



**Wadena County Board of Commissioners  
Agenda for April 5, 2022  
Held at the Wadena City Hall Council Chambers  
222 2nd St. SE  
Wadena, MN 56482**

Join Zoom Meeting

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Meeting ID: 814 4460 1538

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1. 9:00 A.M. Call To Order
2. Pledge Of Allegiance
3. Amendments To The Agenda/Approval Of Agenda
4. Recognition Of Interested Citizens
5. Consent Agenda Items

A. Minutes

Documents:

[3-8-22 MINUTES.PDF](#)

[3-15-22 MINUTES.PDF](#)

B. Warrants

Documents:

[AUDITOR WARRANT APPROVAL 4-5-2022.XLSX](#)  
[WARRANT REGISTER 3-11-22.PDF](#)  
[WARRANT REGISTER 3-18-22.PDF](#)  
[WARRANT REGISTER 3-25-22.PDF](#)  
[EFT VOUCHER FOR APPROVAL 3-11-22.PDF](#)  
[EFT VOUCHER FOR APPROVAL 3-18-22.PDF](#)  
[EFT VOUCHER FOR APPROVAL 3-25-22.PDF](#)

C. Human Service Warrants

Documents:

[HUMAN SERVICES WARRANTS.PDF](#)

D. Aldrich Lions Donation

Documents:

[ALDRICH LIONS DONATION.PDF](#)

E. England Prairie Pioneer Club, Inc. Gambling Permit For Bingo And A Raffle To Be Held On August 27-28, 2022

Documents:

[ENGLAND PRAIRIE PIONEER CLUB, INC. GAMBLING PERMIT.PDF](#)

F. Renewal Of The Liquor License For John And Sharon Long DBA Wahoo Valley Bar And Grill

Documents:

[RENEWAL OF LIQUOR LICENSE FOR JOHN AND SHARON LONG DBA WAHOO VALLEY BAR AND GRILL.PDF](#)

G. Truancy Mediation Interventionist 2022

Documents:

[TRUANCY MEDIATION INTERVENTIONIST 2022.PDF](#)

H. Material And Labor Donation To Cottingham Park

Documents:

[MATERIAL AND LABOR DONATION TO COTTINGHAM PARK.PDF](#)

I. Notification Of Hire April 2022

Documents:

[NOTIFICATION OF HIRE APRIL 2022.PDF](#)

6. Regular Agenda Items

7. 16th Year Annual Report And 4 Year County Veterans Service Officer Appointment

Documents:

[16TH YEAR ANNUAL REPORT AND 4 YEAR CVSO APPOINTMENT.PDF](#)

8. Approval Of 2022 To 2024 LELS Licensed Labor Contract

Documents:

[APPROVAL OF 2022 TO 2024 LELS LICENSED LABOR CONTRACT.PDF](#)

9. DDA Classification System

Documents:

[DDA CLASSIFICATION SYSTEM.PDF](#)

10. 2022 To 2024 Non Union Compensation

Documents:

[2022 TO 2024 NON UNION COMPENSATION.PDF](#)

11. Sheriff's Office To Remove Three Vehicles From Its Fleet And Sell At The 2022 Verndale Firemen's Auction

Documents:

[SHERIFF OFFICE SELLING 3 VEHICLES AT THE VERNDALE FIREMENS AUCTION.PDF](#)

12. 10:00 A.M. Break

13. Technology Conference Room And Mail Room

Documents:

[TECHNOLOGY CONFERENCE ROOM AND MAIL ROOM.PDF](#)

14. Proposal For Survey And Sampling Services

Documents:

[PROPOSAL FOR SURVEY AND SAMPLING SERVICES.PDF](#)

15. Proposal For Hydrogeological Services

Documents:

[PROPOSAL FOR HYDROGEOLOGICAL SERVICES.PDF](#)

16. County Coordinator Report

17. Commissioner/Committee Reports

18. Closed Session For Negotiation Strategy

Documents:

[CLOSED SESSION FOR NEGOTIATION STRATEGY.PDF](#)

19. Adjourn