



**Wadena County Board of Commissioners
Agenda for May 3, 2022
Held at City of Wadena Council Chambers
222 2nd St. SE
Wadena, MN 56482**

Join Zoom Meeting

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Meeting ID: 864 3540 2566

Passcode: 944593

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1. 9:00 A.M. Call To Order
2. Pledge Of Allegiance
3. Amendments To The Agenda/Approval Of Agenda
4. Recognition Of Interested Citizens
5. Consent Agenda Items

A. Minutes

Documents:

[4-12-22 MINUTES.PDF](#)

[4-12-22 REDISTRICTING HEARING MINUTES.PDF](#)

B. Warrants

Documents:

[AUDITOR WARRANT APPROVAL 5-3-2022.XLSX](#)
[WARRANT REGISTER 4-14-22.PDF](#)
[WARRANT REGISTER 4-22-22.PDF](#)
[EFT VOUCHER FOR APPROVAL 4-14-22.PDF](#)
[EFT VOUCHER FOR APPROVAL 4-22-22.PDF](#)

C. Human Service Warrants

Documents:

[HUMAN SERVICES WARRANTS.PDF](#)

D. Notification Of Hire

Documents:

[NEW HIRE MAY 3, 2022.PDF](#)

E. Public Health Wellness Committee Charter And Plan

Documents:

[PH WELLNESS COMMITTEE CHARTER AND PLAN.PDF](#)

F. Special Use Permits For Twin City Trail Riders

Documents:

[SPECIAL USE PERMITS FOR TWIN CITY TRAIL RIDERS.PDF](#)

G. Special Use Permit For River Valley Enduro Riders

Documents:

[SPECIAL USE PERMIT FOR RIVER VALLEY ENDURO RIDERS.PDF](#)

H. Trash And Recycling Service

Documents:

[TRASH AND RECYCLING SERVICE.PDF](#)

I. Appointment Of Linda Youngbauer To The Planning Commission/Board Of Adjustment To Fulfill The Term Of Rick Youngbauer Through And Including October Of 2023

Documents:

[APPOINTMENT OF LINDA YOUNGBAUER TO THE PLANNING COMMISSION, BOARD OF ADJUSTMENT.PDF](#)

J. Low Income Septic System Replacement Grant Approval For PID #07-021-2020

Documents:

[APPROVE LOW INCOME SEPTIC SYSTEM REPLACEMENT](#)

[GRANT PID 07-021-2020.PDF](#)

K. Low Income Septic System Replacement Grant Approval - PID 07-032-3040

Documents:

[APPROVE LOW INCOME SEPTIC SYSTEM REPLACEMENT GRANT FOR PID 07-032-3040.PDF](#)

L. Credit Card Increase Of The Assessor's Credit Card

Documents:

[CREDIT CARD INCREASE OF THE ASSESSORS CREDIT CARD.PDF](#)

M. DDA Classification System

Documents:

[DDA CLASSIFICATION SYSTEM.PDF](#)

6. Regular Agenda Items

7. Resolution For American Rescue Plan Act Loss Election

Documents:

[RESOLUTION FOR AMERICAN RESCUE PLAN ACT LOSS ELECTION.PDF](#)

8. City Of Menahga ARPA Application And Grant Agreement

Documents:

[CITY OF MENAHGA ARPA APPLICATION AND GRANT AGREEMENT.PDF](#)

9. Extension Support Position

Documents:

[EXTENSION SUPPORT POSITION.PDF](#)

10. Legislative Priorities

Documents:

[LEGISLATIVE PRIORITIES.PDF](#)

11. 10:00 A.M. Break

12. Coordinator's Report

13. Commissioner/Committee Reports

Documents:

[ECONOMIC ALLIANCE Q1 REPORT.PDF](#)

14. Closed Session To Develop Or Consider Offers Or Counter Offers For The Purchase Or Sale Of Real Property Of Parcel 22.006.1050

Documents:

[CLOSED SESSION TO DEVELOP OR CONSIDER OFFERS OR COUNTEROFFERS FOR THE PURCHASE OR SALE OF REAL OR PERSONAL PROPERTY OF PARCEL NU.PDF](#)

15. Closed Session For Negotiation Strategy

Documents:

[CLOSED SESSION FOR NEGOTIATION STRATEGY.PDF](#)

16. Fairgrounds Tour

Documents:

[FAIRGROUNDS TOUR.PDF](#)

17. Adjourn