



**Wadena County Board of Commissioners
Agenda for April 19, 2022**

**Held at Wadena City Council Chambers
222 2nd St. SE
Wadena, MN 56482**

Join Zoom Meeting

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1. 9:00 A.M. Call To Order
2. Pledge Of Allegiance
3. Amendments To The Agenda/Approval Of Agenda
4. Recognition Of Interested Citizens
5. Consent Agenda Items

A. Minutes

Documents:

[4-5-22 MINUTES.PDF](#)

B. Warrants

Documents:

[AUDITOR WARRANT APPROVAL.XLSX](#)
[WARRANT REGISTER 4-1-22.PDF](#)
[WARRANT REGISTER US BANK 4-5-22.PDF](#)
[WARRANT REGISTER 4-8-22.PDF](#)
[EFT VOUCHER FOR APPROVAL 4-1-22.PDF](#)
[EFT VOUCHER FOR APPROVAL 4-8-22.PDF](#)

C. Human Service Warrants

Documents:

[4-12-22-HUMAN SERVICES WARRANTS.PDF](#)
[4-19-22-HUMAN SERVICES WARRANTS.PDF](#)

D. Human Services Monthly Statistical Reports

Documents:

[HUMAN SERVICES STATISTICAL REPORTS.PDF](#)

E. Kitchigami Regional Library 1st Half Allocation Request

Documents:

[KITCHIGAMI REGIONAL LIBRARY 1ST HALF ALLOCATION.PDF](#)

F. Renewal Of Liquor License For Blueberry Holdings, Inc. DBA Blueberry Pines

Documents:

[RENEWAL OF THE LIQUOR LICENSE FOR BLUEBERRY HOLDINGS INC. DBA BLUEBERRY PINES.PDF](#)

G. Approve Knob Hill Sportsman Club Lawful Gambling Permit For A Raffle Held On 12-1-22

Documents:

[APPROVE KNOB HILL SPORTSMAN CLUB LAWFUL GAMBLING PERMIT FOR RAFFLE ON 12-1-22.PDF](#)

H. Trail Breakers, Inc. Snowmobile Trails Assistance Program (DNR)

Documents:

[TRAIL BREAKERS, INC SNOWMOBILE TRAILS ASSISTANCE PROGRAM \(DNR\).PDF](#)

6. Regular Agenda Items

7. Fee Hearing: 9:15 Am

Documents:

[FEE HEARING.PDF](#)

8. Resolution For Establishing Support For Seeking Funding From Sourcewell For A Regional Program For And Intensive Mental Health Service Option For Youth In Region 5

Documents:

[RESOLUTION FOR ESTABLISHING SUPPORT FOR INTENSIVE MENTAL HEALTH SERVICE OPTION FOR YOUTH IN REGION V.PDF](#)

9. Soil And Water Conservation District Update And Crow Wing Watershed One Watershed One Plan

Documents:

[SWCD UPDATE AND CROW WING WATERSHED ONE WATERSHED ONE PLAN.PDF](#)

10. County Commissioner Redistricting - Adoption Of Resolution

Documents:

[REDISTRICTING OF COUNTY COMMISSIONER DISTRICTS.PDF](#)

11. Relocation Of Mail Room And Remodel Of Auditor's Office Area

Documents:

[RELOCATION OF THE MAIL ROOM AND REMODEL OF THE AUDITORS OFFICE AREA.PDF](#)

12. 10:00 A.M. Break

13. Approval To Hire Assistant County Engineer

Documents:

[APPROVAL TO HIRE ASSISTANT COUNTY ENGINEER.PDF](#)

14. Bridge Inspection Services Approval

Documents:

[BRIDGE INSPECTION SERVICES APPROVAL.PDF](#)

15. Sign Technician Position

Documents:

[SIGN TECHNICIAN POSITION.PDF](#)

16. Permanent Part Time Highway Maintenance Position

Documents:

[PERMANENT PART TIME HIGHWAY MAINTENANCE POSITION.PDF](#)

17. Closed Session To Develop Or Consider Offers Or Counter Offers For The Purchase Or Sale Of Real Property Of Parcel 22.006.1050

Documents:

CLOSED SESSION TO DEVELOP OR CONSIDER OFFERS OR
COUNTEROFFERS FOR THE PURCHASE OR SALE OF REAL OR PERSONAL
PROPERTY OF PARCEL NU.PDF

18. Legislative Priorities

Documents:

[LEGISLATIVE PRIORITIES.PDF](#)

19. ADU Ordinance Discussion

Documents:

[ADU ORDINANCE DISCUSSION.PDF](#)

20. Fairgrounds Tour

Documents:

[FAIRGROUNDS TOUR.PDF](#)

21. Commissioner/Committee Reports

22. Closed Session For Negotiation Strategy

Documents:

[CLOSED SESSION FOR NEGOTIATION STRATEGY.PDF](#)

23. Adjourn