | 1,796.43 |       |            |            | BANKRUPT |
|  |         |          | 879.52  |          | 25.00 |            | 9,512.95   |          |
| 19-370-0640 ALLAN L & YOSENNY R AVELSGAR | NH 2018 | 1,402.00 | 175.25  | 53.41    | 25.00 |            | 1,655.66   |          |
| SLOVER & ANDERSON'S ADDITION SEBEKA      |         |          |         |          |       |            |            |          |
| N 150' OF LOT "H"                        |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,402.00 |         | 53.41    |       |            |            |          |
|  |         |          | 175.25  |          | 25.00 |            | 1,655.66   |          |
| 19-380-0040 PENNY L LONGFORS             | NH 2015 | 279.00   | 39.06   | 114.35   | 25.00 |            | 457.41     |          |
| LOT-004 BLK-001                          | NH 2016 | 594.00   | 83.16   | 158.00   |       |            | 835.16     |          |
| DAWSON'S SUBDV "C" SLOVER & ANDERSON     | NH 2017 | 616.00   | 86.24   | 93.63    |       |            | 795.87     |          |
|  | NH 2018 | 580.00   | 72.50   | 21.75    |       |            | 674.25     |          |
|  | TOTAL   | 2,069.00 |         | 387.73   |       |            |            |          |
|  |         |          | 280.96  |          | 25.00 |            | 2,762.69   |          |
| 19-380-0130 MIKE ROBERTS                 | H 2017  | 114.00   | 11.40   | 20.05    | 25.00 |            | 170.45     |          |
| BLK-001                                  | H 2018  | 194.00   | 16.49   | 7.02     |       |            | 217.51     |          |
| DAWSON'S SUBDV "C" SLOVER & ANDERSON     |         |          |         |          |       |            |            |          |
| LOTS 13 & 14                             |         |          |         |          |       |            |            |          |
|  | TOTAL   | 308.00   |         | 27.07    |       |            |            |          |
|  |         |          | 27.89   |          | 25.00 |            | 387.96     |          |
| 19-380-0150 MICHAEL J ROBERTS            | H 2017  | 1,115.00 | 111.50  | 166.87   | 25.00 |            | 1,418.37   |          |
| LOT-015 BLK-001                          | H 2018  | 2,094.00 | 177.99  | 75.73    |       |            | 2,347.72   |          |
| DAWSON'S SUBDV "C" SLOVER & ANDERSON     |         |          |         |          |       |            |            |          |
|  | TOTAL   | 3,209.00 |         | 242.60   |       |            |            |          |
|  |         |          | 289.49  |          | 25.00 |            | 3,766.09   |          |

|                                    | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|------------------------------------|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                              |         |          |         |          |       |            |            |          |
| 19-390-0090 LARRY A KOITILA        | 2020    | 1,176.44 |         | 56.02    |       |            | 1,232.46   | CONFESS  |
| LOT-002 BLK-002                    | 2021    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
| FOSTER'S 1ST ADDN                  | 2022    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | 2023    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | 2024    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | 2025    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | 2026    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | 2027    | 1,752.56 |         |          |       |            | 1,752.56   | CONFESS  |
|                                    | TOTAL   | 7,891.52 |         | 4,806.86 |       |            |            | CONFESS  |
|                                    |         |          | 777.00  |          | 25.00 |            | 13,500.38  |          |
| -----                              |         |          |         |          |       |            |            |          |
| 19-390-0100 SUSAN STODDARD         | H 2014  | 538.82   | 53.87   | 267.67   | 25.00 |            | 885.36     |          |
| LOT-003 BLK-002                    | H 2015  | 728.00   | 72.80   | 266.93   |       |            | 1,067.73   |          |
| FOSTER'S 1ST ADDN                  | H 2016  | 552.84   | 45.42   | 139.59   |       |            | 737.85     |          |
|                                    | H 2017  | 426.12   | 41.90   | 62.40    |       |            | 530.42     |          |
|                                    | H 2018  | 508.41   | 33.77   | 18.07    |       |            | 560.25     |          |
|                                    | TOTAL   | 2,754.19 |         | 754.66   |       |            |            |          |
|                                    |         |          | 247.76  |          | 25.00 |            | 3,781.61   |          |
| -----                              |         |          |         |          |       |            |            |          |
| 19-440-0100 TYLER R SCHMITZ        | NH 2017 | 3,120.00 | 436.80  | 477.57   | 25.00 |            | 4,059.37   |          |
| LOT-010 BLK-001                    | NH 2018 | 3,506.00 | 438.25  | 131.47   |       |            | 4,075.72   |          |
| RIVERSIDE ADDITION                 |         |          |         |          |       |            |            |          |
|                                    | TOTAL   | 6,626.00 |         | 609.04   |       |            |            |          |
|                                    |         |          | 875.05  |          | 25.00 |            | 8,135.09   |          |
| -----                              |         |          |         |          |       |            |            |          |
| 19-440-0110 RICHARD F FILAS        | H 2017  | 19.50    | .98     | 6.06     | 25.00 |            | 51.54      |          |
| LOT-011 BLK-001                    |         |          |         |          |       |            |            |          |
| RIVERSIDE ADDITION                 |         |          |         |          |       |            |            |          |
|                                    | TOTAL   | 19.50    |         | 6.06     |       |            |            |          |
|                                    |         |          | .98     |          | 25.00 |            | 51.54      |          |
| -----                              |         |          |         |          |       |            |            |          |
| 19-440-0130 TYLER R SCHMITZ        | NH 2017 | 56.00    | 7.84    | 11.85    | 25.00 |            | 100.69     |          |
| LOT-013 BLK-001                    | NH 2018 | 28.00    | 3.50    | 1.05     |       |            | 32.55      |          |
| RIVERSIDE ADDITION                 |         |          |         |          |       |            |            |          |
|                                    | TOTAL   | 84.00    |         | 12.90    |       |            |            |          |
|                                    |         |          | 11.34   |          | 25.00 |            | 133.24     |          |
| -----                              |         |          |         |          |       |            |            |          |
| 19-440-0180 HARRIET MAY LITCHFIELD | NH 2018 | 1,816.00 | 227.00  | 68.93    | 25.00 |            | 2,136.93   |          |
| LOT-003 BLK-002                    |         |          |         |          |       |            |            |          |
| RIVERSIDE ADDITION                 |         |          |         |          |       |            |            |          |
|                                    | TOTAL   | 1,816.00 |         | 68.93    |       |            |            |          |
|                                    |         |          | 227.00  |          | 25.00 |            | 2,136.93   |          |
| -----                              |         |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF SEBEKA

CUT-OFF DATE 2/28/2019

|   | YEAR   | NET TAX    | PENALTY   | INTEREST  | COST     | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|--------|------------|-----------|-----------|----------|------------|------------|----------|
| -----   |        |            |           |           |          |            |            |          |
| 19-480-0040 MARGARET HUME SIEMSEN<br>BLK-001<br>RAILROAD ADDITION<br>LOT 4 & SOUTHERLY 57.08 FT OF<br>LOT 5 | H 2018 | 1,540.00   | 130.90    | 56.53     | 25.00    |            | 1,752.43   |          |
|   | TOTAL  | 1,540.00   |           | 56.53     |          |            |            |          |
|   |        |            | 130.90    |           | 25.00    |            | 1,752.43   |          |
| -----   |        |            |           |           |          |            |            |          |
| 19-480-0055 PAULSON HOMES LLC<br>LOT-005 BLK-001<br>RAILROAD ADDITION<br>NORTHERLY 57.07 FT                 | H 2013 | 288.00     | 28.80     | 182.29    | 25.00    |            | 524.09     |          |
|   | H 2016 | 296.00     | 29.60     | 75.97     |          |            | 401.57     |          |
|   | H 2017 | 292.00     | 29.20     | 42.83     |          |            | 364.03     |          |
|   | H 2018 | 284.00     | 24.14     | 10.27     |          |            | 318.41     |          |
|   | TOTAL  | 1,160.00   |           | 311.36    |          |            |            |          |
|   |        |            | 111.74    |           | 25.00    |            | 1,608.10   |          |
| -----   |        |            |           |           |          |            |            |          |
| 19-480-0060 PAULSON HOMES LLC<br>LOT-006 BLK-001<br>RAILROAD ADDITION                                       | H 2013 | 1,716.00   | 171.60    | 1,020.05  | 25.00    |            | 2,932.65   |          |
|   | H 2016 | 1,990.00   | 199.00    | 510.77    |          |            | 2,699.77   |          |
|   | H 2017 | 2,146.00   | 214.60    | 314.75    |          |            | 2,675.35   |          |
|   | H 2018 | 1,898.00   | 161.33    | 68.64     |          |            | 2,127.97   |          |
|   | TOTAL  | 7,750.00   |           | 1,914.21  |          |            |            |          |
|   |        |            | 746.53    |           | 25.00    |            | 10,435.74  |          |
| -----   |        |            |           |           |          |            |            |          |
| TOTAL CITY OF SEBEKA  |        | 136,482.23 |           | 51,990.95 |          |            |            |          |
|   |        |            | 16,019.82 |           | 1,010.96 |            | 205,503.96 |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF STAPLES

CUT-OFF DATE 2/28/2019

|                                  | YEAR    | NET TAX   | PENALTY  | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|----------------------------------|---------|-----------|----------|----------|-------|------------|------------|----------|
| <hr/>                            |         |           |          |          |       |            |            |          |
| 20-025-3020 ARWAY INC            | NH 2015 | 1,666.00  | 233.24   | 641.41   | 25.00 |            | 2,565.65   |          |
| SECT-25 TWP-134 RANG-33          | NH 2016 | 3,216.00  | 450.24   | 855.46   |       |            | 4,521.70   |          |
| 3.10 AC -PT SW1/4 SW1/4 EX S     | NH 2017 | 3,104.00  | 434.56   | 471.81   |       |            | 4,010.37   |          |
| 2 RDS OF W 723.70' OF SW SW      | NH 2018 | 372.00    | 46.50    | 13.95    |       |            | 432.45     |          |
| PLATTED IN 1ST ADDN TO PARK      |         |           |          |          |       |            |            |          |
| ESTATES;EX 19.49 AC - PT OF THE  |         |           |          |          |       |            |            |          |
| SW1/4 BEG AT THE NW COR          |         |           |          |          |       |            |            |          |
| THENCE E 933.38' THENCE          |         |           |          |          |       |            |            |          |
|                                  | TOTAL   | 8,358.00  |          | 1,982.63 |       |            |            |          |
|                                  |         |           | 1,164.54 |          | 25.00 |            | 11,530.17  |          |
| <hr/>                            |         |           |          |          |       |            |            |          |
| 20-025-3025 JEANNE T PETRON      | 2018    | 729.09    |          | 460.69   |       |            | 1,189.78   | CONFESS  |
| SECT-25 TWP-134 RANG-33          | 2019    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| 4.54 AC - PT SW1/4 SW1/4 LYING   | 2020    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| ETLY OF W 696.87' & LYING STLY   | 2021    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| OF THE FOLL DESC LINE:COMM AT    | 2022    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| THE NW COR OF SD SW1/4 SW1/4;    | 2023    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| TH S 89 DEG 09 MIN 40 SECE,      | 2024    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
| ALG THE N LINE 50.01';TH S 00    | 2025    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
|                                  | 2026    | 2,212.29  |          |          |       |            | 2,212.29   | CONFESS  |
|                                  | TOTAL   | 14,068.36 |          | 3,481.21 |       |            |            | CONFESS  |
|                                  |         |           | 1,313.53 |          | 25.00 |            | 18,888.10  |          |
| <hr/>                            |         |           |          |          |       |            |            |          |
| 20-300-0042 BRIAN J GUGGENBERGER | H 2015  | 345.45    | 33.73    | 134.73   | 25.00 |            | 538.91     |          |
| VETSCH'S ADDITION                | H 2016  | 610.00    | 61.00    | 156.57   |       |            | 827.57     |          |
| S 140' OF THE W1/2 OF BLK 2      | H 2017  | 576.00    | 57.60    | 84.48    |       |            | 718.08     |          |
|                                  | H 2018  | 632.00    | 53.72    | 22.86    |       |            | 708.58     |          |
|                                  | TOTAL   | 2,163.45  |          | 398.64   |       |            |            |          |
|                                  |         |           | 206.05   |          | 25.00 |            | 2,793.14   |          |
| <hr/>                            |         |           |          |          |       |            |            |          |
| 20-300-0055 JEFFREY A YOUNGBAUER | H 2016  | 1,062.00  | 106.20   | 278.41   | 25.00 |            | 1,471.61   |          |
| VETSCH'S ADDITION                | H 2017  | 1,036.00  | 103.60   | 151.95   |       |            | 1,291.55   |          |
| E1/2 OF S 100' OF BLK 5 AND      | H 2018  | 894.00    | 75.99    | 32.33    |       |            | 1,002.32   |          |
| EAST 10 FT OF W1/2 OF S 100 FT   |         |           |          |          |       |            |            |          |
| OF BLK 5                         |         |           |          |          |       |            |            |          |
|                                  | TOTAL   | 2,992.00  |          | 462.69   |       |            |            |          |
|                                  |         |           | 285.79   |          | 25.00 |            | 3,765.48   |          |
| <hr/>                            |         |           |          |          |       |            |            |          |
| 20-370-0020 RICHARD K JOHNSON JR | H 2013  | 3,058.00  | 305.80   | 1,807.36 | 25.00 |            | 5,196.16   |          |
| LOT-002 BLK-001                  | NH 2014 | 3,452.00  | 483.28   | 1,705.29 |       |            | 5,640.57   |          |
| 1ST ADDN TO HIGH VIEW ESTATES    | NH 2015 | 3,818.00  | 534.52   | 1,450.84 |       |            | 5,803.36   |          |
|                                  | NH 2016 | 3,996.00  | 559.44   | 1,062.94 |       |            | 5,618.38   |          |
|                                  | NH 2017 | 4,322.00  | 605.08   | 656.94   |       |            | 5,584.02   |          |
|                                  | NH 2018 | 4,078.00  | 509.75   | 152.92   |       |            | 4,740.67   |          |
|                                  | TOTAL   | 22,724.00 |          | 6,836.29 |       |            |            |          |
|                                  |         |           | 2,997.87 |          | 25.00 |            | 32,583.16  |          |
| <hr/>                            |         |           |          |          |       |            |            |          |

|                          | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--------------------------|---------|----------|---------|----------|-------|------------|------------|----------|
| 20-410-0130 ARWAY INC    | NH 2015 | 888.00   | 124.32  | 345.77   | 25.00 |            | 1,383.09   |          |
| LOT-015 BLK-001          | NH 2016 | 864.00   | 120.96  | 229.82   |       |            | 1,214.78   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 842.00   | 117.88  | 127.98   |       |            | 1,087.86   |          |
|                          | NH 2018 | 234.00   | 29.25   | 8.77     |       |            | 272.02     |          |
|                          | TOTAL   | 2,828.00 |         | 712.34   |       |            |            |          |
|                          |         |          | 392.41  |          | 25.00 |            | 3,957.75   |          |
| 20-410-0140 ARWAY INC    | NH 2015 | 872.00   | 122.08  | 339.69   | 25.00 |            | 1,358.77   |          |
| LOT-017 BLK-001          | NH 2016 | 848.00   | 118.72  | 225.57   |       |            | 1,192.29   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 826.00   | 115.64  | 125.55   |       |            | 1,067.19   |          |
|                          | NH 2018 | 218.00   | 27.25   | 8.17     |       |            | 253.42     |          |
|                          | TOTAL   | 2,764.00 |         | 698.98   |       |            |            |          |
|                          |         |          | 383.69  |          | 25.00 |            | 3,871.67   |          |
| 20-410-0145 ARWAY INC    | NH 2015 | 870.00   | 121.80  | 338.93   | 25.00 |            | 1,355.73   |          |
| LOT-018 BLK-001          | NH 2016 | 846.00   | 118.44  | 225.04   |       |            | 1,189.48   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 824.00   | 115.36  | 125.25   |       |            | 1,064.61   |          |
|                          | NH 2018 | 216.00   | 27.00   | 8.10     |       |            | 251.10     |          |
|                          | TOTAL   | 2,756.00 |         | 697.32   |       |            |            |          |
|                          |         |          | 382.60  |          | 25.00 |            | 3,860.92   |          |
| 20-410-0150 ARWAY INC    | NH 2015 | 872.00   | 122.08  | 339.69   | 25.00 |            | 1,358.77   |          |
| LOT-019 BLK-001          | NH 2016 | 848.00   | 118.72  | 225.57   |       |            | 1,192.29   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 826.00   | 115.64  | 125.55   |       |            | 1,067.19   |          |
|                          | NH 2018 | 218.00   | 27.25   | 8.17     |       |            | 253.42     |          |
|                          | TOTAL   | 2,764.00 |         | 698.98   |       |            |            |          |
|                          |         |          | 383.69  |          | 25.00 |            | 3,871.67   |          |
| 20-410-0160 ARWAY INC    | NH 2015 | 906.00   | 126.84  | 352.61   | 25.00 |            | 1,410.45   |          |
| LOT-021 BLK-001          | NH 2016 | 882.00   | 123.48  | 234.61   |       |            | 1,240.09   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 860.00   | 120.40  | 130.72   |       |            | 1,111.12   |          |
|                          | NH 2018 | 254.00   | 31.75   | 9.52     |       |            | 295.27     |          |
|                          | TOTAL   | 2,902.00 |         | 727.46   |       |            |            |          |
|                          |         |          | 402.47  |          | 25.00 |            | 4,056.93   |          |
| 20-410-0165 ARWAY INC    | NH 2015 | 926.00   | 129.64  | 360.21   | 25.00 |            | 1,440.85   |          |
| LOT-022 BLK-001          | NH 2016 | 902.00   | 126.28  | 239.93   |       |            | 1,268.21   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 880.00   | 123.20  | 133.76   |       |            | 1,136.96   |          |
|                          | NH 2018 | 274.00   | 34.25   | 10.27    |       |            | 318.52     |          |
|                          | TOTAL   | 2,982.00 |         | 744.17   |       |            |            |          |
|                          |         |          | 413.37  |          | 25.00 |            | 4,164.54   |          |



WADENA COUNTY  
DATE 4/01/2019  
TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
DELINQUENT INTEREST LISTING  
CITY OF STAPLES

CUT-OFF DATE 2/28/2019

|                          | YEAR    | NET TAX   | PENALTY  | INTEREST  | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--------------------------|---------|-----------|----------|-----------|--------|------------|------------|----------|
| -----                    |         |           |          |           |        |            |            |          |
| 20-410-0185 ARWAY INC    | NH 2015 | 968.00    | 135.52   | 376.17    | 25.00  |            | 1,504.69   |          |
| LOT-026 BLK-001          | NH 2016 | 944.00    | 132.16   | 251.10    |        |            | 1,327.26   |          |
| VALLEY VIEW NEIGHBORHOOD | NH 2017 | 924.00    | 129.36   | 140.45    |        |            | 1,193.81   |          |
|                          | NH 2018 | 318.00    | 39.75    | 11.92     |        |            | 369.67     |          |
|                          | TOTAL   | 3,154.00  |          | 779.64    |        |            |            |          |
|                          |         |           | 436.79   |           | 25.00  |            | 4,395.43   |          |
| -----                    |         |           |          |           |        |            |            |          |
| TOTAL CITY OF STAPLES    |         | 70,455.81 |          | 18,220.35 |        |            |            |          |
|                          |         |           | 8,762.80 |           | 300.00 |            | 97,738.96  |          |

|  | YEAR   | NET TAX  | PENALTY                            | INTEREST                           | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS  |
|--|--|--|------------------------------------|------------------------------------|-------|------------|--|---|
| 21-020-3040 ROBERT A KERN<br>SECT-20 TWP-134 RANG-34<br>.32 AC - PT W1/2 SW1/4 COM ON<br>W LI OF SW1/4 34 FT N OF 1/8<br>COR; TH S 62 DEGREES EAST 121<br>FT;TH S 28 DEGREES W 230 FT TO W<br>LI;TH N IN W LI 294 1/4'TO THE POB | NH 2018  | 89.00  | 9.79                               | 4.13                               | 25.00 |            | 127.92   |   |
|  | TOTAL  | 89.00  | 9.79                               | 4.13                               | 25.00 |            | 127.92   |   |
| 21-300-0540 JEREMY HODGDEN<br>ORIGINAL TOWNSITE<br>THE STHLY 2'OF WSTLY 100'OF LT 8**& ALL<br>OF LT 9**EXC THE STHLY 2'**EXC NTHLY<br>2.5'OF ESTLY 41'THEREOF OF BLK 2   | NH 2017<br>NH 2018   | 772.00<br>674.00   | 108.08<br>84.25                    | 120.68<br>25.27                    | 25.00 |            | 1,025.76<br>783.52   |   |
|  | TOTAL  | 1,446.00   | 192.33                             | 145.95                             | 25.00 |            | 1,809.28   |   |
| 21-300-0600 JEREMY M & CONSTANCE M UMLAN<br>ORIGINAL TOWNSITE<br>LOTS 13-14-15-16, BLK 2   | 2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028 | 659.46<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54 |                                    | 24.90                              |       |            | 684.36<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54<br>664.54 | CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS |
|  | TOTAL  | 4,310.54   | 455.36                             | 1,209.78                           | 25.00 |            | 6,000.68   | CONFESS   |
| 21-300-0710 ANDREW M SCHMITZ<br>ORIGINAL TOWNSITE<br>E 50' OF LOTS 1 & 2 & E 50' OF<br>N 13' OF LOT 3, BLK 3   | NH 2015<br>NH 2016<br>NH 2017<br>NH 2018                             | 1,152.00<br>1,118.00<br>628.00<br>512.00   | 161.28<br>156.52<br>87.92<br>64.00 | 446.09<br>297.39<br>95.46<br>19.20 | 25.00 |            | 1,784.37<br>1,571.91<br>811.38<br>595.20   |   |
|  | TOTAL  | 3,410.00   | 469.72                             | 858.14                             | 25.00 |            | 4,762.86   |   |
| 21-300-1060 CHANTAL CLEWS<br>ORIGINAL TOWNSITE<br>LOTS 6 AND 7, BLK 4  | H 2017<br>H 2018   | 174.00<br>450.00   | 17.40<br>38.25                     | 28.85<br>16.27                     | 25.00 |            | 245.25<br>504.52   |   |
|  | TOTAL  | 624.00   | 55.65                              | 45.12                              | 25.00 |            | 749.77   |   |

|   | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|----------|---------|----------|-------|------------|------------|----------|
| 21-300-1620 BRADLEY M SCHLOEMER<br>ORIGINAL TOWNSITE<br>N 1/2 OF LOT 22; ALL OF LOTS<br>23 & 24, BLK 6                          | 2020    | 413.87   |         | 31.04    |       |            | 444.91     | CONFESS  |
|   | 2021    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2022    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2023    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2024    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2025    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2026    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2027    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | 2028    | 413.87   |         |          |       |            | 413.87     | CONFESS  |
|   | TOTAL   | 2,827.97 |         | 590.00   |       |            |            |          |
|   |         |          | 312.90  |          | 25.00 |            | 3,755.87   |          |
| 21-300-2600 VICTORIA A TRESSLER<br>ORIGINAL TOWNSITE<br>W 70.5' OF LOT 13, BLK 11   | H 2018  | 234.00   | 19.89   | 9.30     | 25.00 |            | 288.19     |          |
|   | TOTAL   | 234.00   | 19.89   | 9.30     | 25.00 |            | 288.19     |          |
| 21-300-2610 ERWIN J BARNEY<br>ORIGINAL TOWNSITE<br>ETLY 1/2 OF LOTS 13-14-15 &<br>16, BLK 11                                    | H 2012  | 145.00   | 14.50   | 116.85   | 25.00 |            | 301.35     |          |
|   | H 2013  | 308.00   | 30.80   | 180.69   |       |            | 519.49     |          |
|   | H 2014  | 336.00   | 33.60   | 160.16   |       |            | 529.76     |          |
|   | H 2015  | 342.00   | 34.20   | 125.40   |       |            | 501.60     |          |
|   | H 2016  | 374.00   | 37.40   | 95.99    |       |            | 507.39     |          |
|   | H 2017  | 380.00   | 38.00   | 55.73    |       |            | 473.73     |          |
|   | H 2018  | 552.00   | 46.92   | 19.96    |       |            | 618.88     |          |
|   | TOTAL   | 2,437.00 |         | 754.78   |       |            |            |          |
|   |         |          | 235.42  |          | 25.00 |            | 3,452.20   |          |
| 21-310-0840 JOYCE J ARNDT<br>SMITH'S ADDITION<br>LOTS 1-2-3-& N 1/2 OF 4 & N1/2<br>OF LOT 21 & ALL OF LOTS 22,<br>23 & 24 BLK 4 | H 2010  | 18.18    |         | 15.15    |       |            | 33.33      |          |
|   | H 2016  | 70.08    | 7.01    | 17.99    |       |            | 95.08      |          |
|   | H 2017  | 159.87   |         | 21.32    |       |            | 181.19     |          |
|   | H 2018  | 734.00   | 62.39   | 26.55    |       |            | 822.94     |          |
| TOTAL   | 982.13  |          | 81.01   |          |       |            |            |          |
|   |         |          | 69.40   |          |       |            | 1,132.54   |          |
| 21-310-1260 LESLIE T ASH<br>SMITH'S ADDITION<br>LOTS 13-14-15 & 16, BLK 5   | NH 2018 | 828.00   | 103.50  | 31.88    | 25.00 |            | 988.38     |          |
|   | TOTAL   | 828.00   | 103.50  | 31.88    | 25.00 |            | 988.38     |          |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| 21-310-1640 ROLAND D RICE  | H 2017  | 400.00   | 40.00   | 62.00    | 25.00 |            | 527.00     |          |
| SMITH'S ADDITION   | NH 2018 | 740.00   | 92.50   | 27.75    |       |            | 860.25     |          |
| W 90' OF LOTS 22-23 & 24 EXC S<br>12 1/2 FT OF W 90' OF LOT 21,<br>BLK 6               |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,140.00 |         | 89.75    |       |            |            |          |
|  |         |          | 132.50  |          | 25.00 |            | 1,387.25   |          |
| 21-310-1680 STEVEN L & DEBRA J ERICKSON  | H 2018  | 2,836.00 | 241.06  | 103.40   | 25.00 |            | 3,205.46   |          |
| SMITH'S ADDITION<br>N1/2 OF BLK 7;<br>LESS WEST 150' OF SOUTH 24' OF<br>N1/2 OF BLK 7. |         |          |         |          |       |            |            |          |
|  | TOTAL   | 2,836.00 |         | 103.40   |       |            |            |          |
|  |         |          | 241.06  |          | 25.00 |            | 3,205.46   |          |
| 21-310-1750 STEVEN L & DEBRA J ERICKSON  | H 2016  | 553.91   |         | 129.25   |       |            | 683.16     |          |
| SMITH'S ADDITION   | H 2018  | 920.00   | 78.20   | 33.27    |       |            | 1,031.47   |          |
| A STRIP LAND LYING BTW NLKS 7<br>& 8(80' N&S & 300' E&W)                               |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,473.91 |         | 162.52   |       |            |            |          |
|  |         |          | 78.20   |          |       |            | 1,714.63   |          |
| 21-310-1840 STEVEN L & DEBRA J ERICKSON  | H 2016  | 722.00   | 72.20   | 191.15   | 25.00 |            | 1,010.35   |          |
| SMITH'S ADDITION   | H 2018  | 842.00   | 71.57   | 30.45    |       |            | 944.02     |          |
| LOTS 5 & 6, BLK 8  |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,564.00 |         | 221.60   |       |            |            |          |
|  |         |          | 143.77  |          | 25.00 |            | 1,954.37   |          |
| 21-320-0460 ROBERT A KERN  | NH 2018 | 1,108.00 | 121.88  | 41.83    | 25.00 |            | 1,296.71   |          |
| SMITH'S 2ND<br>S 230' OF OUTLOT 4 AND N 12'<br>OF OUTLOT 5                             |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,108.00 |         | 41.83    |       |            |            |          |
|  |         |          | 121.88  |          | 25.00 |            | 1,296.71   |          |
| 21-340-0010 GLEN & DEANN GODDARD   | H 2018  | 1,148.00 | 97.58   | 42.35    | 25.00 |            | 1,312.93   |          |
| LOT-001 BLK-001<br>WEBER'S   |         |          |         |          |       |            |            |          |
|  | TOTAL   | 1,148.00 |         | 42.35    |       |            |            |          |
|  |         |          | 97.58   |          | 25.00 |            | 1,312.93   |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF VERNDALE

CUT-OFF DATE 2/28/2019

|   | YEAR    | NET TAX   | PENALTY  | INTEREST | COST   | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|---|---------|-----------|----------|----------|--------|------------|------------|----------|
| 21-340-0050 EARLEEN T YUNGBAUER         | H 2016  | 670.00    | 67.00    | 177.80   | 25.00  |            | 939.80     |          |
| WEBER'S                                 | H 2017  | 682.00    | 68.20    | 100.03   |        |            | 850.23     |          |
| ETLY 25 FT OF LOT 4, BLK 1 AND          | H 2018  | 678.00    | 57.63    | 24.52    |        |            | 760.15     |          |
| ALL OF LOT 5, BLK 1                     |         |           |          |          |        |            |            |          |
|   | TOTAL   | 2,030.00  |          | 302.35   |        |            |            |          |
|   |         |           | 192.83   |          | 25.00  |            | 2,550.18   |          |
| 21-350-0010 NOLA SCHULTZ                | H 2018  | 870.00    | 73.95    | 32.30    | 25.00  |            | 1,001.25   |          |
| LOT-005                                 |         |           |          |          |        |            |            |          |
| OLSON'S                                 |         |           |          |          |        |            |            |          |
|   | TOTAL   | 870.00    |          | 32.30    |        |            |            |          |
|   |         |           | 73.95    |          | 25.00  |            | 1,001.25   |          |
| 21-380-0150 STEVEN L & DEBRA J ERICKSON | NH 2016 | 460.00    | 64.40    | 128.19   | 25.00  |            | 677.59     |          |
| LOT-006 BLK-002                         | NH 2018 | 1,446.00  | 180.75   | 54.22    |        |            | 1,680.97   |          |
| EASTSIDE ADDITION                       |         |           |          |          |        |            |            |          |
|   | TOTAL   | 1,906.00  |          | 182.41   |        |            |            |          |
|   |         |           | 245.15   |          | 25.00  |            | 2,358.56   |          |
| 21-380-0160 STEVEN L & DEBRA J ERICKSON | NH 2016 | 2,566.00  | 359.24   | 688.39   | 25.00  |            | 3,638.63   |          |
| BLK-002                                 | NH 2018 | 3,778.00  | 472.25   | 141.67   |        |            | 4,391.92   |          |
| EASTSIDE ADDITION                       |         |           |          |          |        |            |            |          |
| LOTS 7 & 8                              |         |           |          |          |        |            |            |          |
|   | TOTAL   | 6,344.00  |          | 830.06   |        |            |            |          |
|   |         |           | 831.49   |          | 25.00  |            | 8,030.55   |          |
| TOTAL CITY OF VERNDALE                  |         | 37,608.55 |          | 5,738.66 |        |            |            |          |
|   |         |           | 4,082.37 |          | 450.00 |            | 47,879.58  |          |

|  | YEAR   | NET TAX  | PENALTY                                      | INTEREST  | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS   |
|--|--|--|--|---|-------|------------|--|--|
| 22-006-3010 BUCKWHEAT GROWERS ASS'N<br>SECT-06 TWP-134 RANG-35<br>PART N1/2 SW1/4 COM AT PT OF<br>INT OF N R/W LI T HWY<br>#10;(11-10-75) WITH E LI OF<br>NE1/4 SW1/4; TH NWTLY ALG R/W<br>LI 1025' TO PT OF BEG.; TH<br>CONT WTLY ALG N R/W 170' TO SE  | NH 2018  | 1,299.00   | 142.89                                       | 48.90   | 25.00 |            | 1,515.79   |  |
|  | TOTAL  | 1,299.00   | 142.89                                       | 48.90   | 25.00 |            | 1,515.79   |  |
| 22-007-4120 JERRY BETTIN<br>SECT-07 TWP-134 RANG-35<br>N1/2 OF PT. OF SW1/4 OF SE1/4<br>ALL LY S OF T H #71; COM AT A<br>PT ON N LI OF SD 40,14 RDS 11<br>1/2 ' W OF NE COR; TH S<br>PARALLEL WI E LI OF SD 40,22<br>RDS; TH W AT RT ANGLES 14 RDS   | 2023<br>2024<br>2025<br>2026<br>2027<br>2028                   | 278.00<br>690.59<br>690.59<br>690.59<br>690.59<br>690.59   |  | 31.09   |       |            | 309.09<br>690.59<br>690.59<br>690.59<br>690.59<br>690.59       | CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS |
|  | TOTAL  | 2,115.41   | 235.64                                       | 1,385.99  | 25.00 |            | 3,762.04   | CONFESS  |
| 22-008-2205 BUCKWHEAT GROWERS ASS'N<br>SECT-08 TWP-134 RANG-35<br>PT OF SEC 8 TWP 134 RANGE 35 DESC:<br>COMM AT NE CORNER OF LT 1 BLK 10<br>SAID ORGINAL TOWNSITE;THN N 27 40'17"<br>E ON AN ASSUMED BEARING ALNG THE<br>NWTLY ROW OF 1ST ST SE A DISTANCE<br>OF 462.01'TO NESTLY ROW OF ALDRICH | NH 2018  | 4,111.00   | 452.21                                       | 152.94  | 25.00 |            | 4,741.15   |  |
|  | TOTAL  | 4,111.00   | 452.21                                       | 152.94  | 25.00 |            | 4,741.15   |  |
| 22-300-0420 MXT LLC<br>BLK-004<br>ORIGINAL TOWNSITE<br>LOTS 2 & 3  | NH 2012<br>NH 2013<br>NH 2014<br>NH 2015<br>NH 2017<br>NH 2018 | 1,076.00<br>756.00<br>710.00<br>352.59<br>720.00<br>694.00 | 150.64<br>105.84<br>99.40<br>100.80<br>86.75 | 792.71<br>459.65<br>350.74<br>117.53<br>109.44<br>26.02 | 25.00 |            | 2,044.35<br>1,321.49<br>1,160.14<br>470.12<br>930.24<br>806.77 |  |
|  | TOTAL  | 4,308.59   | 543.43                                       | 1,856.09  | 25.00 |            | 6,733.11   |  |
| 22-300-0490 MXT LLC<br>ORIGINAL TOWNSITE<br>S 75' OF LOTS 4 & 5 AND ALL OF<br>LOT 6, BLK 4   | NH 2012<br>NH 2013<br>NH 2014<br>NH 2015                       | 3,876.00<br>3,576.00<br>3,330.00<br>1,638.03               | 542.64<br>500.64<br>466.20                   | 2,814.31<br>2,174.21<br>1,645.02<br>546.01              | 25.00 |            | 7,257.95<br>6,250.85<br>5,441.22<br>2,184.04                   |  |

|  | YEAR      | NET TAX   | PENALTY  | INTEREST  | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|-----------|-----------|----------|-----------|-------|------------|------------|----------|
|  | NH 2017   | 3,414.00  | 477.96   | 518.93    |       |            | 4,410.89   |          |
|  | NH 2018   | 2,910.00  | 363.75   | 109.12    |       |            | 3,382.87   |          |
|  | TOTAL     | 18,744.03 |          | 7,807.60  |       |            |            |          |
|  |           |           | 2,351.19 |           | 25.00 |            | 28,927.82  |          |
| 22-300-1690 U S POSTOFFICE<br>ORIGINAL TOWNSITE<br>LOTS 1, 2 & 3, BLK 10<br>**EXEMPT** | NH 2018   | 1,617.38  | 202.18   | 61.49     | 25.00 |            | 1,906.05   |          |
|  | TOTAL     | 1,617.38  |          | 61.49     |       |            |            |          |
|  |           |           | 202.18   |           | 25.00 |            | 1,906.05   |          |
| 22-300-2300 CLAIRE E LOFGREN<br>ORIGINAL TOWNSITE<br>E 70' OF LOTS 7 & 8, BLK 13       | H 2018    | 224.00    | 19.04    | 8.93      | 25.00 |            | 276.97     |          |
|  | TOTAL     | 224.00    |          | 8.93      |       |            |            |          |
|  |           |           | 19.04    |           | 25.00 |            | 276.97     |          |
| 22-300-2400 M J EBNER INC<br>ORIGINAL TOWNSITE<br>LOTS 3, 4 & 5, BLK 14                | 2016      | 2,041.20  |          | 7,195.23  |       |            | 9,236.43   | CONFESS  |
|  | 2017      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2018      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2019      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2020      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2021      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2022      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2023      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | 2024      | 2,041.20  |          |           |       |            | 2,041.20   | CONFESS  |
|  | COJ TOTAL | 18,370.80 |          | 7,195.23  |       |            |            | CONFESS  |
|  | TOTAL     | 14,001.81 |          | 10,016.77 |       |            | 25,566.03  | CONFESS  |
|  |           |           | 1,522.45 |           | 25.00 |            | 25,566.03  |          |
| 22-300-2400 M J EBNER INC<br>ORIGINAL TOWNSITE<br>LOTS 3, 4 & 5, BLK 14                | NH 2018   | 4,464.00  | 558.00   | 167.40    |       |            | 5,189.40   |          |
|  | TOTAL     | 4,464.00  |          | 167.40    |       |            |            |          |
|  |           |           | 558.00   |           |       |            | 5,189.40   |          |
| 22-300-3420 APRIL A NELSON<br>LOT-005 BLK-020<br>ORIGINAL TOWNSITE                     | NH 2018   | 470.00    | 58.75    | 18.46     | 25.00 |            | 572.21     |          |
|  | TOTAL     | 470.00    |          | 18.46     |       |            |            |          |
|  |           |           | 58.75    |           | 25.00 |            | 572.21     |          |

|  | YEAR              | NET TAX            | PENALTY         | INTEREST       | COST  | OTHER FEES | AMOUNT DUE         | BNK/CNFS |
|--|-------------------|--------------------|-----------------|----------------|-------|------------|--------------------|----------|
| 22-310-0780 DANIEL L PIERE<br>N. P. ADDITION<br>9 & S 16' OF LOT 10, BLK 33<br>SHARPE'S ADD. LOT 5, BLK 3<br>SEE SHARPES 22.480.0300   | H 2018            | 724.70             | 47.34           | 26.57          | 25.00 |            | 823.61             |          |
|  | TOTAL             | 724.70             | 47.34           | 26.57          | 25.00 |            | 823.61             |          |
| 22-310-3080 JIM & DAN LEPPER<br>N. P. ADDITION<br>S 5' OF LOT 16 & ALL OF 14 & 15 BLK 52   | H 2017<br>NH 2018 | 482.14<br>1,088.00 | 48.21<br>136.00 | 74.05<br>40.80 | 25.00 |            | 629.40<br>1,264.80 |          |
|  | TOTAL             | 1,570.14           | 184.21          | 114.85         | 25.00 |            | 1,894.20           |          |
| 22-310-3620 CHRISTOPHER R LUND<br>N. P. ADDITION<br>N 40' OF LOT 10, BLK 55<br>E 47' OF W 93' OF LOTS 11 &<br>12, BLK 55   | H 2018            | 1,904.00           | 161.84          | 69.69          | 25.00 |            | 2,160.53           |          |
|  | TOTAL             | 1,904.00           | 161.84          | 69.69          | 25.00 |            | 2,160.53           |          |
| 22-313-0090 MARTHA KOHLMeyer<br>KNUDSON'S ADD'N TO BL 57 OF N.P. ADDN<br>LOT 12 **EX THE E 35' & N<br>12 1/2' OF LOT 11 **EX E 35'   | H 2018            | 634.00             | 53.89           | 23.76          | 25.00 |            | 736.65             |          |
|  | TOTAL             | 634.00             | 53.89           | 23.76          | 25.00 |            | 736.65             |          |
| 22-330-0100 MEGAN KOEPNICK CLAPP<br>STUART'S 1ST<br>PART OF LOT 3, BLK 1 BG AT THE<br>SETLY COR OF SD L 3, BLK 1 IN<br>STUART'S ADD: TH WTLY IN STLY<br>LI OF SD LT, 5'; TH NTLY TO A<br>PT WHERE THE NTLY LI OF L 1,<br>BLK L OF E I DOWERS SUBD OF | H 2018            | 12.00              | 1.02            | 1.27           | 25.00 |            | 39.29              |          |
|  | TOTAL             | 12.00              | 1.02            | 1.27           | 25.00 |            | 39.29              |          |
| 22-340-0010 BUCKWHEAT GROWERS ASS'N<br>BLK-001<br>GARDNER'S<br>LOTS 1, 2 & 3   | NH 2018           | 1,397.00           | 153.67          | 52.52          | 25.00 |            | 1,628.19           |          |
|  | TOTAL             | 1,397.00           | 153.67          | 52.52          | 25.00 |            | 1,628.19           |          |



WADENA COUNTY  
 DATE 4/01/2019  
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\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF WADENA

CUT-OFF DATE 2/28/2019

|   | YEAR   | NET TAX  | PENALTY                                   | INTEREST                                     | COST  | OTHER FEES | AMOUNT DUE                                     | BNK/CNFS |
|---|--|--|---|--|-------|------------|--|----------|
| 22-350-0290 SHELLY M STEWARD<br>JORDAN'S<br>LOT 11 & PT OF LOT 12, BLK 2  | H 2018   | 2,220.00                                       | 188.70                                    | 81.12  | 25.00 |            | 2,514.82                                       |          |
|   | TOTAL  | 2,220.00                                       | 188.70                                    | 81.12  | 25.00 |            | 2,514.82                                       |          |
| 22-350-0470 TODD & DANIELLE BETTERMANN<br>JORDAN'S<br>PART OF LOTS 4 & 5, BLK 3<br>DESC AS:FROM THE NW CORNER OF<br>LT 4 BLK 3 IN JORDAN'S 1ST ADDTN;<br>THN S ON THE W LI 40';THN E 149'<br>TO A POINT ON THE E LI OF BLK 21<br>NORTHERN PACIFIC ADDTN 63.9'TO | H 2018   | 439.44   | 30.76                                     | 16.51  | 25.00 |            | 511.71   |          |
|   | TOTAL  | 439.44   | 30.76                                     | 16.51  | 25.00 |            | 511.71   |          |
| 22-370-0080 VALERIE HAMMOND - TRUSTEE<br>PEAKE & MURRAY'S SUB. OF PEAKE'S 2ND<br>S 68'OF N 98'OF E 100'OF LT 2 BLK 1  | H 2018   | 98.00  | 8.33                                      | 4.38   | 25.00 |            | 135.71   |          |
|   | TOTAL  | 98.00  | 8.33                                      | 4.38   | 25.00 |            | 135.71   |          |
| 22-370-0500 LYNNE I BREID<br>LOT-003 BLK-003<br>PEAKE & MURRAY'S SUB. OF PEAKE'S 2ND  | H 2014<br>H 2015<br>H 2016<br>H 2017<br>H 2018 | 474.00<br>532.00<br>514.00<br>508.00<br>552.00 | 47.39<br>53.20<br>51.40<br>50.80<br>46.92 | 247.60<br>195.07<br>131.93<br>74.51<br>19.96 | 30.00 | 20.00      | 818.99<br>780.27<br>697.33<br>633.31<br>618.88 |          |
|   | TOTAL  | 2,580.00                                       | 249.71                                    | 669.07                                       | 30.00 | 20.00      | 3,548.78                                       |          |
| 22-370-1110 FREDERICK H KERN JR<br>LOT-002 BLK-007<br>PEAKE & MURRAY'S SUB. OF PEAKE'S 2ND  | NH 2018  | 635.00   | 69.85                                     | 24.33  | 25.00 |            | 754.18   |          |
|   | TOTAL  | 635.00   | 69.85                                     | 24.33  | 25.00 |            | 754.18   |          |
| 22-440-0250 DANIEL A HANSEN<br>LOT-001 BLK-014<br>WHITE'S FIRST (AKA:FIRST ADDTN TO WADENA)   | H 2016<br>NH 2017<br>NH 2018                   | 432.00<br>646.00<br>688.00                     | 43.20<br>90.44<br>86.00                   | 116.71<br>98.19<br>25.80                     | 25.00 |            | 616.91<br>834.63<br>799.80                     |          |
|   | TOTAL  | 1,766.00                                       | 219.64                                    | 240.70                                       | 25.00 |            | 2,251.34                                       |          |

|  | YEAR      | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|-----------|----------|---------|----------|-------|------------|------------|----------|
| <hr/>                                      |           |          |         |          |       |            |            |          |
| 22-460-0490 GARY & BARBARA GRIFFIN         | H 2015    | 560.00   | 56.00   | 213.67   | 25.00 |            | 854.67     |          |
| CASE & GARDNER'S                           | H 2016    | 568.00   | 56.80   | 145.79   |       |            | 770.59     |          |
| LOT 5 & S 1/2 OF 6, BLK 9                  | H 2017    | 622.00   | 62.20   | 91.23    |       |            | 775.43     |          |
|  | H 2018    | 676.00   | 57.46   | 24.45    |       |            | 757.91     |          |
|  | TOTAL     | 2,426.00 |         | 475.14   |       |            |            |          |
|  |           |          | 232.46  |          | 25.00 |            | 3,158.60   |          |
| <hr/>                                      |           |          |         |          |       |            |            |          |
| 22-460-0670 ROBERT PETERSON                | NH 2016   | 640.00   | 89.60   | 176.07   | 25.00 |            | 930.67     |          |
| CASE & GARDNER'S                           | NH 2017   | 616.00   | 86.24   | 93.63    |       |            | 795.87     |          |
| W 70' OF LOT 4, BLK 11                     | NH 2018   | 654.00   | 81.75   | 24.52    |       |            | 760.27     |          |
|  | TOTAL     | 1,910.00 |         | 294.22   |       |            |            |          |
|  |           |          | 257.59  |          | 25.00 |            | 2,486.81   |          |
| <hr/>                                      |           |          |         |          |       |            |            |          |
| 22-470-0640 MICHAEL J & TAMARA J SNYDER    | NH 2018   | 650.00   | 81.25   | 25.21    | 25.00 |            | 781.46     |          |
| SLEEPERS                                   |           |          |         |          |       |            |            |          |
| THAT PT OF LOTS 11 & 12 BLK 6 DESC AS:     |           |          |         |          |       |            |            |          |
| BEG AT THE MOST NTHLY CORNER OF LT 12;     |           |          |         |          |       |            |            |          |
| THN SW ALNG THE NWSTLY LI OF SAID LT 12;   |           |          |         |          |       |            |            |          |
| THN SW ALNG THE NWSTLY LI OF SAID LT 12    |           |          |         |          |       |            |            |          |
| & 11 75'; THN SE PARALLEL WITH THE NESTLY  |           |          |         |          |       |            |            |          |
| LI OF SAID LT 12 92'; THN NE PARALLEL WITH |           |          |         |          |       |            |            |          |
|  | TOTAL     | 650.00   |         | 25.21    |       |            |            |          |
|  |           |          | 81.25   |          | 25.00 |            | 781.46     |          |
| <hr/>                                      |           |          |         |          |       |            |            |          |
| 22-470-0750 JAMES A & CONNIE F ROBINSON    | H 2016    | 500.00   | 50.00   | 134.17   | 25.00 |            | 709.17     |          |
| LOT-008 BLK-007                            | NH 2017   | 758.00   | 106.12  | 115.22   |       |            | 979.34     |          |
| SLEEPERS                                   | NH 2018   | 806.00   | 100.75  | 30.22    |       |            | 936.97     |          |
|  | TOTAL     | 2,064.00 |         | 279.61   |       |            |            |          |
|  |           |          | 256.87  |          | 25.00 |            | 2,625.48   |          |
| <hr/>                                      |           |          |         |          |       |            |            |          |
| 22-470-0760 ELMER & CELIA TRIEBENBACH      | 2010      | 512.30   |         | 5,947.59 |       |            | 6,459.89   | CONFESS  |
| BLK-007                                    | 2011      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
| SLEEPERS                                   | 2012      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
| LOTS 9 & 10                                | 2013      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2014      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2015      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2016      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2017      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2018      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | 2019      | 684.21   |         |          |       |            | 684.21     | CONFESS  |
|  | COJ TOTAL | 6,670.19 |         | 5,947.59 |       |            | 12,617.78  | CONFESS  |
|  | TOTAL     | 4,322.00 |         | 7,876.38 |       |            | 12,617.78  | CONFESS  |
|  |           |          | 394.40  |          | 25.00 |            | 12,617.78  | CONFESS  |
| <hr/>                                      |           |          |         |          |       |            |            |          |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31

INTEREST TO 4/30/2019

\*\* - TAX BILLING SYSTEM - \*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF WADENA

CUT-OFF DATE 2/28/2019

PAGE 67  
 TRG230 02/12/15  
 WE TKLTAX

|  | YEAR   | NET TAX  | PENALTY        | INTEREST       | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS  |
|--|--|--|----------------|----------------|-------|------------|--|---|
| 22-470-0760 ELMER & CELIA TRIEBENBACH<br>BLK-007<br>SLEEPERS<br>LOTS 9 & 10  | H 2011   | 472.00   | 47.20          | 380.75         |       |            | 899.95   |   |
|  | TOTAL  | 472.00   | 47.20          | 380.75         |       |            | 899.95   |   |
| 22-470-1320 DAWN M MAXWELL<br>LOT-002 BLK-013<br>SLEEPERS  | H 2017<br>H 2018   | 295.00<br>640.00   | 29.50<br>54.40 | 47.27<br>23.15 |       | 30.00      | 401.77<br>717.55   |   |
|  | TOTAL  | 935.00   | 83.90          | 70.42          |       | 30.00      | 1,119.32   |   |
| 22-470-1470 DENO ORSELLO<br>SLEEPERS<br>PT OF RES LOT A COM AT A PT<br>150' WTLY FROM THE PT OF<br>INTERSECTION OF THE STLY LI OF<br>ELM AVE EXT WI THE WTLY LI OF<br>4TH ST NW; TH STLY AT RT<br>ANGLES 100'; TH WTLY AT RT   | H 2018   | 308.00   | 21.56          | 11.82          | 25.00 |            | 366.38   |   |
|  | TOTAL  | 308.00   | 21.56          | 11.82          | 25.00 |            | 366.38   |   |
| 22-470-1490 RUSS M & BONNIE L BROWN<br>SLEEPERS<br>PT OF RES LOT A IN SLEEPER'S ADDTN<br>DESC AS:COMM AT A POINT OF INTERSECTION<br>OF WSTLY LI OF 4TH ST NW WITH STHLY<br>LINE OF FIR AVE;THN STHLY IN WSLTY<br>LI OF 4TH ST NW 100';THN WSTLY<br>PARALLEL WITH STHLY LI OF FIR AVE 150'; | 2020<br>2021<br>2022<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028 | 529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64 |                | 19.86          |       |            | 549.50<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64<br>529.64 | CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS<br>CONFESS |
|  | TOTAL  | 3,548.68   | 194.32         | 1,043.62       |       |            | 4,786.62   | CONFESS   |
| 22-480-0080 SCOTT D REGER<br>SHARPE'S<br>LOTS 6, 7 & 8, BLK 2  | H 2018   | 1,520.00   | 129.20         | 55.81          | 25.00 |            | 1,730.01   |   |
|  | TOTAL  | 1,520.00   | 129.20         | 55.81          | 25.00 |            | 1,730.01   |   |
| 22-480-0110 KATHERINE M & TERESA J CIRCL<br>SHARPE'S   | 2024<br>2025   | 56.74<br>838.61  |                | 56.85          |       |            | 113.59<br>838.61   | CONFESS<br>CONFESS  |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| -----  |         |          |         |          |       |            |            |          |
| LOTS 9 & 10, BLK 2   | 2026    | 838.61   |         |          |       |            | 838.61     | CONFESS  |
|  | 2027    | 838.61   |         |          |       |            | 838.61     | CONFESS  |
|  | 2028    | 838.61   |         |          |       |            | 838.61     | CONFESS  |
|  | TOTAL   | 2,287.91 |         | 903.34   |       |            |            | CONFESS  |
|  |         |          | 251.78  |          | 25.00 |            | 3,468.03   |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-480-0320 DOUGLAS & MICHELLE CURTIS<br>SHARPE'S<br>FR LOT 7, BLK 3   | H 2018  | 22.00    | 1.87    | 1.63     | 25.00 |            | 50.50      |          |
|  | TOTAL   | 22.00    |         | 1.63     |       |            |            |          |
|  |         |          | 1.87    |          | 25.00 |            | 50.50      |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-500-0310 VALERIE HAMMOND - TRUSTEE<br>COKLEY'S<br>N 24' OF LOT 11 & S 44' OF LOT<br>12, BLK 2 (SEE PEAKES 2ND<br>ADD) | H 2016  | 1,190.00 | 119.00  | 311.27   | 25.00 |            | 1,645.27   |          |
|  | H 2017  | 1,168.00 | 116.80  | 171.31   |       |            | 1,456.11   |          |
|  | H 2018  | 1,114.00 | 94.69   | 40.29    |       |            | 1,248.98   |          |
|  | TOTAL   | 3,472.00 |         | 522.87   |       |            |            |          |
|  |         |          | 330.49  |          | 25.00 |            | 4,350.36   |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-580-0050 NICHOLAS & MARILEE E LONGMUI<br>LOT-005 BLK-001<br>LOT 5 BLK 1 MERICKEL'S ADDTN                              | NH 2017 | 598.92   | 62.01   | 88.12    |       |            | 749.05     |          |
|  | NH 2018 | 1,204.00 | 150.50  | 45.15    |       |            | 1,399.65   |          |
|  | TOTAL   | 1,802.92 |         | 133.27   |       |            |            |          |
|  |         |          | 212.51  |          |       |            | 2,148.70   |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-580-0600 GLENN A JOHNSON<br>LOT-012 BLK-005<br>MERICKEL'S   | NH 2015 | 320.00   | 44.80   | 129.93   | 25.00 |            | 519.73     |          |
|  | NH 2016 | 338.00   | 47.32   | 89.91    |       |            | 475.23     |          |
|  | H 2017  | 754.00   | 75.40   | 110.59   |       |            | 939.99     |          |
|  | H 2018  | 776.00   | 65.96   | 28.07    |       |            | 870.03     |          |
|  | TOTAL   | 2,188.00 |         | 358.50   |       |            |            |          |
|  |         |          | 233.48  |          | 25.00 |            | 2,804.98   |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-600-0830 CHAD & AMANDA WELLER<br>BORCHARDT<br>6.8 AC - RESERVE LOT C*EXC E 7 ACRES<br>**SUBJ TO EASEMENT              | NH 2018 | 92.00    | 11.50   | 4.28     | 25.00 |            | 132.78     |          |
|  | TOTAL   | 92.00    |         | 4.28     |       |            |            |          |
|  |         |          | 11.50   |          | 25.00 |            | 132.78     |          |
| -----  |         |          |         |          |       |            |            |          |
| 22-600-0880 LEAH J & RYAN A MILLS<br>BORCHARDT   | NH 2016 | 212.00   | 29.68   | 62.23    | 25.00 |            | 328.91     |          |
|  | NH 2017 | 352.00   | 49.28   | 53.50    |       |            | 454.78     |          |

|  | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--|---------|----------|---------|----------|-------|------------|------------|----------|
| 1.3 AC - RES LOT E   | NH 2018 | 1,136.00 | 44.44   | 39.35    |       |            | 1,219.79   |          |
|  | TOTAL   | 1,700.00 | 123.40  | 155.08   | 25.00 |            | 2,003.48   |          |
| 22-610-0160 DORIS M ANDERSON<br>LOT-011 BLK-002<br>BROWNS  | NH 2018 | 310.85   |         | 11.19    | 25.00 |            | 347.04     |          |
|  | TOTAL   | 310.85   |         | 11.19    | 25.00 |            | 347.04     |          |
| 22-610-0400 DORIS M ANDERSON<br>BROWNS<br>LOTS 2 & 3, BLK 4  | H 2018  | 675.14   | 38.28   | 24.61    | 25.00 |            | 763.03     |          |
|  | TOTAL   | 675.14   | 38.28   | 24.61    | 25.00 |            | 763.03     |          |
| 22-700-0090 MELISSA COTTON & ANDREW JESS<br>MERICKEL'S 2ND<br>LOT 4, BLK 2 AND S 50.5 FT OF<br>LOT 5, BLK 2                        | H 2015  | 1,786.00 | 178.60  | 663.20   | 25.00 |            | 2,652.80   |          |
|  | H 2016  | 1,006.00 | 100.60  | 258.21   |       |            | 1,364.81   |          |
|  | H 2017  | 1,052.00 | 105.20  | 154.29   |       |            | 1,311.49   |          |
|  | H 2018  | 1,130.00 | 96.05   | 40.87    |       |            | 1,266.92   |          |
|  | TOTAL   | 4,974.00 | 480.45  | 1,116.57 | 25.00 |            | 6,596.02   |          |
| 22-730-0110 GERALD MARK WULF<br>SUNNYBROOK PARK<br>THE ESTLY 282' OF LOT 6 BLK 2<br>**CAN NOT BE SOLD SEPARATE<br>FROM 22.008.1013 | H 2017  | 718.00   | 71.80   | 108.64   | 25.00 |            | 923.44     |          |
|  | H 2018  | 1,546.00 | 131.41  | 55.91    |       |            | 1,733.32   |          |
|  | TOTAL   | 2,264.00 | 203.21  | 164.55   | 25.00 |            | 2,656.76   |          |
| 22-760-0010 MARK A FAY<br>LOT-001 BLK-001<br>ARNOLD OLSON  | NH 2018 | 646.00   | 80.75   | 25.06    | 25.00 |            | 776.81     |          |
|  | TOTAL   | 646.00   | 80.75   | 25.06    | 25.00 |            | 776.81     |          |
| 22-770-0160 STEVEN A SAVALOJA<br>LOT-016 BLK-001<br>WINKELS ADDN   | 2020    | 1,781.98 |         | 202.62   |       |            | 1,984.60   | CONFESS  |
|  | 2021    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|  | 2022    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|  | 2023    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |

|                            |                              |    | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|----------------------------|------------------------------|----|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                      |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | 2024    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|                            |                              |    | 2025    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|                            |                              |    | 2026    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|                            |                              |    | 2027    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|                            |                              |    | 2028    | 1,803.49 |         |          |       |            | 1,803.49   | CONFESS  |
|                            |                              |    | TOTAL   | 7,882.33 |         | 7,885.39 |       |            |            | CONFESS  |
|                            |                              |    |         |          | 619.80  |          | 25.00 |            | 16,412.52  |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-780-1290                | MARK A & TRACY A HAUG        | H  | 2018    | 2,026.00 | 172.21  | 74.11    | 25.00 |            | 2,297.32   |          |
| LOT-021 BLK-006            |                              |    |         |          |         |          |       |            |            |          |
| FOLKESTAD'S EAST           |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | TOTAL   | 2,026.00 |         | 74.11    |       |            |            |          |
|                            |                              |    |         |          | 172.21  |          | 25.00 |            | 2,297.32   |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-790-0110                | RICHARD & KATHLEEN N BRAVO   | H  | 2018    | 1,418.00 | 120.53  | 52.12    | 25.00 |            | 1,615.65   |          |
| BLK-001                    |                              |    |         |          |         |          |       |            |            |          |
| MERICKEL BROS. 1ST         |                              |    |         |          |         |          |       |            |            |          |
| LOTS 11 & 12               |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | TOTAL   | 1,418.00 |         | 52.12    |       |            |            |          |
|                            |                              |    |         |          | 120.53  |          | 25.00 |            | 1,615.65   |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-810-0090                | TIMOTHY J & KATHERINE A WALN | NH | 2016    | 1,248.00 | 174.72  | 337.80   | 25.00 |            | 1,785.52   |          |
| BLK-001                    |                              |    |         |          |         |          |       |            |            |          |
| MERICKEL'S INDUSTRIAL PARK |                              |    |         |          |         |          |       |            |            |          |
| LOTS 9 & 10                |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | NH 2017 | 1,386.00 | 194.04  | 210.67   |       |            | 1,790.71   |          |
|                            |                              |    | NH 2018 | 1,388.00 | 173.50  | 52.05    |       |            | 1,613.55   |          |
|                            |                              |    | TOTAL   | 4,022.00 |         | 600.52   |       |            |            |          |
|                            |                              |    |         |          | 542.26  |          | 25.00 |            | 5,189.78   |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-810-0120                | TIMOTHY J & KATHERINE A WALN | NH | 2016    | 63.40    | 8.88    | 22.70    | 25.00 |            | 119.98     |          |
| LOT-001 BLK-002            |                              |    |         |          |         |          |       |            |            |          |
| MERICKEL'S INDUSTRIAL PARK |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | NH 2017 | 126.00   | 17.64   | 19.15    |       |            | 162.79     |          |
|                            |                              |    | NH 2018 | 104.00   | 13.00   | 3.90     |       |            | 120.90     |          |
|                            |                              |    | TOTAL   | 293.40   |         | 45.75    |       |            |            |          |
|                            |                              |    |         |          | 39.52   |          | 25.00 |            | 403.67     |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-810-0210                | JOSEPH A & CYNTHIA A MILLER  | NH | 2018    | 284.08   | 31.25   | 11.34    | 25.00 |            | 351.67     |          |
| LOT-005 BLK-003            |                              |    |         |          |         |          |       |            |            |          |
| MERICKEL'S INDUSTRIAL PARK |                              |    |         |          |         |          |       |            |            |          |
|                            |                              |    | TOTAL   | 284.08   |         | 11.34    |       |            |            |          |
|                            |                              |    |         |          | 31.25   |          | 25.00 |            | 351.67     |          |
| -----                      |                              |    |         |          |         |          |       |            |            |          |
| 22-840-0030                | LAUREN BRENT BALTS           | NH | 2018    | 44.00    | 5.50    | 2.48     | 25.00 |            | 76.98      |          |
| LOT-003 BLK-001            |                              |    |         |          |         |          |       |            |            |          |

|                                | YEAR      | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--------------------------------|-----------|----------|---------|----------|-------|------------|------------|----------|
| -----                          |           |          |         |          |       |            |            |          |
| BRETZ                          |           |          |         |          |       |            |            |          |
|                                | TOTAL     | 44.00    |         | 2.48     |       |            |            |          |
|                                |           |          | 5.50    |          | 25.00 |            | 76.98      |          |
| -----                          |           |          |         |          |       |            |            |          |
| 22-840-0040 LAUREN BRENT BALTS | NH 2018   | 44.00    | 5.50    | 2.48     | 25.00 |            | 76.98      |          |
| LOT-004 BLK-001                |           |          |         |          |       |            |            |          |
| BRETZ                          |           |          |         |          |       |            |            |          |
|                                | TOTAL     | 44.00    |         | 2.48     |       |            |            |          |
|                                |           |          | 5.50    |          | 25.00 |            | 76.98      |          |
| -----                          |           |          |         |          |       |            |            |          |
| 22-850-0130 MELVIN W PLEMEL    | 2019      | 223.57   |         | 217.98   |       |            | 441.55     | CONFESS  |
| LOT-005 BLK-002                |           |          |         |          |       |            |            |          |
| WADENA INDUSTRIAL PARK         |           |          |         |          |       |            |            |          |
|                                | 2020      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2021      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2022      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2023      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2024      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2025      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2026      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | 2027      | 223.57   |         |          |       |            | 223.57     | CONFESS  |
|                                | COJ TOTAL | 2,012.13 |         | 217.98   |       |            |            | CONFESS  |
|                                | TOTAL     | 1,537.86 |         | 421.41   |       |            | 2,230.11   | CONFESS  |
|                                |           |          | 245.84  |          | 25.00 |            | 2,230.11   |          |
| -----                          |           |          |         |          |       |            |            |          |
| 22-850-0130 MELVIN W PLEMEL    | NH 2018   | 380.00   | 41.80   | 14.06    |       |            | 435.86     |          |
| LOT-005 BLK-002                |           |          |         |          |       |            |            |          |
| WADENA INDUSTRIAL PARK         |           |          |         |          |       |            |            |          |
|                                | TOTAL     | 380.00   |         | 14.06    |       |            |            |          |
|                                |           |          | 41.80   |          |       |            | 435.86     |          |
| -----                          |           |          |         |          |       |            |            |          |
| 22-850-0260 BERNARD P DAHLVANG | 2019      | 426.50   |         | 124.40   |       |            | 550.90     | CONFESS  |
| LOT-001 BLK-004                |           |          |         |          |       |            |            |          |
| WADENA INDUSTRIAL PARK         |           |          |         |          |       |            |            |          |
|                                | 2020      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | 2021      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | 2022      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | 2023      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | 2024      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | 2025      | 426.50   |         |          |       |            | 426.50     | CONFESS  |
|                                | TOTAL     | 1,828.72 |         | 1,047.30 |       |            |            | CONFESS  |
|                                |           |          | 208.88  |          | 25.00 |            | 3,109.90   |          |
| -----                          |           |          |         |          |       |            |            |          |
| 22-850-0270 BERNARD P DAHLVANG | 2019      | 839.25   |         | 244.78   |       |            | 1,084.03   | CONFESS  |
| BLK-004                        |           |          |         |          |       |            |            |          |
|                                | 2020      | 839.25   |         |          |       |            | 839.25     | CONFESS  |

WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31 INTEREST TO 4/30/2019

\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF WADENA

CUT-OFF DATE 2/28/2019

|                                      | YEAR    | NET TAX  | PENALTY | INTEREST | COST  | OTHER FEES | AMOUNT DUE | BNK/CNFS |
|--------------------------------------|---------|----------|---------|----------|-------|------------|------------|----------|
| -----                                |         |          |         |          |       |            |            |          |
| WADENA INDUSTRIAL PARK               | 2021    | 839.25   |         |          |       |            | 839.25     | CONFESS  |
| LOTS 2 & 3                           | 2022    | 839.25   |         |          |       |            | 839.25     | CONFESS  |
|                                      | 2023    | 839.25   |         |          |       |            | 839.25     | CONFESS  |
|                                      | 2024    | 839.25   |         |          |       |            | 839.25     | CONFESS  |
|                                      | 2025    | 839.25   |         |          |       |            | 839.25     | CONFESS  |
|                                      | TOTAL   | 3,991.20 |         | 1,795.33 |       |            |            | CONFESS  |
|                                      |         |          | 308.00  |          | 25.00 |            | 6,119.53   |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0110 DUKE HARRISON            | NH 2018 | 279.00   | 30.69   | 11.16    | 25.00 |            | 345.85     |          |
| LOT-011 BLK-001                      |         |          |         |          |       |            |            |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 279.00   |         | 11.16    |       |            |            |          |
|                                      |         |          | 30.69   |          | 25.00 |            | 345.85     |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0125 AUSTIN & WYATT SAMUELSON | NH 2017 | 510.00   | 71.40   | 80.85    | 25.00 |            | 687.25     |          |
| LOT-014 BLK-001                      | NH 2018 | 540.00   | 67.50   | 20.25    |       |            | 627.75     |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,050.00 |         | 101.10   |       |            |            |          |
|                                      |         |          | 138.90  |          | 25.00 |            | 1,315.00   |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0130 AUSTIN & WYATT SAMUELSON | NH 2017 | 500.00   | 70.00   | 79.33    | 25.00 |            | 674.33     |          |
| LOT-015 BLK-001                      | NH 2018 | 528.00   | 66.00   | 19.80    |       |            | 613.80     |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,028.00 |         | 99.13    |       |            |            |          |
|                                      |         |          | 136.00  |          | 25.00 |            | 1,288.13   |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0135 AUSTIN & WYATT SAMUELSON | NH 2017 | 540.00   | 75.60   | 85.41    | 25.00 |            | 726.01     |          |
| LOT-016 BLK-001                      | NH 2018 | 572.00   | 71.50   | 21.45    |       |            | 664.95     |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,112.00 |         | 106.86   |       |            |            |          |
|                                      |         |          | 147.10  |          | 25.00 |            | 1,390.96   |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0155 H C HARRISON             | NH 2018 | 568.00   | 71.00   | 22.13    | 25.00 |            | 686.13     |          |
| LOT-004 BLK-002                      |         |          |         |          |       |            |            |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 568.00   |         | 22.13    |       |            |            |          |
|                                      |         |          | 71.00   |          | 25.00 |            | 686.13     |          |
| -----                                |         |          |         |          |       |            |            |          |
| 22-899-0160 AUSTIN & WYATT SAMUELSON | NH 2017 | 512.00   | 71.68   | 81.16    | 25.00 |            | 689.84     |          |
| LOT-005 BLK-002                      | NH 2018 | 542.00   | 67.75   | 20.32    |       |            | 630.07     |          |
| WHITETAIL ESTATES                    |         |          |         |          |       |            |            |          |
|                                      | TOTAL   | 1,054.00 |         | 101.48   |       |            |            |          |
|                                      |         |          | 139.43  |          | 25.00 |            | 1,319.91   |          |
| -----                                |         |          |         |          |       |            |            |          |



WADENA COUNTY  
 DATE 4/01/2019  
 TIME 8:31

INTEREST TO 4/30/2019

\*\*-TAX BILLING SYSTEM-\*\*  
 DELINQUENT INTEREST LISTING  
 CITY OF WADENA

CUT-OFF DATE 2/28/2019

|                                      | YEAR    | NET TAX    | PENALTY   | INTEREST   | COST  | OTHER FEES | AMOUNT DUE   | BNK/CNFS |
|--------------------------------------|---------|------------|-----------|------------|-------|------------|--------------|----------|
| -----                                |         |            |           |            |       |            |              |          |
| 22-899-0165 AUSTIN & WYATT SAMUELSON | NH 2017 | 496.00     | 69.44     | 78.73      | 25.00 |            | 669.17       |          |
| LOT-006 BLK-002                      | NH 2018 | 526.00     | 65.75     | 19.72      |       |            | 611.47       |          |
| WHITETAIL ESTATES                    |         |            |           |            |       |            |              |          |
|                                      | TOTAL   | 1,022.00   |           | 98.45      |       |            |              |          |
|                                      |         |            | 135.19    |            | 25.00 |            | 1,280.64     |          |
| -----                                |         |            |           |            |       |            |              |          |
| 22-899-0170 AUSTIN & WYATT SAMUELSON | NH 2017 | 482.00     | 67.48     | 76.60      | 25.00 |            | 651.08       |          |
| LOT-007 BLK-002                      | NH 2018 | 510.00     | 63.75     | 19.12      |       |            | 592.87       |          |
| WHITETAIL ESTATES                    |         |            |           |            |       |            |              |          |
|                                      | TOTAL   | 992.00     |           | 95.72      |       |            |              |          |
|                                      |         |            | 131.23    |            | 25.00 |            | 1,243.95     |          |
| -----                                |         |            |           |            |       |            |              |          |
| 22-899-0175 H C HARRISON             | NH 2018 | 501.20     | 12.53     | 17.96      | 25.00 |            | 556.69       |          |
| LOT-008 BLK-002                      |         |            |           |            |       |            |              |          |
| WHITETAIL ESTATES                    |         |            |           |            |       |            |              |          |
|                                      | TOTAL   | 501.20     |           | 17.96      |       |            |              |          |
|                                      |         |            | 12.53     |            | 25.00 |            | 556.69       |          |
| -----                                |         |            |           |            |       |            |              |          |
| TOTAL CITY OF WADENA                 |         | 135,283.79 |           | 49,389.55  |       | 50.00      |              |          |
|                                      |         |            | 14,404.37 | 1,480.00   |       |            | 200,607.71   |          |
| TOTAL REPORT                         |         | 808,616.80 |           | 259,009.77 |       | 80.00      |              |          |
|                                      |         |            | 86,388.58 | 7,776.33   |       |            | 1,161,871.48 |          |